KINGS COLLEGE TO BE ACCREDITED SCHOOL.

The board of trustees have met the requirements of the State for an accredited school, and have the assurance that Kings College for this coming term will be placed on the accredited list, which will mean a great advantage to the students attending. The credits will be worth as much as from a State institution. Some of the teachers have college degrees and all others have either first grade life certificates or first grade certificates. Kings College offers the best opportunity for those who are desirous of educating their children away from the skepticism of the modern high school and college. Courses are offered in the elementary and high school grades. Theological courses are also offered. Shorthand and typewriting; vocal music, piano, wind and stringed instruments. The religious influence is of the best.

This is a group picture of the faculty and student body of Kings College. During the past term an enrollment of over 300 students was recorded. Those wishing to enroll for the coming term should write at once to Rev. Thos. L. Aaron, Box 176, Kingfisher, Okla., for an application blank.

Mulhall, Okla., July 2.—We had a good service Saturday night. Five were saved and one sanctified. Pray that God will continue to bless.

IRENE BROWN.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

SUBSCRIPTIONS

S E Stark..............................1
Mae Burrows .........................1
Ellen Greenlee ......................1
Irene Brown .........................1
Belle Wright .........................2
Mary Ella Robertson ................1
W C Adkisson .......................1
Mrs Adkisson ......................1
Mrs M J Long .......................1
J W Pursoring .......................1
Alpha Ross .........................1
Miss Mary McClard .................2
Louise Shriver .....................5

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Hobart P H s .....................2.00
Washington P H s ...............6.64
Hinton P H s ....................8.00
Hinton P H ch ..................3.20
McLean P H ch .................5.27
Lookeba P H ch .................1.93
Okla City 3rd ................. .50
Mr and Mrs C H Puchett ....5.00

The above are those attending Kings College who have a definite call to labor in foreign lands for the Master.

From left to right, back row: (Earl Pruitt, Arthur P. Holly, Elmer Jackson, Ray Greenfield, Paul V. Hill, Alva Bowers; middle row, Misses Goldie McCall, Esther Brown, Irene Brown, Ruth Brown and Thelma Hammons; front row, Miss Verna Choate, Mrs. Annie Kern, Miss Ruby Johnson, Miss Genevieve Kerr. This is a very talented group of workers preparing for their life's work in foreign fields. May God make them a blessing to the world.

EAST OKLAHOMA CONFERENCE

Okmulgee P M B .................21.41
Seminole P H ch ...............11.00
Okemah P H s .................2.16

KANSAS CONFERENCE

Coffeyville P H church .......2.99
Chanute P H church ..........1.50

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per doz. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Nocona, Texas.—Am in a good meeting at Nocona with Brother Elmer Jackson. Having good interest.

DAVID THURMOND.
Reports From the Field

Pastor Henry Samples of the Ponca City church, held a revival meeting at the Centerville, Kans., church. Pastor W. G. Carr of the Purcell church has been conducting a revival meeting at Goldsby school house in McClain county. Pastor G. V. Shaffer of the Union Grove church has been holding a revival meeting at the Liberty school house in Cleveland county. Evangelist Annie Carmack postponed the meeting at Fainiew and was to begin at the Clinton church July 9th. Evangelist Irene Brown has been conducting a meeting near Mulhall. Evangelist G. J. Wilson and J. E. Kitchen are in a meeting in Wewoka. Brother Wilson’s next meeting is to be at Walters. Evangelist Dave Troutman and party are now in Kentucky in an evangelistic campaign. Evangelist Emma Taylor has been in a campaign at the Wagoner church. Evangelist F. G. Bailey has been holding a meeting at the Ada church, and is to begin at Okmulgee July 15th. Evangelists J. P. and Anna Pinkston held a revival at the Memphis church during June, and are slated to begin at Seminole on July 15th. Evangelists D. P. Thurmond and J. E. Jackson have been holding a meeting at the Nocona, Texas, church. Evangelist E. M. Orfutt has been holding a meeting at Ponca City. Evangelist Willa Short is in a meeting at Dallas. Pastor W. M. Jones of the Norman church has been conducting a successful revival at his church. Evangelist Iva Hays is conducting an evangelistic campaign at the Sunshine Mission on South Walker, Oklahoma City.

