JESUS CHRIST AND HIM CRUCIFIED

“For I determined not to know anything among you, save Jesus Christ and Him crucified.”

Thus the Apostle Paul wrote the Corinthian church. And how needful today is this same Gospel to be declared in the church, and from every pulpit. The Apostle emphasized the fact that he “came not with enticing words of man’s wisdom,” nor of “excellency of speech,” but in “demonstration of the Spirit and power” for the purpose that “their faith should not stand in the wisdom of men, but in the power of God.”

After all, it is not the flow of oratory, it is not the excellency of speech, it is not the enticing words of man’s wisdom, that brings the everlasting results. It is the preaching of Jesus Christ and Him crucified. There you have the entire message of the Gospel. It is the message of evangelization. It is the message for the Church. It is the message that should be heralded from every pulpit. -From the street corners; the brush arbors, and wherever the servant of the Lord is trying to reach men. Other messages may accomplish quicker results in professions, but only this one message can bring them to a Holy Ghost revealed experience. Preach nothing but Jesus Christ and Him crucified.

But some have a distorted view of what it is to preach Jesus and Him crucified. To their mind it is to go to the people with a shallow Gospel and give the people only a meager portion of God’s truth. The man or woman that really preaches Jesus Christ and Him crucified, must go to the people with the full Gospel message. None other can meet the requirements of this text. Paul wrote the Roman church that when he came to them he would come “in the fulness of the blessing of the Gospel of Jesus Christ.” And what we need to give to the world today is the fullness of the blessing. We get a mistaken idea that we are to select certain fragments of the cup of salvation and hand out to the people, and to delegating other portions to one side as not needed. In other words, it seems easier to choose the “meat the people will most likely receive,” rather than give them the full dish the Lord has bought.

To preach Jesus Christ and Him crucified means that you must preach salvation from sin, for it is a known fact that Jesus died to save sinners. And to preach Jesus Christ and Him crucified necessitates preaching this truth.

It also means that you must preach sanctification, for Jesus suffered without the gate that he might sanctify the people with His own blood “and also gave Himself for the Church that he might sanctify it.” Therefore, then, it would be impossible to correctly preach Jesus Christ and Him crucified without also giving the people this wonderful truth, for it was bought with His blood on the cross of Calvary.

It must also include Divine Healing for He, “Himself took our infirmities and bare our sicknesses,” and “with his stripes we are healed.” And the message can not be correctly portrayed without an inclusion of this fact. Do not withhold from sick bodies the portion of the cup the Master offers to them in their distress.

Another portion of the Gospel of Jesus Christ and Him crucified is the Baptism of the Holy Ghost as they received in the beginning, for now we have “boldness to enter into the holiest by the blood of Jesus, by a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh.

The greatest trouble with the Christian world today is a lack of preaching the whole Gospel to the world. The ministry has so separated and took from it until comparatively few realize the fullness of the Gospel. One takes away one portion and another some other portion. Some would eliminate the Baptism of the Holy Ghost from the cup of salvation; many others even claiming the Baptism portion of the Gospel would pull off the sanctification part of the Gospel; and others would do away with Divine Healing.

What Christianity and the world needs now is a real old-fashioned revival of preaching Jesus Christ and Him crucified in the full sense of the text and that embraces salvation, sanctification and the Baptism of the Holy Ghost and Divine Healing. If you exclude one you can not truthfully say you are preaching Jesus Christ and Him crucified according to the text. Brethren, the condition of the world and Christianity is such that they need the whole Gospel and not just fragmentary parts. Give them the whole message.

Shawnee, Okla.—Dear Bro. Muse an Faith Family. We have with us Bro. F. D. Hinch and Hopper, with their tent, and we are having a good old time Pentecostal meeting. Bro. Hinch is doing the preaching and the Lord is blessing, with all the different meeting in town and bad weather. We have large crowds and good interest. Some have prayed through to victory. Some were backsliders. We are expecting a great time yet before these brethren leave for another call. Pray for us.

H. H. MORGAN.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." — Acts 2:4.

BEG YOUR PARDON

We beg the pardon of our readers for this issue of the Pentecostal Holiness Faith being late. We have had an evangelistic campaign on alongside of the regular work, and then the special missionary services at the coming of Bro. and Sister Turner. We trust this explanation will be satisfactory with everybody.

AN UNUSUAL PROPOSITION

For over seven years the Pentecostal Holiness Faith has been published at a subscription rate of 50 cents per year. This could not be done except for one thing and that is co-operation from our readers and the ministers in securing subscriptions, and the bulk of the work in publication being donated. This has meant months of labor without one penny remuneration. The paper has been a blessing to hundreds and thousands and of inestimable value to the work in the west. During these summer months we wish to increase the circulation at least 500, and therefore we submit the following offer:

For 5 yearly subscriptions at 50 cents each, we will give a book, Picture Puzzles or "The Bible in Symbols." This is a book that will be especially interesting to children and will furnish them many hours' profitable enjoyment reading the Bible in pictures or symbols. It contains 157 pages and will be worth much to a boy or girl. Secure 5 new subscriptions and send to us and say send Bible in Symbols. Write very plainly, giving correct address.

