A FRIEND OF SINNERS

One of the accusations against Jesus, made contemptuously by the Pharisees, the self-righteous sect of their day, was that Jesus was a friend of publicans and sinners. Jesus had rebuked their hypocrisy, and His open, holy manner of life was in direct contrast to their whitewashed exterior of piety, and in derision they heaped this accusation upon the Son of Man.

But after all, how strikingly fitting is this accusation. The statement they intended in derision was proven to be indeed fact, and the greatest boon to mankind. Jesus, a friend of sinners. The message the world had needed for the centuries. Helpless slaves of sin, a ray of sunlight in the distance: Jesus a friend of sinners. Gripped with a thousand strings of enslavement, there is deliverance in sight. Jesus (Saviour, deliverer) a friend of sinners.

How fully this was exemplified in the home of Simon, the Pharisee, that day in Judea. Simon had asked the Master to take meat with him that day, after the discourse, and they sat at meat. In this city was a sinner, a fallen woman, with a heart yearning for purity and freedom. Defiled by sin and the touch of Satan. Temptation had been yielded to, and she awoke to the realization of her impure condition. No ray of hope passed her vision until she heard of Jesus, a friend of sinners. Jesus, a friend of sinners! And she was a sinner. She must find this Jesus who was a friend of sinners. She brought an alabaster box of ointment to pour at the feet of a friend of sinners. But upon inquiry she found that He was at the home of Simon, the strict Pharisee who held himself aloof from all sinners and who would not dare let this fallen woman tread upon the threshold of his home. She stood before this forbidden home, yearning for the man that was a true friend to sinners. She knew she would be an unwelcome intruder in that home. Even the very doors had a forbidding appearance, for was she not a sinner? What if she should try to go in? Maybe Simon would have his servant throw her out. Maybe she would be imprisoned for trespassing. But, oh, she must not turn away, for was not Jesus, the friend of sinners, in that home as a guest? To go away would mean to remain in impurity and go into eternity unprepared to meet God. Her heart longed for purity. And how many men and women, awakened to a realization of their sinful condition, long for the purity of the babe in its mother's arms! If she could only reach the Master. If she could don ly appeal to Him, surely she would find relief. There were the footsteps of the Master as He entered the door. Possibly she could hear His voice as it floated out in the air. Conventionalties were cast aside and she hurried in, rushing through doors and by every obstacle, and cast herself down at the feet of the Master. What matters it if He was busily engaged satisfying the needs of His body for food? Her soul was famishing. She was starved. Genuine sorrow filled her heart on account of her impure condition. She poured out the ointment. She washed His feet with her tears. She caressed this man that was a friend to sinners. She poured out her heart at His feet. And she received the joyful “Thy sins are forgiven.” And when the Pharisees began to murmur, this friend of sinners told this sin-crushed, yearning woman, “Thy faith hath saved thee; go in peace.” Hallelujah! What a wonderful fact that sinners, any kind of character, can come to Jesus, pouring out their tears of sorrow at His feet and hear a welcome “Thy sins are forgiven” and go away free men and women.

SOME COMING EVENTS

Before another issue of the Faith appears, the Texas Conference Camp Meeting will be in full blast at Woodville, Okla. The date is July 12 to 22. Annual Conference 23rd and 24th.

Then follows the Kansas Camp at Cherryvale, to be held July 18 to 30. This will be followed by the Arkansas Camp at Monte Ne, from Aug. 1 to 12. Following this will be the East Oklahoma Camp, which is to be held at Calvin, Okla., Aug. 10 to 20. This will be followed by the Oklahoma Conference Camp, to be held at Kings College, Kingfisher, Okla., Aug. 17 to 26. The Annual Conference, Aug. 27 and 28. Noted speakers will be at each of these camps, and one should avail himself of the opportunity of attending at least one of the Camps.

THE SECRET OF A HAPPY LIFE

“How can you look so pleasant tonight?” a man asked his friend. “You have had a score of interruptions this afternoon, when you had hoped to do a lot of work.” “That’s all right,” was the answer, “every morning I give my day to Christ, then I take what He sends. These interruptions come in the way of duty. Why should I complain about the service He has appointed?”

It was a very wise and trustful saying. So many of us offer a partial consecration, and therefore the interruptions are regarded as breaking the purpose of the day. The only way is to dedicate all our time, and then to take every action as prompted by the Lord. It is amazing how the moments are sanctified when they are thus accepted.

—Publisher Unknown.
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

“And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.”—Acts 2:4.