Rev. G. F. Taylor of Chapel Hill, N. C., has visited the Oklahoma City First, the Oklahoma City Second, the Pleasant Valley and the Carnegie, the Weatherford, Rosedale, Paul Valley and Healdton Sunday Schools since our last issue. At Weatherford there were quite a number of Sunday Schools represented. Brother Taylor is being made a blessing to the people in the West. He is at present preaching in the Texas Conference camp meeting at Woodville.

NOTICE.

I want to make an announcement of our camp meeting association. All the members of the East Oklahoma Conference are already members of the association and anyone else can be a member that wants to. Please, everyone send in a dollar and every conference member see how many members you can get to send in at least $1 or any amount they want to send. We will need this at our camp meeting which will be held at Calvins, Okla., from August 10 to 20. Send your money to C. E. Neukirchner, 104 Walnut St., Seminole, Okla. -

Eternity! Eternity! Where will you spend it?
The Pentecostal Holiness Faith

CAMP MEETING TIME!

The camp meeting season has begun. The Texas Conference camp meeting, the first on the list, was scheduled to begin at Woodville on July 12th. The Kansas Conference camp meeting is to begin at Cherryvale, Kansas, July 18th, and continue through to the 30th. Then follows the Arkansas Conference camp meeting to be held at Monte Ne, Ark., from August 1 to 12th. The East Oklahoma Conference camp meeting is slated for Calvin, Okla., August 10th to 20th, with the annual conference to follow on August 21 and 22. The 20th Annual Oklahoma Conference camp meeting is to be held at Kings College, Kingfisher, Okla., August 17th to 26th, with the annual conference to be held August 27th and 28th. Pray for a great refreshing from the presence of the Lord at each of these camp meetings.

KINGS COLLEGE FACULTY

Following compose the faculty selected for Kings College for the 1928-1929 term to begin September 11th: President of College, Rev. Thos. L. Aaron, A.B., B.D.; W. M. Hamel, A.B., of Silver City, N. M.; Miss Grace Herrell of Tipton, Okla.; A. C. Wages of Ardmore, Okla., languages; C. A. Samuell, string and wind instruments; Mary Moe, Durant, piano; Mrs. A. C. Samuell, shorthand and typewriting; E. C. Steele, Colorado; Mrs. E. C. Steele, Colorado; Ruby Lowe, Calvin; Louise Berg, Oklahoma City, voice.

QUESTIONS TO PONDER OVER

Do you speak of the faults of others unnecessarily?

Can you rejoice to see another succeed when you have failed?

Can you pretend to love Christ, without exerting yourself for the spiritual welfare of those for whom He died?

Do you give hard judgment on sins to which you have never been tempted, while you are full of excuses for your own?

Do you try to find out subjects of sympathy, instead of dwelling on and aggravating the points on which you differ from those around you?

Can you be said really to believe in God, when the presence of a human being is a greater restraint upon your actions than the fact of His all-seeing eye?

Have you thought how much greater is the shame you feel when a sin is discovered, than when it was hidden from the knowledge of others, although God saw it all the time?

Do you get real pleasure from your prayers, reading and meditation on holy things; or do you get through them to satisfy the demands of conscience, and are secretly glad when they are over?

"Search Me, O God" (Psalm 139:23).

—from The Herald of the Times.

Norman, Okla., July 7—Praise God for old-time salvation. Thank God for victory in my soul. Thank God for the Norman church and for the saints of God. Our pastor, Rev. W. M. Jones, is holding a revival here now. Thank God for a real pastor that will stand by the church when the battle gets hot. The Lord is blessing, and there have been twelve prayed through on all lines. We have the devil stirred, hallelujah! Yesterday morning the officers came to my door and I began to pray. I went to the door, and the officer said, "Look here, that meeting will have to be stopped." (The church is next door to me.) "All the neighbors are being disturbed," I replied that they will be disturbed some day. He said, "We have churches all over town and they don’t complain about ing in tongues. Brother Jones made an altar call and there was an altar nearly all over the house. The police were up, but never said anything. Well, praise God, I feel the joy bells in my soul, thank God. I love the Lord. I ask the saints to pray for the meeting that it may go on until Jesus comes. I am praying that God will move on this town and let this be one of the best revivals that has ever been in Norman. Jesus is so real to me. I love Him with all my heart. May the dear Lord bless Brother Muse and the Faith family.