The next offer: For 12 yearly subscriptions we will give a splendid New Testament with the words of Jesus printed in red. This is indeed a splendid offer for old and young. It is a fine book, worth securing. Secure one of these to carry in your pocket to read.

For 10 new yearly subscriptions we will give two nice large velvet wall mottoes.

For 50 new yearly subscriptions we will give you a nice Bible, splendid print.

Get busy at once and send in some subscriptions and secure one of these rewards. You do not have to send in all the subscriptions at the same time. Just tell us you are trying for a certain reward and we will record the number of subscriptions you send in until you secure the correct amount, and then send you the reward.

Let's see how many children will secure 5 yearly subscriptions and secure the "Bible in Symbols."

Come on, preachers and evangelists, help us to increase the circulation. The more circulation, the greater the usefulness of the Faith.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Okla. City Third church 2.50
Gotebo P Hchurch 3.19
Inglewood S S 10.00
Three Sands P H church 5.50
Ponca City P H church 3.50
Enid P H church 7.65
Okla. City First church 64.24
Pleasant Valley S S 4.00
Lorena Defoe 1.00

EAST OKLAHOMA CONFERENCE

Okemah church 4.86

TEXAS CONFERENCE

San Marcos P H Church 2.95

KANSAS CONFERENCE

Bartlesville P H church 4.10

Niotaze P H church 3.60
Sun City church 7.10
Independence church 4.70

SUBSCRIPTIONS

B M Jones 1
E A Jett 1
Luther Richardson 1
G W Knight 2
Floyd Davidson 2
J McDonald 1
Mrs L R Cason 1
S D Dodd 2
G V Sleather 1
Dave Troutman 8
James P. Luna 1
L J Oliver 1
Mrs Florence Guffy 1

Rev. W. H. Turner and family, who have labored so long in China, arrived at San Francisco May 28, aboard the steamer Bokuyo Maru. They are headed toward Oklahoma City, where they are expecting to arrive about the time of the publication of this issue. They will then go to Georgia, where Sister Turner will spend some time resting.

A GOOD MEETING

The splendid revival conducted by the Misses Irene, Esther and Ruth Brown at the Second Church came to a close Sunday night, June 17. Many prayed through to victory. In the afternoon a water baptism service was held in the First Church where Brother Phipps, pastor of the Second Church, baptized 13 in water. They also took ten into the church at their Sunday morning services.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per doz. Waves of Glory, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.
Reports From the Field

Evangelist F. G. Bailey has been conducting a revival at the Oklahoma City First Church. The Brown Girls, of Enid (Irene, Ruth and Esther) are in the midst of an evangelistic campaign at the Oklahoma City Second Church. Pastor G. F. Wilson and Sister are in a revival campaign at Edmond. Evangelist Emma Taylor has been holding a revival meeting at Seminole. Evangelist Elmer D. Lorance held a revival meeting at the Carr church. Evangelist C. L. Smith held a meeting at McAlester. Evangelist Josie C. Williams held a meeting at Checotah. Pastor Floyd Lee, of the Washington church, is now in a meeting at the Purcell church. Evangelist Annie Carmack held a meeting at the Hammon church and is now engaged in a campaign at Herring. Evangelist David Thurmond held a meeting at the Woodville church and is now in a meeting at Bowie, Texas. Evangelist F. D. Hinch has been holding a revival meeting at Shawnee. Evangelist E. M. Offutt is now in a meeting at Bartlesville. Bros. Kidd and Jolliff were to begin a meeting at San Marcos, Texas, June 5.

The Brown girls are to begin a meeting at Coyle Wednesday night, June 20.

Rev. F. G. Bailey was to begin a meeting at Ada, Okla., June 18. Following this campaign he is to go to Okmulgee, Okla., for a meeting.

Bro. Will Young is pastor of the Purdy church.

Rev. W. M. Jones has been assigned as supply pastor of the Norman church by Supt. Stark.

E. M. OFFUTT.

A new church of 8 members has been organized at Cromwell, Okla., by Rev. G. W. Knight, of the East Oklahoma Conference.

Chandler, Okla.—Dear Bro. Muse and Faith readers. The meeting closed at Chandler last night, the 10th. Large crowd. The meeting was good, considering the conditions, so many kinds of holiness. Some are 100 per cent, thank God, and Chandler knows now what real holiness is. There was a total of 18 saved and 5 sanctified. We go from here to Sulphur to begin the 14th. Pray for us.

DAVE TROUTMAN and Party.

MANY PRAY THROUGH TO VICTORY

The Oklahoma City Second Pentecostal Holiness Church is in the midst of the best revival of the year for southwest Oklahoma City. The revival is being conducted by the Brown Girls, Irene, Ruth and Esther (of Enid, Sister Irene Brown doing the preaching. The power of God is in their midst and the church is working, and a real revival is in progress. From the very first service, June 3, souls have been going through, some being saved, some sanctified and some receiving the Baptism of the Holy Ghost and speaking in tongues. We have not an accurate count as yet, but probably some 25 or 30 have gone through to a definite experience so far in the meeting. This church has recently enlarged their building.

