

# The Pentecostal Holiness Faith

(AND GOD'S MESSENGER)

That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 8

OKLAHOMA CITY, OKLA., AUG. 1, 1928

NUMBER 6



The large Violin Class at Kings College

## MUSSOLINI

M. C. N.

"Next time I will act." These words were spoken by Mussolini with reference to his recent controversy over the Austrian Tyrolese. He does not say "I" will advise the nation to act," but "I will act," with the emphasis on the "I," thus assuming that the Italian nation will have no option but to obey.

There is no doubt that Mussolini is the supreme ruler in Italy. "Absolutism" it is called by an English paper printed in India, "Absolutism such as formerly appertained to the Tsars of Russia, and in a lesser degree to the German and Austrian emperors."

Speaking to an American reporter, Mussolini said: "When the sheep lead the shepherd; when the soldiers of an

army can conduct a campaign better than an experienced and technically trained general; when the sailors can command a battleship in action, then democracy will be accepted as an efficient form of government."

He wound up that complete condemnation of democracy by adding "Today we solemnly bury that lie, universal, democratic suffrage." Surely the Antichrist, himself, could not express more clearly his determination to take things entirely into his own hands, giving the people no voice in the management of the nation.

Mussolini says that another world war is inevitable. "The Versailles Treaty was not a peace treaty," he declares. "It created innumerable new points of antagonism. The Locarnist nations are arming furiously by land and sea. The crucial period will be

about 1935."

Note that date, 1935. We, who study our Bibles, know that it is about that time that this present age definitely ends.

Mussolini has recently become an ardent Catholic. He is seeking to restore to the Pope the lands which were taken away from the Papacy in 1870. It was on September 23, 1870, that the Italian troops under General Cadorna took possession of Rome in the name of the Italian nation and destroyed the temporal power of the Roman pontiff. On October 2, 1870, the people of Italy voted in overwhelming numbers, that they no longer wanted Popish rule, but wanted Italy ruled by King Victor Emmanuel. "Thus the Roman people placed, with their own hands, the burial stone on the Kingdom of the Popes." It was then that Pius IX retired to his voluntary imprisonment in the Vatican.

It now looks as if Mussolini intends to give back to the Pope much of that which was lost to him in 1870. Will the two form an alliance which will be deep, having many angles to it which the average Italian will know nothing about? A serious sign of the times and one which Bible students will consider as very significant.

But more important it is that we should consider our own lives. "Many shall be made white and tried." First made white, then tried to see if we will really stand. Temptations abound as never before and we, being tested almost beyond what we are able to bear, should keep the upward gaze; for only in looking for our own King will we find relief which we so sorely need. "Even so, Come Lord Jesus."—Pilgrim's Progress.

Mt. View, Okla.—Still have the victory and doing our best for the Lord.

MRS. LUCINDA KERN, Sec.

8-1-28

**THE PENTECOSTAL HOLINESS FAITH**

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

**DAN T. MUSE**

**EDITOR—PUBLISHER**

**PUBLISHED TWICE A MONTH**

**50 CENTS PER YEAR**

ADDRESS ALL MAIL TO  
**PENTECOSTAL HOLINESS FAITH**  
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

By reason of the publication of so many pictures in the last few issues, we have been compelled to omit several reports of Sunday School Rallies and Quarterly Conferences and testimonies. Sorry we were not able to handle all the reports at this time.

**REQUESTS FOR PRAYER.**

Pray for Mrs. H. R. Smith, Stamford, Texas, for rheumatic condition.

Rev. A. D. Rice has been afflicted for several months. He requests the saints to pray for his recovery. He was at McLean, Texas.

Mrs. Artie Williams, Swearingen, Texas, has been very low with appendix trouble. She desires prayer.

Mrs. Elizabeth Dean, Swearingen, Texas, who has undergone an operation, desires prayer.

Lorena Defoor sends in an urgent request for prayer for her mother, Mrs. Etta Defoor, Swearingen, Texas, who is very sick with milk poison. Pray for her.