The first “Bible in Symbols” being offered as a reward for five new subscriptions to the Pentecostal Holiness Faith at 50 cents each, went to Miss Mary Ellen Flick, Hammon, Okla. This is a very interesting little book for children. It is as the name implies, the Bible in Symbols, or a Picture Puzzle that will enlighten your children on the Word of God as they solve the pictures and read the Scripture. Secure five new subscriptions to the Pentecostal Holiness Faith at 50 cents each and secure one of these neat little books for the children. The paper is easily worth the 50 cents to anyone, and you will receive the book for your efforts.

AN UNUSUAL PROPOSITION

For over seven years the Pentecostal Holiness Faith has been published at a subscription rate of 50 cents per year. This could not be done except for one thing and that is co-operation from our readers and the ministers in securing subscriptions, and the bulk of the work of publication being donated. This has meant months of labor without one penny remuneration. The paper has been a blessing to hundreds and thousands and of inestimable value to the work in the west. During these summer months we wish to increase the circulation at least 500, and therefore we submit the following offer:

For 5 yearly subscriptions at 50 cents each, we will give a book, Picture Puzzles or “The Bible in Symbols.” This is a book that will be especially interesting to children and will furnish them many hours’ profitable enjoyment reading the Bible in pictures or symbols. It contains 157 pages and will be worth much to a boy or girl. Secure 5 new subscriptions and send to us and say send Bible in Symbols. Write very plainly, giving correct address.

The next offer: For 12 yearly subscriptions we will give a splendid New Testament with the words of Jesus printed in red. This is indeed a splendid offer for old and young. It is a fine book, worth securing. Secure one of these to carry in your pocket to read.

For 10 new yearly subscriptions we will give two nice large velvet wall mottoes.

For 50 new yearly subscriptions we will give you a nice Bible, splendid print.

Get busy at once and send in some subscriptions and secure one of these rewards. You do not have to send in all the subscriptions at the same time. Just tell us you are trying for a certain reward and we will record the number of subscriptions you send in until you secure the correct amount, and then send you the reward.

Let’s see how many children will secure 5 yearly subscriptions and secure the “Bible in Symbols.”

Come on, preachers and evangelists, help us to increase the circulation. The more circulation, the greater the usefulness of the Faith.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett’s 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per doz. Joy Bells of Glory, 25 cents each, $2.75 per doz. Waves of Glory, 25 cents each, $2.75 per doz. Christ Exalted in Song, 25 cents each, $2.75 per doz. Songs of the Coming King, 25 cents each, $2.75 per doz. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Pleasant Valley ———— 14.55
Union Grove ———— 4.95
Barnes P H church ———— 1.75
Okla. City 2nd church ———— 5.65

EAST OKLAHOMA CONFERENCE
Bethel P H church ———— 1.75
Kiowa P H church ———— 5.00
Lovie Dryden ———— 50
 Sulphur S S ———— 1.54

TEXAS CONFERENCE
Ardmore S S ———— 4.50
Healdton S S ———— 7.72

KANSAS CONFERENCE
Coffeyville P H church ———— 2.59
Chanute P H churc ———— 2.00
Niotaze P H church ———— 3.00
Bartlesville S S ———— 3.02
Bartlesville P H church ———— 2.00
Rozel S S ———— 2.86

SUBSCRIPTIONS

S D Dodd ———— 2
X X ———— 1
E R Merkey ———— 1
Bert Kolb ———— 3
Iva Boen ———— 2
Mrs J A Greenlee ———— 2
T H Freeman ———— 1
Lovie Dryden ———— 1
S E Stark ———— 1
W H Hart ———— 1
Floyd W Lee ———— 2
Mrs Nellie Capps ———— 1
Mrs Muse ———— 1
Annie Carmack ———— 5
Harry Hibbert ———— 1

Lindsay, Okla.—We have just closed a two weeks meetings at Pikes Peak school. We had a wonderful meeting. Two were saved and several were in the altar. One lady was healed of appendicitis; another healed of an abscess, and another in bed who was healed instantly. We organized a Sunday School. There hasn’t been any preaching there for four years. Sister Gladys will preach there once a month. Pray for the Purdy revival which will begin July 7.

Your sisters,
ALICE ENSINGER, and
GLADYS BILLINGSLEY.
Reports From the Field

Evangelist Emma Taylor closed the meeting at Seminole, June 24, and was to begin a revival at Wagoner Friday night, June 25. Evangelist F. G. Bailey has been engaged in an evangelistic campaign at Ada. Pastor Floyd Lee, of the Washington church, held a meeting at Purcell. Pastor Golden Wilson of the Oklahoma City Third Church, has been holding a meeting at Edmond. Evangelist E. M. Offset has been conducting a meeting at Ponca City. Evangelists Irene, Esther and Ruth Brown have been holding a meeting near Coyle. Evangelist A. F. Greene held a revival meeting at High Hill, near Caddo. Evangelist Annie Harleson has been in a meeting at Healdton. Evangelist Dave Troutman and Party have been in a meeting at Pike's Peak and street work.