Weatherford, Okla.—Dear Bro. Muse and Faith Family. The Lord is blessing at Weatherford and we have the victory. The young people meetings are fine. We had only 14 members to begin with, and now have 26 and only two that are not saved. We are looking for a good time in the Lord during the Quarterly Conference.

S. D. DODD.

Carpenter, Okla.—I am delighted in serving the Lord. Has been so precious to me. I find such peace and comfort in Him. It has been some time since I have reported through the dear Faith paper, but I have been very busy in the Lord's work. He has been blessing and helping in so many ways. I held a meeting for Rev. S. D. Dodd, Pastor of the Weatherford church. This meeting was hindered by sickness and rain, but God blessed and some received wonderful experiences on different lines. I learned to love the people at Weatherford. I believe Brother and Sister Dodd are doing their best for the church there. We closed the meeting at Herring last Sunday night. So prayed through. I have never met better people than there. I learned to love them dearly. The pastor and I know how to cooperate with an evangelist and make them feel welcome in their church. We are in meeting at Herring. The prospects are favorable for a good revival, for there is a great interest among the people. The house was crowded to overflowing last night and many were turned away for lack of room. We are expecting great things from God. Sister Vera Bullar and Sister Jessie Weems, are helping me in the summer meetings. God blessing their labor. They are so kind to the Lord it is pleasant to have them with us. May God bless all the dear saints. Your sister in His service.

ANNIE CARMACK.

Chicotah, Okla.—Sister W. A. Williams closed a meeting here in Choc­tah, May 21. She was here a few days over two weeks. Sister Williams seemed to be at her best while we were here. She was anointed by the Holy Spirit in every message and everyone enjoyed the sermons. There was one saved while she was here. People that have been here know that Choc­tah is a hard place against Pentecos­tes We have had ones who are known as great evangelists with us in the past. They called them full gospel preachers. Sanctification is almost unknown among them, also the Holy Ghost with the evidence of tongues. We believe Sister Williams opened some of their eyes on these lines. She did not compromise, but hewed to the line. Sister Williams would have left her with a big purse of money had she compromised with the devil, but, praise the Lord, she did not. Sister Williams will be back four miles east of Checotah the first of July. Everyone pray for the meeting. Anyone wanting a preach­er that will have the fire, get Sister Williams. Your brother in Christ,

B. M. JONES.

In a letter from Rev. E. M. Offutt, who is holding a tent meeting at Bar­tesville, he states that 4 had prayed through and that “last night a young man a Baptist, heard me preach and said that he just found out that he was not saved. He came to the altar after about two hours of giving up to God, opened his mouth and the glory came. A good prospect for a revival.
THE OKLAHOMA CITY WORK

THE LORD BLESSING

The revival at the Oklahoma City First Church is continuing until Sunday night, June 17, under the leadership of Rev. F. G. Bailey, formerly pastor of the Baptist church at Seminole, who has recently come into the Pentecostal Holiness ranks. Bro. Bailey has preached some wonderful sermons and is a talented man of God. His afternoon services are devoted to an exposition of the Word to the Christians. He is straight-forward for the Church and for the Truth, and uncovers sin with a fearless hand. We have had some wonderful services, and some hard fought battles. The visible results so far have been 29 saved and reclaimed, and 9 sanctified and 7 received the Baptism of the Holy Ghost and spoke in tongues as the Spirit gave utterance. In the home work 5 have been saved, and also in the prison work 3 have found the Lord. Nine have united with the church.

On Tuesday night, June 12, some 17 were baptized in water, some rejoicing and shouting, and some talking in tongues as they went under and came up out of the water. Then a splendid missionary offering was taken up, following which Bro. Bailey preached a wonderful sermon on the “Lost Christ,” followed by an altar service. The power fell and we had a wonderful time. The altar services usually last until nearly midnight and sometimes after.

The Sunshine Mission is now located at 1504 So. Walker, near the viaduct, where we hope a splendid work will be done among the people there.

Later: The campaign at the Oklahoma City First Church closed Sunday night, June 17, with a total of some 42 conversions. 12 sanctified and some 10 received the Baptism of the Holy Ghost and spoke in other tongues as the Spirit gave utterance. Nine united with the church and seventeen were baptized in water. One woman with quite an array of rings and earring ornamentations came to the altar and began to seek God. Finally she began to pull earrings and rings and soon hit the fire and came up with victory in her soul. Two little girls went into a room at Brother Phillips’ home at 10 o’clock in the morning and came out at 1:30 in the afternoon talking in tongues.

SUNDAY SCHOOL RALLIES

Successful rallies of the Oklahoma Conference Sunday School Association have been held in several districts lately. District No. 1 was held at the Oklahoma City Second Church, June 3, 1928, where they also enjoyed a basket lunch. Rev. Chas. J. Phipps had charge of this rally. District No. 2 was held at the Enid church by Rev. H. R. Samples, June 10. All of the Sunday Schools of the district were represented and they had a splendid rally, even beyond expectations. District No. 4 was held at the Purcell church by Mrs. Dan T. Muse on Sunday, June 10. This was also a profitable rally. District No. 6 held their rally with the Gotebo church on June 10. On account of heavy rains it was impossible for the President, Bro. Phipps, to get there, but they had a most wonderful time in the Sunday School rally. And these rallies are proving very profitable, even in their infancy; and with proper interest will develop to large proportions during the year.