Dear Bro. Muse—We are in a battle four miles west of Seminole. We are surely having a battle, but God is our

Captain. Our next meeting will be at Trousdale, beginning July 13th. I have not been writing to Faith, but I have been busy and haven't lost any time. Still have the victory in my soul. Trousdale is a new field. Pray for us that God will give us a good meeting.

S. M. WEATHERFORD.

**MEMPHIS, TENN. REVIVAL**

Thank the dear Lord for Holiness and Pentecost. Wife and I are on our way to Seminole to our appointment for the 15th. We closed our meeting at Memphis, Tenn., the last of June. Had a very good meeting, with 11 saved, 5 sanctified and 3 received the Baptism of the Holy Ghost, and the saints were blessed. I don't know when I ever felt better in a revival. We had blessed fellowship with dear Bro. Graham and family.

J. P. PINKSTON AND WIFE.

**SONG BOOKS**

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, \$2.75 per dozen. Joy Bells of Glory, 25 cents each, \$2.75 per doz. Waves of Glory, 25 cents each, \$2.75 per dozen. Christ Exalted in Song, 25 cents each, \$2.75 per dozen. Songs of the Coming King, 25 cents each, \$2.75 per dozen. Pentecostal Revival Songs, 20 cents each, \$2.00 per dozen. Songs of Old-Time Power, 35 cents each, \$3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

**THE WEWOKA REVIVAL**

Bro. Jas. E. Kitchen writes us from Wewoka, "Our meeting is moving along slowly, but gaining steadily. We can see plenty of ripe, juicy grapes on the vine, but they are pretty well out of our reach until we can get our scaffold built up so we can get them in our basket. I truly believe the victory is in sight. Four have prayed through to Pentecost as Acts 2:4. Some have been saved and many are becoming stirred from hearing the sound Gospel of Jesus Christ expounded through God's ambassador, Rev. G. J. Wilson, that He has dropped off at this station. There has not been so much shouting, but as the bees are swarming we are pounding away on the old pan and we can see a settling down among them that will speak for itself on the great Judgment day.

G. A. Byus, Oklahoma Pentecostal Holiness Missionary in India, has been in the "hills" during the extreme hot weather, where he is making progress in the language.

Mr. and Mrs. John Norton, independent missionaries of India, are returning to America for a furlough.

Rev. J. M. Turner, Missionary from India of the Pentecostal Holiness Church, is now in the central west visiting the camp meetings. He has visited the Texas camp meeting and the Kansas camp meeting. His next visit is to the Arkansas camp meeting, then the East Oklahoma camp meeting, following which he is to visit the Oklahoma Conference camp meeting at Kingfisher.

Rev. D. D. Freeman, Missionary in the Transvaal, South Africa, writes that they are in the midst of the winter season. The work is making great progress in Africa, to the joy of the folks in the homeland. At a service in the church at Johannesburg, South Africa, the service did not close until 5 o'clock the next morning. The Lord is blessing in the work over there.

We are glad to learn that Bro. J. W. Brooks, Missionary in the Transvaal, who was so seriously injured, is improving, and we trust completely healed by this time.

**SIMMONS, MO., MEETING**

Simmons, Mo., July 13.—I want to sound a note of praise for my blessed King this morning. I am in Simmons, Mo., with my big tent that Sister Williams and I have together. Folks are coming by the hundreds.

W. O. McDONALD.

**SPLENDID ADA REVIVAL**

Ada, Okla., July 19.—Rev. F. G. Bailey has just closed a four weeks meeting here. There were 32 saved and 7 sanctified and 3 received the Baptism of the Holy Ghost. Some that had become cold and indifferent were restored and made to shout and praise God for His wonderful blessings. The church learned to love Bro. Bailey and family because they were such a help to us. He organized a "Personal Workers Class" to meet every Tuesday night for the upbuilding of the church. We want to request a special prayer for this organization. Also pray for the Sunday School work and church.

MRS. EARL NORTHCUTT.

**WATCH AND PRAY**

8-1-28



Saxophone Players at Kings College

Bihar India, E. I. Ry.,  
June, 1928.