Evangelist J. F. Ferguson announces he is open for calls for meetings or singer or organist. His address is 1315 W. 19th St., Sulphur, Okla.

Mrs. Dan T. Muse, president of the Oklahoma Conference P. Y. P. S., is to spend Sunday, July 1, with the Enid young peoples' society.

Okemah, Okla., June 18—The Lord gave us good services last night. Four united with the church. We feel encouraged. Praise the Lord.

G. W. KNIGHT.

Rev. Dave Troutman and Party are to begin the Oklahoma Conference Camp Meeting at Kings College, Kingfisher, one week in advance of the regular camp meeting date.

Evangelist Irene Brown writes under date of June 25 concerning the meeting near Mulhall. There is great prospect of a good meeting. Pray that God will stir hearts in this place. Two have been saved, for which we praise the Lord. The house would not hold the people last night. Sister Classen of Enid is helping us. She leads the song service and is a good helper.

Writing under date of June 25, Rev. Dean Smith, pastor of the Wagoner church, writes: "The revival spirit is high. We have 200 enrolled in Sunday School and 154 present yesterday. One received the Baptism yesterday. We had a great time. Sister Emma Taylor begins a revival here Friday night, the 29th. Pray for us that we may have a great time." The Wagoner church has probably made the most noted progress of any of our churches in the West.

E. L. Rope, Okla. — The Lord blessed. Sister Alice Knutson did the baptizing. We have good meetings at Purdy: also have unity in the church, praise God. Have preaching and dinner on the ground the 4th of July. Pray for the revival, to begin July 7.

Purdy Pentecostal Holiness Church.

EDMOND REVIVAL

The Taylor evangelistic party, with Rev. Emma Taylor doing the preaching, closed a most successful campaign at Seminole, Sunday night, June 24. The meeting was held under a tent. The attendance was very large and the interest good. Many prayed through to victory on different lines, there being some 105 experiences on different lines. Over sixty prayed through to old-time salvation, others were sanctified and some received the Baptism of the Holy Ghost, speaking in other tongues as the Holy Spirit gave utterance. In one grove meeting, held by young people, 4 received the Baptism of the Holy Ghost. For about five nights in succession 6 were saved each night. Sixteen were baptized in water. The Taylor evangelistic party were in the City Monday night, leaving early Tuesday morning, bound for Okmulgee, where Sister Taylor was to preach three nights, and then to Wagoner to begin a campaign there Friday night, the 29th.

Pauls Valley, Okla.—I love Jesus more than tongue can tell. I have paid the price so far, and I hope, by the help of my Father, to keep the faith. If all of the saints would live up to Mal. 3:10 the world would be better off. Brothers and Sisters, if you will pay your tithes there will be more sinners praying through, and you can lay hands on the sick and they will be helped. Pray for me and mine.

LUTHER RICHARDSON.
THE ANNUAL CONFERENCES

In view of the approaching General Conference, to be held in Oklahoma City during May, 1929, careful reports should be prepared by every local church, and especially as it relates to church membership, and sent by their respective delegates to their Annual Conference this year. The number of lay delegates to the General Conference will be determined by the number of membership reported. Many times churches in the past have been rather careless about getting their report to the Annual Conference. By all means, let every church send their report to their Annual Conference. Likewise every member of the Conferences should be present at their respective Conferences this year. Delegates will be elected to the General Conference. Those wishing to unite with the Annual Conferences should be on hand early and appear before the Examining Committee.

SWEET HOPE

By G. J. WILSON

Sweet thoughts of the distant future,
Sweet dreams of yonder clime,
Sweet hope of a life immortal,
Sweet light on that endless time.

As I peer through the gates of the ages,
I catch a glimpse of that City of gold,
Arraigned in her splendor and greatness,
The half of the story has never been told;
Sweet sounds the songs of the Angels,
Raptured melodies flood my soul
And the new life endowed with perfection,
Our purposes—for it was promised of old.

Yes, life that we love and we cherish,
For 'tis dearest of all treasures had,
And it shall be in omnipotent splendor,
Swelling joys that shall ever make glad.