Lottie Wright.
Guthrie, Okla., June 26.—Am enjoying old-time religion. Never felt more like going on than I do now. Just closed a meeting at High Hill schoolhouse. God wonderfully blessed. The saints shouted and sinners wept. Some that had become cold and indifferent were restored and made to shout and praise God for a wonderful blessing, while a few others prayed through and are enjoying the blessings of justification and sanctification. Hallelujah! I would like to labor with you in your church, or their way and hindered them. Help us pray that they will start again in the battle for God against sin and the devil. We have here for Apache for another battle for the Lord. Sometimes I feel like leaving the battlefield for a few days or month, and then I think of souls that are lost and on the road to eternal torment, and then I ask God to give me grace and strength to go on to the end. If you cannot go you can pray for those that can and are willing. Jesus is coming soon, and I want to be ready. Am so glad that we can know about our destiny put be-

Rev. G. F. Taylor, editor of the Pentecostal Holiness Sunday School literature, and also author of several books, was with the Oklahoma City First Church July 3rd, speaking on subject relating to Sunday School. Brother Taylor is a splendid preacher and the service was enjoyed by the church, and we believe was beneficial.

Thursday night, July 5th, we had with us Rev. Henry Samples, pastor of the Ponca City church, who preached for us.

Rev. G. H. Montgomery, editor of the Herald of Truth, as well as pastor of Irmo, South Carolina, arrived in the city Saturday, staying over until Monday. Bro. Montgomery preached for us Sunday morning and Sunday night. He also spoke to the F. Y. P. S. in the evening. His messages were deep and inspiring and the church was well pleased with his stay with us, and with his preaching. His sermon to young people was one of the very best we've ever heard delivered to young people. Brother Montgomery has a pleasing personality and has a good delivery and has a good knowledge of the Word of God. He was on his way to Vancouver, British Columbia, to hold some meetings.

At present we have with us Supt. S. E. Stark, who began a visit to the church on Wednesday night. Brother Stark is closing one of the busiest years of his ministry as superintendent of the Oklahoma Conference.

Satan sentinels the gateway of prayer. Andrew Bonar has left is on record that he never entered into a season of pure prayer without a fierce battle at the threshold. Satan dreads nothing like prayer. He knows he cannot frighten saints with hideous features or overcome them by coarse enticement. He stands at the portals of the holy of holies as an "angel of light." He does not openly attack, he diverts. The church that lost its Christ was full of good works (Rev. 2:4). Activities are multiplied that meditiation may be ousted, and organizations are increased that prayer may have no chance. Souls may be lost in good works, as surely as in evil ways. The one concern of Satan is to keep the saints from prayer. He fears nothing from prayerless studies, prayerless work, prayerless religion. He laughs at our toil, mocks at our wisdom, but trembles when we pray.—Selected.
Here is a group picture of those taking vocal music under Miss Louise Berg. Kings College furnishes not only vocal culture but also piano and instrumental and visual instruments of all kinds and course in shorthand and typewriting as well as the literary and Bible courses.

Notice to East Oklahoma Conference Members and Churches.

The annual conference will be held August 20-21 at Calvin, Okla., just following the camp meeting. It has been placed this way in order to cut out extra expense. Calvin is centrally located and can be reached by railroads—main line of Rock Island running east and west, and the K., O. & G. running north and south. Also highways from most all directions. Federal Highway No. 75, State Highways Nos. 12 and 3. Be sure to come. Bring your bedding and expect a great feast with God.—J. D. Mainolfy, conference superintendent; Arthur Smith, assistant conference superintendent; C. E. Neukirchner, sec.-treas.; Dean Smith, M. L. Dryden, board of members.

WOMEN’S DRESS

The present styles of dress assume a very serious aspect in view of the imminent return of our Lord.

The Bible beseeches us to present our bodies a living sacrifice, holy, acceptable unto God. The fashion magazines beseech the women and girls to present their bodies more or less unto the world. A body presented unto the world can not please God. God can not share anything with the world.

A dress that presents the body unto the world is a worldly dress. A body that wears a worldly dress is a worldly body. A worldly body can not be accepted by God, or be transformed by Christ, or wear the wedding garment that Christ will give to the transformed body.

Christian women must choose between Christ and the world. If they choose to please the world they can not please Christ, and if they choose to please Christ they can not please the world.