District No. 3 is to be held at the Ponca City church, June 24, by Rev. Henry Samples. District No. 5 will be held at the Barnes church, June 24, by Mrs. Dan T. Muse. District No. 7 will be held at the Hinton church, June 24, by Rev. Chas. J. Phipps.

Concerning the rally of District No. 6, held at the Gotebo church, June 10, Nettie Witthrow writes: “After Sunday School in the morning, the praise service was conducted by Bro. York, and preaching by Bro. Adkisson. Followed by dinner “on the ground.” The afternoon session began at 2:30. As Bro. Chas. J. Phipps was not able to be with us on account of a heavy rain overtaking him at Tuttle, a chairman was elected, Bro. W. C. Adkissen being chosen. Nettie Witthrow was elected Secretary-Treasurer. The following superintendents were present: W. S. Kissner, Carnegie; E. W. Sparks, Hobart; Ernest Merkey, Gotebo. Assistant Superintendents: Bro. Damron, Mt. View; Bro. Hoover, Gotebo; John Miller, Carnegie. Pastors present: Brok Kern, Mt. View; Bro. Morrison, Gotebo; Bro. Adkissen, Carnegie; Sister Sparks, Hobart. Ordained evangelists present: Bros. Peters, Merchant, B. ro. and Sister York. Licensed preachers: Sister L. A. Peters, Bro. Owens. Mission Workers: Roxie Farrol, HOBART; Bro. Hoover, Elmer Gates, Weatherford; Vern Bodge and Sister Bennett, Gotebo.

The different preachers and workers and superintendents entered into the discussion, “The work of the Sunday School and how to better it,” and some interesting talks were made. We think the convention was very good, considering the unfavorable weather. Regardless of the disadvantage, a large crowd was present and a good spirit prevailed throughout the day. We could feel the presence of the Lord as the saints from different places came marching in. What a privilege it is to meet together and enjoy the fellowship of God’s people. Let’s all do our best for these Sunday School rallies and I am sure they will be of great benefit to our Sunday Schools. Hobart was selected as the place for the next convention. I would like to get in touch with the Secretaries of the different Sunday Schools of this district. The Sunday Schools and especially the officers and teachers, are urged to come to Carnegie on Friday night, July 6. Bro. G. F. Taylor of North Carolina, will visit the church on that date in the interest of the Sunday School.

NETTIE WITHROW, Secy.

KINGFISHER CHOSEN

CAMP MEETING TIME!

After a careful and prayerful consideration, the Camp Meeting Association board met and decided to have the Oklahoma Conference Camp Meeting for this year at Kingfisher, Okla. The large tent will be stretched on the Kings College grounds at Kingfisher, and we are anticipating a great camp. A week’s meeting in advance of the Camp Meeting is to be held, and to those that can come early there will be a hearty reception and work to do in helping to get the campaign started off. This will afford those interested in Kings College an opportunity to visit the school grounds and see the property and splendid location of Kings College. Good highways come into Kingfisher from north, south, east and west, and it is on the main line of the Rock Island running north and south. Meals will be served. Plenty of room for those desiring to camp. Rev. J. H. King, General Supt., and Rev. Paul F. Beacham, President of Holmes Bible School, and Treasurer of the Pentecostal Holiness Church, are to do the preaching.

Preparations are to be made for the P. Y. P. S. services, and also for the children. A real old-fashioned camp meeting, with its fellowship shouts of victory, as souls pray through on different lines, is expected.

EAST OKLAHOMA CAMP MEETING

The East Oklahoma Conference Camp Meeting has been announced to
be held at Holdenville, Okla., but on account of securing a better place, it has been changed, and is to be held at Calvin, Okla., in the City Park, from Aug. 10 to 20. On account of making it better for the preachers to move from one church to another, we will probably have the Annual Conference after the Camp Meeting, Aug. 21. Rev. G. F. Taylor and Rev. S. A. Bishop will be our camp meeting preachers. We will make another announcement about the conference after siring a tent, please write to C. E. Neukirchner, Conf. Sec., 104 Walnut, Seminole, Okla., so we can tell about how many to order.

C. E. NEUKIRCHER

NOTICE

Rev. W. H. Holley, on his failure to meet the Official Board of the East Oklahoma Conference, at Sulphur, Okla., was dropped under charges.

J. D. MAHAFFEY, Conf. Supt.
ARTHUR SMITH,
C. E. NEUKIRCHER,
DEAN SMITH,
M. L. DRYDEN.

Ponca City, Okla.—Our church is getting along very well. Bro. Henry Samples, our beloved pastor, is doing all he can for the work here, and the spread of the gospel and true Pentecostal Holiness, and the Pentecostal Holiness Church. I praise God for Pentecostal Holiness and the church, where we can hear the full gospel. We can see the falling away which the Bible speaks of will come in the last days, and see how people are so unconcerned and stiff-necked, but it makes me more determined to stand true to Jesus, and do my very best for Him and for the church. Trials and persecutions will come; but I praise God, His grace is sufficient. If there ever was a time that God’s people needed to be one, and love one another, and stay on their knees more, it is now. Dear saints, let us be our best for our Lord, no matter what people may say or do. God has promised never to leave or forsake us. Truly it will pay to live for Jesus. I praise Him this morning for that soul rest God alone can give to the weary travelers here below. I am so glad I am on the Heavenly way. If I know my heart, I love Jesus with my whole heart. This world has lost its charms for me. I am seeking a city to come, and have an upward gaze, for everything points to His coming. Praise Him that the blood of Jesus covers my soul just now. I feel like going on. Saved, Sanctified and the Comforter abides.