Rev. G. F. Taylor, editor of the Pentecostal Holiness Sunday School literature, and noted preacher and writer, is to visit the following Sunday Schools at the time designated: Oklahoma City First Church, Tuesday night, July 3; Oklahoma City Second Church, Wednesday night, July 4; Pleasant Valley, Thursday night, July 5; Carnegie, Friday night, July 6; Weatherford, Saturday night, July 7; Sunday, July 8; Koshodale, Monday night, July 9; Pauls Valley, Tuesday night, July 10; Healdton, Wednesday night, July 11; Woodville (Texas Conference Camp Meeting) July 12 to 24; Kiowa, Wednesday night, July 25; Seminole, Thursday night, July 26; Okemah, Friday night, July 27; Okmulgee, Saturday night, July 28; Wagoner, Sunday, July 29; Checotah, Monday night, July 30; Monte Ne, Ark. Camp Meeting, Aug. 1 to 12; Calvin, Aug. 13 to 26, East Oklahoma Conference Camp Meeting. Sunday School, superintendents, officers and teachers, and students as well, should take advantage of this wonderful opportunity of hearing this great writer and speaker. Interest your Sunday School in going to the town nearest you, that is on his itinerary and hear him speak. You will be well repaid.

FINISHING THE YEAR'S WORK

Healdton, Okla., June 18.—We are coming to the end of the year's work and our camp meeting is on its way. Let every Conference member and every church be represented. Don't fail to come, one and all. We are closing our year's work here in a revival. Sister Annie Harison and our dear Supt. Bro. Chilcoat and girls are helping. The meeting has just begun. God is blessing in a mighty way. You can feel the power of the Lord all through the services. We have had two services and God has wonderfully saved 2 from their sins. Pray for the meeting, that God will bless in a mighty way. Members of the Texas Conference and of the Camp Meeting Association, please send in your camp meeting dues of $1.00, as we are very badly in need of the same. Have to see you all at the camp meeting. Your humble servant in the Lord.

A. R. CROWELL

A GOOD MEETING.

Sulphur, Okla., June 25, 1928.

Dear Bro. Muse and Faith Readers

The meetings which began here the 14th is now in full sway. A number of souls have prayed through to salvation in the old time way, several sanctified and filled with the Holy Ghost as they were on the day of Pentecost. We are having good singing and good music by the orchestra. Large crowds every night with conviction stamped upon their faces. Have had sweeping victory in the altar service the past three nights. Last night (Sunday) the altar was full of seekers. Four prayed through to salvation, two were sanctified and four were filled with the Holy Ghost. Praise the Lord for the “Latter Rain” which is falling to ripen up the grain.

Sunday night will end these few days revival in Sulphur, which only means we will start on our way to Kentucky on the following Monday to hold a month's meeting there for the hungry souls who are calling for help. Pray much for this meeting that God will have His way in the hearts of the people.

May God bless His saints everywhere and keep them awake and ready for His soon coming.

Yours for Christ,

EVANGELIST DAVE TROUT-MAN AND PARTY.

Remember, the Oklahoma Conference Camp Meeting is to be held this year at Kings College, Kingfisher, Okla. Aug. 17 to 26. Plan to attend and get the benefits of a great camp meeting while seeing the wonderful college God has placed in the hands of the Pentecostal Holiness Church.

SUNDAY SCHOOL RALLIES

Enid, Okla.—The Pentecostal Holiness Sunday School rally, District No. 2, was held at the Enid Church on Sunday, June 10. Bro. Henry R. Samples, the district chairman, was with us from Ponca City, Okla. There was also a good representation of both Pleasant Valley and Galena Sunday Schools. We had a fine all-day meeting. The attendance on that day, of the three Sunday Schools was 46. It was a very rainy day. There was preaching at 11 o'clock by Brother Wilkins, pastor of the Enid Church. Everyone took dinner, so the noon hour was spent in eating and talking. Immediately Brother Samples gave us a wonderful talk on Sunday School work and how to better them. After the talk, the Pleasant Valley and Enid Sunday Schools presented a good program. The Sunday Schools made up $10.27 for Brother Samples, also $31.00 for a Sunday School banner. The rally came to a close expecting to meet at the Pleasant Valley Church the next Rally Day, sometime in September.

MRS. EDNA LANDON,
Secretary.

KING'S COLLEGE

To those desiring to attend Kings College, should write Rev. T. L. Aaron, Box 176, Kingfisher, Okla., for an application blank to be filled out as soon as possible.
ETERNITY!! ETERNITY!!

Eternity! Eternity! O, if
The soul could grasp the lengthening, lengthening,
Everlasting lengthening, lengthening of this,
The endless, endless never ending endless endlessness
As countless ages roll
Infinite joy, infinite woe
O'er lost or ransomed soul.

If crippled wren with broken wing could stay
On earth throughout this endless, endless, never ending endless
day
To hover from Pacific's peaceful shoe
To where Atlantic's waves and traffic roar,
Taking the sunset route, the world to cross to fill
Its mission wide of bearing in its bill
One single grain of sand from where it first begun
Its weary, fluttering wingless course to run,
Returning slow on each world circled trip;
If, when of sands the western ocean's shore is stripped
And cast along Atlantic's bosom wide,
It then reversed and bore to western tide
The double portion o'er the same long run—
Eternity! Eternity! has just begun!