If women and girls despise and cast from them the glory that God has placed on their head as a mark of special favor to them, how can they expect that God will trust the eternal glories to them? Men are guilty of other forms of worldliness equally serious. All of us, both men and women, have great need of repentance. The moment the women, who are praying for a great revival dress themselves according to the Bible standards, and the men who are praying for a great revival are equally in earnest to forsake their worldliness, that moment the revival will come.—A Caban reader.

This is a discerning, searching challenge to the Church of Christ. It is God’s call to “yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness, unto God” (Rom. 6:13). This does not mean asceticism. It does not mean that we should let ourselves be driven by Satan, as an angel of light, beyond God’s will into fanaticism or imaginary duties. It does not mean carelessness or unattractiveness in dress or personal conduct; it does mean modesty, simplicity, attractiveness in clothing and in person that will honor and glorify the Lord; and seeking prayerfully to be kept from anything that glorifies self or Satan—the world, the flesh and the devil. This is summed up in the inspired counsel of the apostle of love: “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever” (I John 2:15-17).—Sunday School Times.
AN UNUSUAL PROPOSITION

For over seven years the Pentecostal Holiness Faith has been published at a subscription rate of 50 cents per year. This could not be done except for one thing and that is co-operation from our readers and the ministers in securing subscriptions, and the bulk of the work of publication being donated. This has meant months of labor without one penny remuneration. The paper has been a blessing to hundreds and thousands and of inestimable value to the work in the west. During these summer months we have tried to increase the circulation at least 500, and therefore we submit the following offer.

For 5 yearly subscriptions at 50 cents each, we will give a book, Picture Puzzles or “The Bible in Symbols.” This is a book that will be especially interesting to children and will furnish them many hours’ profitable enjoyment reading the Bible in pictures or symbols. It contains 157 pages and will be worth much to a boy or girl. Secure 3 new subscriptions and send to us and say send Bible in Symbols. Write very plainly, giving correct address.

The next offer: For 12 yearly subscriptions we will give a splendid New Testament with the words of Jesus printed in red. This is indeed a splendid offer for old and young. It is a fine book, worth securing. Secure one of these to carry in your pocket to read.

For 10 new yearly subscriptions we will give two nice large velvet wall mottos.

For 50 new yearly subscriptions we will give you a nice Bible, splendid print.

Get busy at once and send in some subscriptions and secure one of these rewards. You do not have to send in all the subscriptions at the same time. Just tell us you are trying for a certain reward and we will report the number of subscriptions you send in until you secure the correct amount, and then send you the reward.

Let’s see how many children will secure 5 yearly subscriptions and secure the “Bible in Symbols.”

Come on, preachers and evangelists, help us to increase the circulation. The more circulation, the greater the usefulness of the Faith.

Hammon, Okla.

Dear Brother Muse and Faith Family: I see my subscription has expired, so I am sending for it for another year. I certainly enjoy the Faith paper. I never intend to do without it as long as I can rake up enough money to have it brought to my home. It is food to my soul. I enjoy reading every word in it and wish I had more of it to read. I am so glad for the good, clean, straight way of Holiness. It can’t get too straight or clean for me. I enjoy living it every day of my life.

We sure have a fine church at Hammon, and sure think lots of our dear pastor and wife. They certainly have been a blessing to this community. I am not a kicker or back-biter. I love the church and every member. I stand one hundred per cent for it.

We have a fine church at Hammon, also at Herrin. I am certainly glad for the opportunity I had to attend these two meetings. It surely was a blessing to me and others, too. I love her so dearly, also the girls, Sister Jessie and Sister Vera, who are helping her in the meetings. We welcome them back for other meetings.

I never have got to attend a camp meeting. Please pray for me that I may get to go to Kingfisher this year. I am sure God can make a way for us if it is His will for us to go. Pray for me and my home. MAE BURROWS.

Deming, N. M.—May the dear Lord bless you all and give you the greatest camp meeting and conference in history. I feel the blessings and approval of God upon me this morning. I was over to the Garfield church Saturday and Sunday. They selected as their pastor Brother Jim Miller, who I received into the church last fall. Brother Miller is going to Texas Conference to apply for a license. He is a good preacher and straight on Dible lines. I have labored with him over two years and find him all that a Pentecostal preacher should be. We have a fine church. I mean to put most of my time in the Lord’s work this summer and fall. I want to attend the conference if possible. I may hold some meetings in Oklahoma before going back west. Bro. Miller said he wanted to get some one to hold a meeting at Garfield and possibly at Las Cruces, that has the burden of souls on their heart. Pray for us and the work at Deming.