MRS. L. R. CASON.

McAlester, Okla.—The two weeks meeting closed Sunday night with victory over the enemy. Sister C. L. Smith preached the Word in its truth and purity. We certainly thank God for sending Sister Smith to McAlester. I do praise God for sending the true Gospel to this place again. There has been some good seed sown here, so all pray that God will send some one here to reap the harvest. One will sow and another will reap. He so wonderfully blessed Sister Smith in giving out the Word. She will never be forgotten in this place. We also had three sisters with us over Saturday and Sunday—Sister Barnes and Sister Davis, from Durant, and Sister Fry, from Bennington. Praise God for His wonderful goodness to us all. A sister looking for the soon coming Jesus.

RUTH ILEY.

THE ANNUAL CAMP MEETINGS

July 12 to 22—Texas Conference Camp Meeting to be held at Woodville, Okla. Conference, 23rd and 24th. J. H. King and G. F. Taylor, preachers. Also Rev. J. M. Turner, of India, will speak.

July 1 8 to 30—Kansas Conference Camp Meeting to be held at Cherryvale, Kans. Revs. J. H. King and J. O. C. Willkins will be the speakers in charge.

Rev. J. M. Turner, of India, will also speak.

Aug. 1 to 12—Arkansas Conference Camp Meeting is to be held at Monte Ne, Ark. Revs. G. F. Taylor and S. A. Bishop will be the preachers.

Aug. 10 to 20—East Oklahoma Camp Meeting is to be held at Calvin. Revs. G. F. Taylor and S. A. Bishop will be the preachers. Rev. J. M. Turner, of India, will also speak.

By all means you should arrange to attend at least one of these camps this year.

Swearingen, Texas. Dear Saints and all of the Pentecostal Holiness everywhere. Today, if I had strength as others and were in full peace with my Saviour, I would try to live a better life than some church members do. We need preachers that will always put on the whole armor of God and preach against sin. The Pentecostal Church needs more preachers that preach fair sermons against worldly things. If once it was a sin for our Pentecostal sisters to wear bobbed hair, short skirts and sleeveless dresses, today it is still a sin. The hell-bound passenger train is getting filled to capacity fast. Hypocrites, drunkards, gamblers, liars, infidels, murderers, adulterers, etc., getting on board swiftly, going to never-ending torment. Today the majority of people are for sin and will drive their cars on Sunday twelve miles to attend some worldly pleasure. Rave on, people, who are for joyful pleasures on earth. How will you explain your actions to your Saviour? We will pay for every sin we commit in misery. Sins will be sure to come out on their owner, if not here on earth, our sins will come out at eternal judgment. We may escape eternal life in Heaven or Hell, but we will be sure to spend an eternal life. Only a few people are making an inexcusable record in this life. “We will pass through this world but once, therefore any kindness we can do to any human being or dumb brute, let us not neglect, but do it now, for we shall pass this way but once.” Death will surely come to all of us. “We will surely pass this way but once.” Death will surely come to all of us. All colors and characters must face our Divine Saviour at the final judgment. People may go in a rebellion of sin against their maker until it will be too late, to get right with Him. If the Bible is true we are living in the days when we easily see that Christ’s coming is nearing us. Perilous times have come when a majority of people love wickedness the best.

LORENA DEFOOR.

TO THE PASTORS

Bro. N. T. Morgan, the Conference Teacher, has held a series of Bible lectures and studies for us at the Union Grove Pentecostal Holiness Church. We enjoyed Bro. Morgan’s teaching and the church was benefited very much. You will find Bro. Morgan a good and capable teacher should you call him to your church.

G. V. SHEAFFER.

The greatest question of all time—Where will you spend eternity?
THE HOME-COMING OF THE TURVERS

Rev. W. H. Turner and Mrs. Turner and the children, Holmes, Melton, Shelton, Maurice and Julia May, arrived in Oklahoma City Friday morning, June 15, on their way from China to their home for a furlough. Bro. and Sister Turner left Hong Kong, China, on April 19, after nearly nine years' labor on the Mission field. At the earnest invitation of the Oklahoma City church before they left China, they agreed to come this way on their return. They were heartily received. Bro. Bailey was conducting a revival at the time of their arrival. A large banner bearing the inscription, "Turners, Welcome Home from China," was displayed behind the pulpit, and on either side two United States flags unfurled. To the strains of a beautiful hymn, they entered the church. The entire congregation arose to their feet and gave them a hearty welcome by clapping their hands. In appreciation of their missionary labors, the Oklahoma City First Church, through the Secretary, Mrs. Rosa Colsen, presented them with a very large and beautiful basket of flowers.