Again, if stormy petrel on tireless wings could stay
On earth throughout this endless, endless, never ending endless
day
To soar above this mundane shore of hopes and fears—to fly
Beyond remotest twinkling stars which sparkle-speck the sky,
Taking ten billion trillion years each journey once to fill
Its mission wide, its mission cast, of bearing in its bill
One single grain of earthly sand from where it first begun
A flight whom only God could mark in leaguers beyond the sun,
Returning slow on planet passed on world outdistanced trip,
When all that makes this earth of ours of earthly things are stripped,
Rebuilt anew upon that far-off distant, distant shore,
It then reversed rebuilding our Universe once more,
When that vast task and time unmeasured by the mind of man
is done.
Eternity! Eternity! has just, has just begun!

O deathless soul, could such small sprite spend all those weary
years
Transplanting but one blade of grass to that far distant sphere,
One single shining leaf that trembles in the breeze.
One single sparkling drop from all our boundless seas,
One single ray of light from all our sunlit world,
One single breath of airly whispering winds unfurled,
One single speck of dust from all earth's vast estate,
One single star from milky ways beneath the Golden Gate;
When grass is stoned and trees are stripped and every ocean dry,
And all the light and all the air removed below the sky,
When earth has all been stolen, no stars are left to burn
Until this tireless petrel hath accomplished their return.
Singly removed! singly returned! when both such tasks are done,
Immortal soul! Eternity hath just, hath just begun!

M. SIMPSON ALLEN.

Sun City, Kan.—Our Quarterly Conference is just over. This is the first time the Conference has been held here, as this is a new district in the Kansas Conference.

Conference opened Friday night, June 15. Evangelist R. S. Roberts led the praise service and Supt. B. R. Dean brought the message. The Lord blessed from the first testimonies. Saturday morning Bro. A. I. Shannon, pastor of the Rogell Church, led the praise service and I preached. One man prayed through and was saved. In the afternoon the business meet-

Carrie Edith Taylor was born in Oregon, Mo., February 22, 1869, and departed this life on May 6, 1928, at the age of 59 years, 2 months and 11 days. On June 18, 1890, she was married to James A. Stabler at Sedan, Kan. To this union was born eight children: Edwin Ray, Lucile Jane, Claudia Estil, Lula May, Jennings Bryan, George Leslie, Minnie Geneva, and Harold Eugene. Three of this number died in infancy and Claudia Estil passed out of this life January 24, 1928. Mrs. Stabler has for many years lived a sincere Christian life, and expressed her readiness to go to her heavenly home to be with her loved ones.

It is truly sad indeed to part with our loved ones. Yet we know the all wise God doeth all things best. There is a voice stillled that will never be heard again in the home, a vacant place that can never be filled, but while her place is vacant here her place is filled in heaven, and she now awaits those loved ones left behind. Funeral service conducted by the writer. Scripture used by request of deceased. Scripture used by request of deceased, Psalms 23. May God bless the bereaved family is my prayer. A peaceful sleep in Jesus for a few and lovely days, then we shall meet again together and shall be with Him always.

J. A. MELTON.

Trinidad, Colo.—The Lord saved, sanctified, and baptized me with the Holy Ghost. I would not give the hope I have in Him for all this world’s millions. I am more determined to press onward and see the end of the way, which is eternal life. We covet your prayers that God will make us real soul winners for Him. We have been in the work since last August and God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully blessed us in every way. We are now holding a revival at Trinidad. God has wonderfully bless...
IF JESUS SHOULD COME TONIGHT

While it is not possible for us to know the day nor the hour of the Master's return yet we do know by the signs that are everywhere manifest that His coming is ever imminent. To those students of the Holy Bible who are vitally interested in the coming of Jesus it is an evident fact that it requires a preparation to be ready when the Master comes. The lukewarm, the careless ones, the neglectful ones will be left. Many are not making the necessary preparation. Many are too much associated with the world. Many that were firebrands have cooled considerably. But suppose Jesus would come tonight, just how would it be with you? He is coming. While it may not be tonight, but just as suddenly, without any further announcement, suddenly as the lightning, Jesus will belt the sky, the trumpet will sound and thousands of bodies will leave the grave, and suddenly other thousands of waiting, happy, pure Christians will find themselves going up in the air and face to face with the One they adore. They have longed for His coming and it has taken place. They will leap and bound and shout in the heavenly regions in ecstasy of delight. But while one will be taken, another will be left. And you are one of the left ones. You awaken as usual. A stir has taken place. Many are missing. Investigation reveals that they are the most Christ-like people in town. And they left their clothes and belongings behind. Where are they? Husbands are looking for wives. Wives are looking for husbands and children. The fact dawns on you that Jesus has come. Now you fall on your knees and beg and plead to go, but you cannot. You are face to face with the terrible fact that you are left to go through the tribulation. What a terrible situation. The reproach will be ten times greater. The opposition to the Truth will be such that it will mean rife persecution now, and you will need even to face death through starvation, the stake or the sword. You will now have to prove your faith in Jesus and seal your testimony with your blood. You will suffer the ostracism of society. You will be lied about. Shamefully handled. Tortured by the powers of sin. And an added sting will be the knowledge that you could have been ready if you would. Suppose Jesus should come tonight; are you ready? Or would you need time for preparation? Well, there'll be no time for preparation then. By all means, live every day, prepared to meet Him without a moment's notice.