LON WILSON.

Ada, Okla.—Our Sunday School is on the up-grade, for which we thank the Lord. All departments are growing in number. Usually we expect a decline in our attendance during the summer months, but we are on the increase. Our revival is in its second week, with several prayed through. Rev. F. G. Bailey is the evangelist. It gives us great pleasure to report the increase last Sunday with 103 in attendance and the offering $3.53. We will keep an account of the work through the quarter and report in full next time.

We are praying that some of our students to be called in some definite work. We are back of our work with all our force, and we covet your prayers, and may God richly bless His work, all over the State of Oklahoma. MRS. EARL NORTHICUTT, Sunday School Secretary.

OLD-TIME GOSPEL REVIVAL

Brother Offutt and family has been with us for over two weeks and the tide is beginning to run high, pray for us in this revival that God will bless the church and that many will pray through on different lines, there has been 7 saved 1 sanctified and receive the Baptism of the Holy Ghost to date. We had a real battle at first but God has heard our prayers and has answered, praise His name forever. Dear Brother Hively was with us for four days and preached once and led the song and praise services several times, God is blessing and Bro. Offutt is sure preaching straight and holding to the old landmark.

We desire the prayers of the saint of God that these last few will see a great outpouring of the Spirit and many souls saved and sanctified. Henry R. Samples

Serve the Lord in some way or other. Serve Him always. Serve Him intensely. Serve Him more and more. Go tomorrow and serve the Lord at the counter, or in the work-shop, or in the field. Go and serve the Lord by helping the poor and needy, the widow and the fatherless. Serve Him by teaching the children, especially by endeavoring to train your own children. Go and show the drunkard that there is hope for him in Christ, or let the fallen woman know that Jesus can restore her.—Spurgeon.

Beg Your Pardon

A typographical error occurred in the report of the Sunday School rally held at Enid. There was an attendance of 146 instead of 46 as given in the last issue.
THE ANNUAL CAMP MEETINGS

July 12 to 22—Texas Conference Camp Meeting to be held at Woodville, Okla. Conference, 23rd and 24th. J. H. King and G. F. Taylor, preachers. Also Rev. J. M. Turner of India will speak.

July 1 30—Kansas Conference Camp Meeting to be held at Cherryvale, Kans. Revs. J. H. King and L. R. Graham will be the speakers in charge. Rev. J. M. Turner of India will also speak.

Aug. 1 to 20—Arkansas Conference Camp Meeting is to be held at Mont Ne, Ark. Revs. G. F. Taylor and S. A. Bishop will be the preachers. Rev. J. M. Turner of India will also speak at this Camp Meeting.

Aug. 10 to 20-East Oklahoma Camp Meeting is to be held at Calvin. Revs. G. F. Taylor and S. A. Bishop will be the preachers. Rev. J. M. Turner of India, will also speak.

Aug. 17 to 26—The 20th Annual Oklahoma Conference Camp Meeting will be held at Kingfisher, Okla. Conference Aug. 27 and 28. Rev. J. H. King and Rev. Paul F. Beacham will be the preachers. Rev. J. M. Turner of India, will also speak.

NOT SO FOOLISH AS TO BELIEVE IN EVOLUTION

Mrs. Watt, a missionary in Central Africa, writes:

"The natives were greatly amused when my husband told them that there were a few white men who thought that men were the descendant of monkeys. Some of the blacks lay down on their backs and giggled with laughter at the idea. The natives were very keen zoologists... In fact, the acute savages of the equatorial regions look upon the ape and other species of the Quadruman as being fatuous animals of feeble instinct, having much less cunning and ingenuity than even the jackal or wild hunting dog of the wilderness, and they unanimously assert that the different species of monkey never mix or interbreed.

"The animal is, indeed, dilatory in availing himself of the 'benefits of evolution.' From the vantage ground of crag or treetop he has witnessed for untold centuries the human savage make fire from his two simple fire-sticks, and then feeding the created flames by adding dry, broken branches from the jungle. When the natives leave red-hot embers in the forest and make their way home to the grass hut...."

Byars, Okla.—Dear Faith Family: I am still living for the blessed Savior. He is all and all to me. Praise His holy name. I praise the Lord for His redeeming power and for His great love. I was never more determined to live for Jesus.

MRS. IVA BOON.