Dear Friends at Home,

As time goes on it brings us nearer to the coming of our King from glory. For this we are longing, with our hopes being brightened as we look out on the world, in which every thing almost is speaking to us of His soon coming; yet there is a peculiar feeling in my very being for the world's awful future.

Poor India is dreaming and consoling herself in her well-worded philosophy, consisting of the ancient religion of the Brahmans, with an admixture of Buddhism, and other heresies of the devil; its supreme deities are the triad of Brahma, Vishnu, Siva, while numberless inferior divinities and natural objects, as trees, stones, river, sun, moon, etc., are objects of worship. Hinduism and Mohammedism tells its subjects not to do this or that, yet it offers no means of deliverance or salvation for their souls. In Hinduism the people are told not to steal, which they cannot leave off doing, it seems. It tells them not to lie, which they will do for one-twelfth of a penny. It is perfectly natural for them to both steal and lie. Moreover, Hinduism tells them not to commit sin of any kind, yet it leaves them in the dark as to how they can get out of it. They try to live up to the teaching they receive, which is very little, and that being done by men who are out only for what they can get from the poor people, and are not out for the soul welfare of the oftentimes

seekers of truth.

The Indian thinks according to the way he lives in this world will determine his destiny in the next world, which is good thinking if he only knew the right way that would help him to so live in this world so he would gain eternal life with God in peace. Their hopes are no less than to return to this world or some other world and take on the form of some holy object. The way they live here will determine what kind of object it will be, hoping that it will be no lower than a cow. They do not desire to take on a form of anything that is unclean to them in this life, but they are afraid if they are not true to their Hinduism they are liable to come back in the form of some much hated and despised object, being cursed forever. The cow is very holy to them. They would not mind to come back and be a cow. They are dreaming that probably in this life they can so live as to come back in the next world with great riches in money, goods, land and wealth of different kinds, hoping to live in some beautiful warden with servants to serve them, while they while away the time in ease and comfort.

They, like any other class of people that I have ever met, love money. They will fight, lie, steal, kill, and risk their own lives in the attempt to get it into their possession. In Hyderabad a dispute over a copper pie (one-sixth of a cent) was ended in the death of a Mohammedan. He fought for posses-

sion of the mite with another Mohammedan and was so severely assaulted that he died from the effects of his injuries. They will stand and quarrel over such a mite and lose time that they could be earning several times that amount. If we could get them to be near so much interested in receiving the gospel, it would be very encouraging. They are very much interested in the things that exist in this life. Oh, that we could get them to see the more important thing of working for the salvation of their souls, and interested in the right way in their own eternal welfare. How can this be? One way that will help is by your praying and standing by the Missionary cause. Many of our people are more interested in what they have and in what they are going to get in this life than they are in the salvation of the heathen. Why is it that we don't want to let go of what we have when we know that it is fading with the using and we can't take it away from this world when we go? Many will lay up wealth for their children to fuss and fight over after they are gone, but will not give themselves nor what they have to get the Gospel to those who have it not. It is good to lay up something for your children, but don't forget to lay up something for yourself as wealth in heaven. Missions, schools and other doors could be entered if there were the needed funds to enter on. Take some of that money you have laid away and swell the mission funds and you will be glad you did when you get on the other side, to see the souls you helped to win by your efforts. Personally, this is of no interest to me, but it is to your interest that you pray and give of your means.

Please don't forget to pray for me, as I want to make progress in the language study this season in the hills, so I will be able to get out into the villages this cool season on the plains with the good news of salvation to the lost in this Dark Land. This is the desire of my heart that I can be prepared with the language that I will have no difficulty in telling the way of salvation. It is the source through which we are able to tell the hungry the way of life, so please pray and pray that we as your missionaries out here will keep well in body, as well as full of the power of the Holy Ghost. All this is very needful. Pray, pray.

Glory, I feel like going on in the fight today. It won't be long, thank God, until we, if we are faithful, shall be gathered to be with Him. Glory, Glory.  
G. A. BYUS.