They both spoke on Saturday night. Brother Turner spoke again on Sunday morning, and Sister Turner spoke to the young people on Sunday night. These talks were splendid indeed, filled with good things, and were intensely interesting to those concerned about their fellow man. They related some of the wonderful things that have been accomplished throughout China by the missionaries of the Pentecostal Holiness Church of the high regard for our work that is held by the Chinese; of some of the sacrifices necessary to carry the Gospel to China; of some of the conditions, etc., and they told of the progress of the work and of the bright outlook for the future if we will give our church in China the man power needed, and the finances. There are wide open doors and many people calling and hungry hearts awaiting the Gospel. And in the Kwong Tung district we are the only missionaries for two million people.

Many interesting facts were presented and numbers of incidents of deliverance in grave danger, the conversion of Chinese, the destroying of idols and the faithfulness of the Christians were inspiring and instructive. Brother Turner further stated that during the terrible scenes during the war and anti-Christian troubles of a few years back, when those confessing Christ were in constant danger of losing their lives, every native Christian proved true, and not one of them went back. They were faithful to the Master.

Pray that God will give these blessed missionaries a good rest and refreshing of their bodies, and especially pray for Sister Turner and her bodily health.

SIX

THE PENTECOSTAL HOLINESS FAITH

PUR E RELIGION

There is a text of Scripture in James 1:27 that reads like this: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

There are many religions in the world. From the rankest demon worship to the pure religion. Hundreds and hundreds of forms and names of religions. Some have few members, others have millions of adherents. In America we have a host of religions under various and sundry names, and people are made to wonder sometimes "What religion is right?" Some say the Baptist, some the Methodist, some Presbyterian, some Christian, etc. Some say finished work, some the Holiness movements, some the Pentecostal Holiness movement, etc.

The purpose of this article is not to classify these movements and to try a process of elimination to locate any one movement, but what does God say about pure religion? It is a known fact to students of the Bible that there is a way that seemeth right unto a man, but the end thereof are the ways of death. The old saying that "It doesn't make any difference what a man believes so long as he is honest in it," will not hold water. It is too thin. There is absolutely no foundation for such a statement. It is of the utmost importance that you believe. It will prove fatal to wander from the truth of God. There are some that we are told that shall believe a lie and be damned because they received not the love of the truth. So every man should examine himself and see whether he be in the faith or not.

Regardless of the many and varied views of religion here and there, the fact remains that God tells us about a pure religion before God. It is not sufficient that the religion should be pure in our own eyes but pure in the sight of God. "Pure religion and undefiled." That is the kind that will take a man through at the portals of glory and stand at the blazing judgment bar of God. By all means, then, we should remember that God's religion is a pure religion. Any religion, therefore, that makes an allowance for sin, is treading on dangerous ground. The double emphasis is placed here, in that the Bible says "pure religion and undefiled." And one of the outstanding features of this kind of a religion is that by keeps "himself unspotted from the world."

It is absolutely essential, therefore, that the possessor of God, this pure and undefiled religion before God must keep himself unspotted from the world, else his religion will become a sham that can only pacify for the time being and never stand at the blazing bar of God.

To those honestly seeking the City of God, it will pay them to conduct a careful examination of their lives and see just where they stand. There is danger of Christians brushing too close to the world and contaminating themselves with the deeds of the world, or the desires of the world. "Keep himself unspotted from the world." Many professing Christianity are as spotted as a leopard. In this fast rushing age it is very easy for God's people to catch the stride of the world and become spotted if they are not careful. Watch out for the spots. God's enraptured saints will be without a spot or wrinkle. They will be those who are purged out, ironed out and preserved to His coming. Don't be deceived by any means. No organization or non-organization or inter-organization can within themselves be a surety for your possession of this religion. It will be a personal matter.

Do not let any impure or defiled religion swing you into their ranks. Stay away from the religion spotted with the things of the world. Though the mass of the people choose the spotted brand of religion, it will pay to take the pure religion route.

Bowie, Texas.—The Faith is sure a faithful visitor. Comes around twice a month and brings the good news from the different fields of labor. I am now in a meeting that started the 6th, with good interest and large crowds. My last meeting was with the Woodville Church. We had a good meeting there. They have a good pastor in Bro. C. E. Kennedy and wife. We enjoyed our visit with the Woodville folks. They have a fine band of saints there. We want everyone to pray for this meeting. They are mixed and divided here. Pray for me.

DAVID P. THURMOND.
OLD-TIME GOSPEL REVIVAL

Seminole, Okla.—Dear Faith Family: Greetings in Jesus’ name. I praise the Lord for His great love for the children of men. As I just read the Faith paper and the wonderful meetings, healings and the testimonies of God’s children, it brought joy to my soul. I do thank God for saving me from sin and sinning. Sanctified me through the blood and Baptized me with the Holy Spirit. We just closed a two weeks meeting here at the Carr Church. Bro. Elmer D. Lorance did the preaching. We all learned to love Bro. Lorance as he was a blessed man of God. He preached the word straight and clean. There were three saved and two sanctified and some seeking the Baptism of the Holy Ghost. There wasn’t as much visible results as we would like to have seen, but it wasn’t God’s fault nor the preacher’s. God gave the message and sent Holy Ghost conviction, but they wouldn’t accept it. Our Sunday School is moving on nicely. Our number is increasing and a good spirit is prevailing. I am going to be handicapped from going to services for a while, please pray that God in His great wisdom will undertake some way that I will soon be back in services again.