THE ANTICHRIST

Mary C. Norton

He is going to be a "Vile" person, which means not of Royal blood. Dan. 11; 23.

He is going to begin in a small way, "With a small people." Dan. 11; 23.

He is going to "Obtain the Kingdom by flatteries." Dan. 11; 21.

He is going to become immensely rich. Dan. 11; 28, 38, 43.

He is going to make a covenant with the Jews. Dan. 11; 22, 23. Dan. 9; 27.

He is going to break this covenant. Dan. 11; 28, 30, 32. Dan. 8; 11. Dan. 9; 27.

He is going to have the devil's power, throne and authority. Rev. 13; 2.

He will, eventually, rule over at least ten Kingdoms as is indicated by the ten crowns of Rev. 13; 1. Reading Daniel 7 carefully and comparing it with Rev. 13; 1, I would infer that, of those ten Kingdoms, seven will form an alliance with him, while the other three will conquer.

His reign will not be longer than seven years at most. Probably he will, after reaching the height of his power, continue only three and a half years longer. Rev. 13; 5. Rev. 11; 2.

He will have absolute control in commercial matters. Rev. 13; 16, 17.

Those who receive his commercial mark will suffer most horribly under direct judgment from God. Rev. 16; 2.

His reign is going to be a "Time of trouble such as never was." Dan. 12; 1. Matt. 24; 21. Mark 13; 19; Zach. 14; 2.

The wrath of God is going to cause convulsions of nature such as have never been known before. Rev. 6; 12-14.

"Kings—great men—and rich men" shall suffer most horribly, as well as poor men. Rev. 6; 15, 16, 17.

This monster of incarnate wickedness, the Antichrist, together with his false prophet, will be cast into a "Lake of fire," after his brief reign is ended and the Lord Jesus, with His saints, will begin their glorious reign of a thousand years. Rev. 19; 20. Rev. 20; 1-4. Isaiah 14; 4-19; Zech. 14; 9. Rev. 5; 10. 2 Tim. 2; 12.

Quoting from Dr. James H. Brooks, "As a man of transcendent genius, as a statesman of marvelous ability, as a politician of matchless skill, as a soldier born to command, it will be easy enough for the ten Kingdoms to elect him their Emperor or Umpire for the decision of civil questions, their Generalissimo in the event of war, without disturbing their autonomy."—Pilgrims' Progress.

Yale, Okla.—I want to praise Jesus this morning because I am saved and the precious Holy Spirit abides. Thank God my heart and eyes are above. My treasures are, over there. God came into my home and took my husband and two children to live with Him. They left a wonderful testimony that they were ready to meet God. Pray for me and my little six-year-old girl that God will comfort us in our lonely hours. I am weak in body and need your prayers that God will give me strength to work for our support. May the Lord keep me where I can meet them and my Lord in peace.

MRS. BEN EVANS.

Gotebo, Okla.—I praise the Lord for victory over sin. Glad that I ever found the way of Holiness and Pentecost. Saved, sanctified and the Holy Ghost abides in my soul just now.

ERNEST R. MERKEY.

MY HEART'S DESIRE

By GEORGE A. BYUS

"Sisters Cottage", Landaur Mussoorie, U. P. India.

"Brethren, my heart's desire and prayer to God is that Israel might be saved." I would change this text a bit and read it as follows: Brethren, my heart's desire and prayer to God is that the millions of India might be saved. This is the real cry of my heart. They have a longing to know God, but are seeking Him in the wrong way—this we know quite well. "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves to the righteousness of God."

We know that they can be saved. "For whosoever calls upon the name of the Lord shall be saved." "How!" is the first word of my text. That HOW has been the great problem for many, many years, and is still the great problem of our day. How then shall they call upon Him in Whom they have not believed? and How then shall they believe in Whom they have not heard? and How shall they hear without a preacher? and How shall they preach except they be sent? Notice the number of times the word "how" is used in this text. How! How! How! How! How! How are we going to get around this HOW?
I am persuaded that we cannot get around it. These are questions that confront the Church today, and God expects us as a Church to consider these questions. I hope as we consider them we may get something out of them that we have never gotten before. May God help us to consider them prayerfully, then obey what He shall say to us.