Viola Brooking

NEW CHURCH ORGANIZED

We had a good meeting at Cromwell. We organized a church with eight members. Five were baptized in water. Thirteen in the altar here Sunday night the 27th. One saved and one sanctified. The church at Cromwell has bought a church building and is progressing rapidly.

G. W. KNIGHT.

Nokata, Kansas.—I am still praising God for salvation. He is so good to me. We are having wonderful meetings here. We surely have a good pastor. He and his wife have done so much good here and we are looking for better times. I just thank Him for every blessing He gives me. I thank Him for the healing power and the old-time religion. I just feel His presence now, praise His name. The sky grows brighter every day. I love Jesus. He is so real to me. I am so glad I am Saved, Sanctified and Filled with the Holy Ghost, with the determination of going on and standing true to Him until He comes or calls for me.

GRANDMA MAPLE.

QUARTERLY CONFERENCES

East Oklahoma Conference Schedule: Wagoner District: Quarterly Conference will meet with the Okmulgee church July 13-15. Send all reports care of pastor, Rev. Arthur Smith, 305 N. Kern, Ada District: Fourth round of Ada District Quarterly Conference will meet with the Oakman Church, July 20-22, mail all reports to me at 600 W. Sixth, Ada, Okla. Caddo District: Fourth round of Caddo District Quarterly Conference will meet with the Kiowa Church July 27-29. All reports to me at Kiowa, Okla. All members please meet the Conference of which you are a member at 2:00 p.m. on Friday. Yours in peace,

J. D. MAHFFEY,
Conference Superintendent.

Elmore City, Okla.—Dear Bro. Muse and Faith Family. I am still Saved, Sanctified and Baptized with the Holy Spirit as in Acts 2:4, and the evidence of speaking in tongues. Pray for me that I may get deeper in the Lord and point souls to Christ. And that I may be humble, true to the Lord and do His will, not my will, but Thine be done. I got the paper today and liked to read of the good meetings, if I can’t be in them. It looks like we can’t have good meetings any more at Fair Oak. I surely would be glad to attend the camp meeting this summer. I get so hungry to be in meeting, I want to be ready to go when He comes or calls. I want to request prayer for my mother’s head and shoulders. Do earnestly pray for her.

MISS MARY McCLARD.

It always pays to buy the best of whatever you buy. To purchase a shabby garment at a low price means that you receive only a shabby service in looks as well as in wear. Buy an inferior pair of shoes, and they are soon old and broken. It is the same in everything. In the long run it pays to buy the best that there is in any line. That is true of religion. A half-hearted surrender brings a half-hearted religion. Many people will not pay the price for good religion and they take an inferior brand and try to live religious in the old worn-out shabby garments of the world. It pays in the long run to pay the full price and make a complete surrender to God, confess out and straighten up and touch rock bottom in repentance and sky-blue heaven in faith and get the pure religions that send the joy bells of Heaven ringing in your soul, and the glory of God all over your face. and then you have something that will ever look fresh because it is fresh from Heaven constantly.

“Have you long been a Christian?” I once asked a doctor. “No, I was an unbeliever until a few years ago.” “What made you become a Christian?” “Seeing many deathbeds,” he replied. “It so happened that the duty of telling patients that their case was hopeless and that their days were numbered, very frequently devolved on me, and I observed that while some feared and others were brave and died game, the Christians were filled with joy as though I had told them some piece of rare good news. Assured that the faith that could do that must be the true one, I became a Christian.”—C. T. Studd in Pentecostal Evangel.

THE ANNUAL CAMP MEETINGS

July 12 to 22—Texas Conference Camp Meeting is to be held at Woodville, Okla. Conference, 23rd and 24th. J. H. King and G. F. Taylor, preachers. Also Rev. J. M. Turner, of India, will speak.

July 1 to 20—Arkansas Conference Camp Meeting is to be held at Bruton. Revs. J. H. King and C. A. Baker will be the speakers.

Aug. 1 to 12—Arkansas Conference Camp Meeting is to be held at Monticello. Revs. J. H. King and S. A. Bishop will be the speakers.

Aug. 10 to 20—East Arkansas Conference Camp Meeting is to be held at Kingfisher, Okla. Conference Aug. 27 and 28. Rev. J. H. King and Rev. Paul F. Beacham will be the speakers. Rev. J. M. Turner, of India, will also speak.

Aug. 17 to 26—The 24th Annual Oklahoma Conference Camp Meeting will be held at Kingfisher, Okla. Conference Aug. 27 and 28. Rev. J. H. King and Rev. Paul F. Beacham will be the speakers. Rev. J. M. Turner, of India, will also speak.
EIGHT

THE PENTECOSTAL HOLINESS FAITH

I WANT TO GO HOME

Early Saturday morning, June 9, 1928, Elizabeth Fay McCoy slipped away from this world to be with her Lord that she so longed to see. Sister McCoy was over 79 years old, and had been a Christian most all of her life, and had trusted God for her body for over 20 years. She was afflicted with cancer of the breast, and had suffered untold agonies for months uncomplainingly. For months she longed to go home. Several months ago she definitely sought God early one morning for a promise and God gave her “Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me: thy rod and thy staff comfort me.” The next morning again she sought God for another promise in her affliction and again a promise came, “And I saw the Holy City, the New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.” As she told me of these two promises I felt in my heart that God was going to take her home, and these promises were to sustain her during the coming hours of suffering. And these promises proved such a blessing to her as the days of suffering went by. The writer was with her frequently, and many times she would look wistfully into my face and say, “Bro. Muse, I want to go home.” She never complained of her sufferings. As the end approached, her voice failed her and she could scarcely speak, but about the last thing she said to me was “I want to go home,” and I quoted her favorite Scripture in the 14th Chapter of John. Death had no terrors for this Blood-washed traveler. As death seized her body she was ready to go, and looked up to me and said, “I want,” and could never finish the sentence. I am sure it was the oft-spoken sentence, “I want to go home.” Yes, she wanted to go home, and today she is at rest forever with God. Her sufferings are over and her joy has begun. She was one of the number that helped to pray the Mission that is now the Oklahoma City First Pentecostal Holiness Church into existence, and was a very faithful attendant at the services, and taught a Sunday School class for years. At her own request, the funeral service was conducted by the writer and Elder Harry P. Lott. Interment was in Fairlawn cemetery. She leaves behind a host of Christian friends who rejoice that she is safe at home, and a husband, J. A. McCoy, and one son.

DAN T. MUSE.

Mrs. Anna Manning was born June 30, 1895. Died May 27, 1928, at the age of 32 years, 10 months and 27 days. She leaves to mourn her departure a husband, S. S. Manning, and three children, Leon, Lester and Bertha Fay Manning, and many relatives and friends. She was first saved when but 14 years old, and while she did not always walk in strict Christian life, she was a good woman and seemed to draw nearer to God during the last days of her life, and called for prayer frequently, and said several times just preceding her death that she wanted to go home, and then asked that her friends come with her. The funeral service was conducted by the writer in the Pentecostal Holiness Church at Norman, Sunday, May 27, and the body laid away in the I. O. O. F. Cemetery to await the resurrection morning. May God safely guide her loved ones to that heavenly home where partings will be no more.

DAN T. MUSE.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett’s 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per doz. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Syngs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

RULES FOR TODAY

1. Go to no place where you would not like to be found

WHEN JESUS COMES

DO nothing that you would not like to be doing

WHEN JESUS COMES

SAY nothing that you would not like to be saying

WHEN JESUS COMES

LANE, Okla.—I am praising God for His goodness to me. I am taking the Faith, and can hardly wait for it to come. It is all the preaching I hear and it is food to my soul. Will some one send me the words of the song, “When I Take My Vacation in Heaven.” Pray for myself and family.

STELLA PRIVETT.

QUARTERLY CONFERENCES.

The last Quarterly Conference round for the Oklahoma Conference will convene as follows:

Mt. View District will meet with the Weatherford church Friday, July 6 to 8. Devotional services Friday night, Saturday night, Sunday and Sunday night. Business session Saturday, 9:00 a.m. Send all reports to me in care of Rev. S. D. Dodd, Weatherford, Okla.

Oklahoma City District will meet with the Oklahoma City First Church, Friday, July 13 to 15. Business session Saturday, 9:00 a.m. Devotional services Friday night, Saturday night and Sunday night. Send all reports to me at home address, 1620 W. 4th St.

This being the last conferences for the year, would be glad to have every church represented with a delegate and all members of the conference present. Let us make these the best conferences of the year, so let’s pray much.

Yours in the Master’s service,

S. E. STARK, Supt.

Weatherford, Okla.—I truly thank and praise God this morning for this wonderful plan of salvation. I am glad that I am numbered with God’s big family. I never get tired of telling of the many wonderful things He is doing for me. I thank Him for saving me from a life of sin, sanctifying me by His precious blood and Baptizing me with the Holy Ghost. I am so glad when Jesus said, “Come unto me all ye that are heavy laden and I will give you rest.” I really find rest in Jesus. Although we have many trials down here in this world, we have none to compare with the trials of Jesus. If we did not have a little rainy weather we would not know how to enjoy the sunshine. After trials come gladness. I truly thank God for our wonderful band of P. Y. P. S. here at Weatherford. We are improving in number, also more are taking a greater interest. When Sister Muse organized our band on April 1, we had fourteen members and in these two months we have gained to twenty-six in number. Almost twice as many. I hope that in the next quarter we double twenty-six and I believe we can if we hold onto the Lord. Besides our numbers we have visitors and hope they will be members before long. I am praying that God will send some more young people our way. Pray much for me and for our P. Y. P. S. here that we may be a bright and shining light for God and gain many souls for Him.

PEARL MILLER.