The first question is: "How shall they call on Him in Whom they have not believed?" These people are without faith even in their own religion. They are going far and near seeking something, they know not what. They are wondering if they will ever come to the desire of their hearts, which desire is not always for righteousness. Often times you may ask them concerning their faith in what they are doing, and you will find many of them without faith in it. You may ask, "Why do you do as you are doing?" and they can only say, "We do it because our fathers did it" or because their people make them do it. Many of them are very devout in what they are doing, I must admit, but the wandering without knowing, the seeking without finding, the desire without a knowledge of the true God, filled with doubt, makes for them a life-long effort without-reward. Oh, that they knew as we know that their reward is sure, for we know that we do know we are the children of God. There is no doubt. The lack of confidence and faith in our Lord Jesus, is the thing that is keeping many out of the Kingdom in India as well as in America. They are afraid there is not enough power in our Lord to keep them when all their people turn them out for accepting Jesus. I love to tell them He is able. Bless His name.

"How then shall they believe in Him of Whom they have not heard?" It is true many of them don't want to hear, especially if their priests have told them not to believe or hear the word of Jesus, but the many that will hear are enough to encourage us to go on telling the good news. Many would hear if they had a chance. But to hear only is not enough. They, as we have done, must take a stand for Jesus, which is a hard thing for them to do, for in many cases it means they are to be turned out as lower than the lowest cast in India. It means they are to be turned out of home and away from support. Many like the truth we preach, and would like to accept it but for the persecution they draw back. God-given courage is the one thing they need, the truth in India has not got, either in him or from God. However, here there some are calling upon God, they have heard that He is able to keep them. Some may say, why this missionary work going on country like this, where the gospel have been given up to darkness hundreds and hundreds of years, the answer is quite easy. If the gospel had never been preached who are now loving God and saying, believing on His Son. If we shall never have had the opportunity of hearing. So now comes out of the text more especially.

How shall they hear with the preacher and how shall they except they be sent? We had rather—in the natural—be free suffering and sacrificing, but the way in which our Lord had to make the great plain of redemption possible, so I am persuaded if we are to accomplish much in this life for the sake of Christ we, too, will have to suffer and sacrifice some. This calls upon us to sacrifice if need be to get the Gospel to the world. I must go but some must stay and stand behind those who are going to hear and obey the call of the Lord for their lives. It means often times a sacrifice from natural things to go, but I am thankful that the calling of God is very sweet to those who willingly give themselves up to it with all their hearts. The man or woman that has given themselves up to God after this manner will know no defeat. Thank God. And it is the same with a person that willingly gives up to follow Him in any land, so why should we not be willing to give to others the blessings that we have received ourselves? It may seem like defeat at times, for as man counts progress it is very slow. Especially I would say for India, with her hundreds of millions, she is a very backward nation and hard to get to see the benefit of changing from their old ways, and from their own religion, which to their minds is the only religion from which they can get the desire of their hearts, yet they are not sure about it. But because they are indifferent and hard to get to see the light, because the progress seems slow, is no excuse for us, since God has called us to this great work, which is a big task, and a pleasant calling. The call of God is on us to go, as well as the promise is with us; if we go He will be with us. Again, He has promised that our fruit should remain. Is it all in vain? No, I say, If she had said, "Oh, what is the use?" like many of us are saying, her people would have suffered great loss. She was willing to give her life if need be to save her people. There is nothing to lose, but all to be gained. "We shall reap in due season if we faint not." "Blessed is he that goeth forth sowing in tears for doubtless he shall reap in joy, bringing precious sheaves with him." Now let us go to the task with renewed energy of Spirit and soul in praying, giving, going, carrying the good news on to the world. I am going to give you the most needly way in which we can go, that is by our prayers. We as your missionaries in India need your prayers very much. Don't let this become an old thing, passing it on without hearing our request. I know we are always asking for prayer, but we mean it—we want your prayers—as well as we want you to know it. Are you going to pray, receiving your reward, or will you fail to pray, then in the day of God's judgment be sorry that you did not pray as He has said.

Requests for prayer: (1) For a mighty revival in India and in all mission fields; (2) that we may be able to enter every opened door; (3) that we may have health continually; (4) for workers.
THE PENTECOSTAL HOLINESS FAITH

THE EXCITEMENT OF FIRE

There is an excitement about fires that grips humanity. The church is located across the street from the Central Fire Station, and frequently the fire siren shrieks and out the auto trucks and fire wagons dash at a high rate of speed, clanging their bells. All traffic halts and gives them the right-of-way. Everybody is quiver with excitement. Where is the fire. There the smoke rolls high up in the heavens and in the midst of the dense smoke the flames are seen leaping and bound ing. The multitude gathers on foot, car, or any way to get there. The excitement of fire. Soon thousands have gathered and blocked the streets until it is necessary to call out the police reserves to clear a passageway. A face appears at a window as the flames leap around it. Men and women scream, while trained men rush under with a net spread. But sometimes the trapped man or woman will not leap 40 or 50 feet to the net and safety. A fireman has to enter the dangerous building and throw them out, and the rescuers below rush under with the net and lower them to safety. The rescuers are most idolized for their heroism in braving dangers to effect the rescue of human beings from the fire. Soon the fire is quenched through the volume of water pouring from a dozen or more hose.

But there is a fire that is more terrible than this. An unquenchable fire. Its smoke rolls high and its flames leap to its highest point. The fiery billows roll as the high waves of a tempestuous sea. Its fire is everlasting. Its smoke ascends forever and ever. It's a lake of fire and brimstone whose billows toss as the restless sea. It was prepared for the devil and his angels. But Satan has deceived humanity and is rapidly carrying them down, down into this terrible abyss of fire. As a mighty ocean, its flames lash the shores of time, sucking into its livid embrace the wrecked souls of humanity. Satan tries to cover the eyes of sinners that they may not see this fire; he tries to keep their eyes turned from eternity. In its depths are the screaming millions of lost souls, with hair disheveled, boney hands outstretched, eyes of agony bulging out; terror, everlasting terror, has gripped them as they rage as the waves of the sea through the terrible flames and smoke, confessing, always confessing, screaming out their sins, their sorrows. They gnash their teeth, they gnaw their tongues. Ten million years will pass and they will still be tossed through the fiery lake of brimstone. A few have seen the danger, and are rushing to the rescue of those whose path are leading to this terrible lake. For unless they are rescued before they reach the lake it is everlasting too late. Once the gates of hell clank behind one he is forever imprisoned in this lake of fire. To the rescue May God awaken the ministry and the laity to the gravity of the situation, and rush to the rescue. Sound the alarm of fire. Pray, pray. Preach and testify. Smatch them from the burning if possible ere it's too late. It's hard to awaken men and women. Arouse them somehow, lest they sleep through this life and awaken in eternity in the regions of the damned. Eternity, Oh Eternity, where will you spend it?

A TIMELY MESSAGE

There is a wealth of meaning in the dying testimony and statements of Elsie Evans, of Yale, as contained elsewhere in this issue. This bright young girl several years ago received the Baptism of the Holy Ghost, and we understand has lived a good life. Her earnest prayer to God was to escape the tribulation. At last, serious illness arrived. Face to face with eternity, she was happy and longed for the release from the world and for the glory to be revealed with the Master. Death had no terrors for this bright young saint. She could welcome death as a glorious release. But, face to face, with her own glorious departure, and realizing what eternity would mean to others, she sounded a warning to young people especially. That warning was to "Get ready to meet Jesus." Young people, do not let the spirit of the age grasp you in its clutches. Heed this warning given in the face of eternity and get ready to meet Jesus. If you miss heaven you miss all. Make God first. Do not be content with just a realization of sins forgiven. Go on with God. Go on, and on, and on, until your whole life is swallowed up in the boundless love of God and His service.

THE ANNUAL CAMP MEETINGS

July 12 to 22—Texas Conference Camp Meeting to be held at Woodville, Okla. Conference, 23rd and 24th. J. H. King and G. F. Taylor, preachers. Also Rev. J. M. Turner, of India, will speak.

July 1 8to 30—Kansas Conference Camp Meeting to be held at Cherryvale, Kans. Revs. J. H. King and O. C. Wilkins will be the speakers in charge. Rev. J. M. Turner, of India, will also speak.

Aug. 1 to 12—Arkansas Conference Camp Meeting is to be held at Monte Ne, Ark. Revs. G. F. Taylor and S. A. Bishop will be the preachers. Rev. J. M. Turner of India will also speak at this Camp Meeting.

Aug. 10 to 20—East, Oklahoma Camp Meeting is to be held at Calvin. Revs. G. F. Taylor and S. A. Bishop will be the preachers. Rev. J. M. Turner, of India, will also speak.

Aug. 17 to 26—The 20th Annual Oklahoma Conference Camp Meeting will be held at Kingfisher, Okla. Conference, Aug. 27 and 28. Rev. J. H. King and Rev. Paul F. Beacham will be the preachers. Rev. J. M. Turner of India, will also speak.

Stratford, Okla.—I praise the Lord for what He is to me. I praise Him for having saved my soul from sin, sanctified me and filled me with the Holy Spirit. Pray for me that I may hold out faithful.

LOVIE DRYDEN.