### TEXAS CAMP MEETING AND CONFERENCE HELD AT WOODVILLE

(We are indebted to Rev. K. E. Jolliffe for the report of the Texas Camp Meeting and Conference).

The Fourth Annual Camp Meeting and Conference of the Pentecostal Holiness Church, came to a close at Woodville, Okla., Sunday night, July 22, 1928. Bros. King and Taylor certainly did some very wonderful preaching and the Camp Meeting was a great blessing to many. There were souls prayed through on all lines, and I am sure that everyone who attended goes out to face the battles of life with a greater determination to go through with God than ever before.

According to the Camp Meeting register, there were six states and 35 churches represented.

The Annual Conference followed the Camp Meeting. The following ordained ministers were present: J. I. Atchley, J. T. Copenhaver, L. G. Chilcoat, Ira A. Finnell, J. F. Hively, H. B. Humbred, K. E. Jolliff, C. E. Kennedy, F. M. Kidd, John Miller, J. P. Pinkston, Mrs. Emma Pruitt, Ralph Robinson, H. B. Stanley. Licensed ministers present: Mrs. Sarah Atchley, V. J. Boutwell, J. W. Cross, J. C. Corbit, Elmer Jackson, Mrs. Lula Kennedy, Raymond Robinson.

The following were transferred to the Conference: Watt Ellis, Thala Ellis and Lee R. Miller from the East Oklahoma Conference. C. E. Neal from the Arkansas Conference.

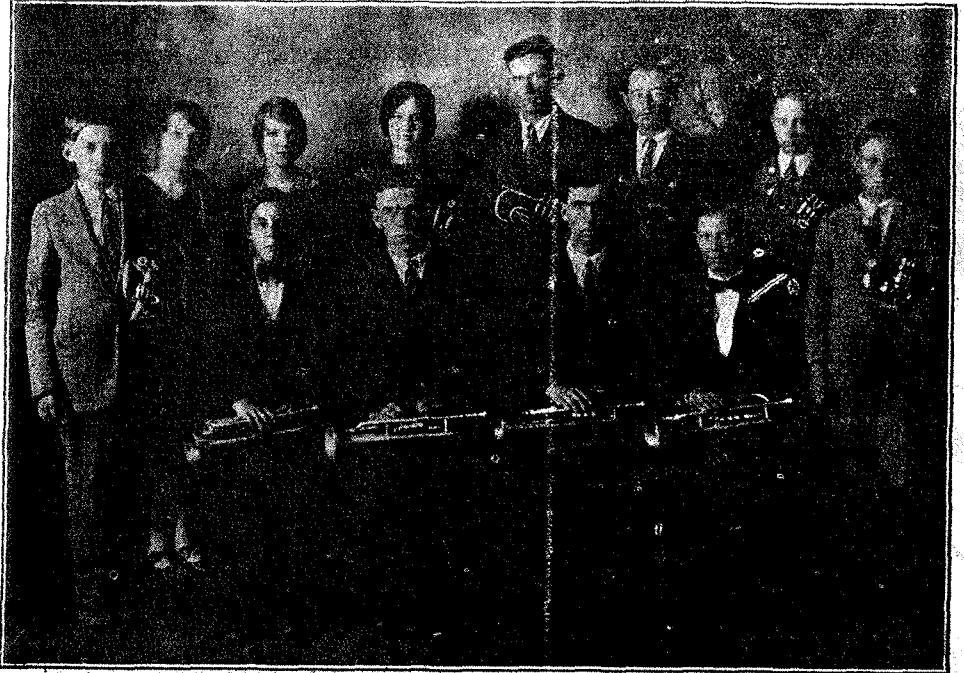
Churches were represented by delegates as follows: Ardmore, Mrs. Susan Ward; Center Hill, Carl Keltner; Gainesville, E. D. Beaver; Garfield, N. M., R. H. Berry; Healdton, Mrs. Ora Kennedy and Mrs. Emma Sorrells; Woodville, Mrs. Jessie Taylor; San Marcos, J. D. Ellis.

New churches organized were: Weslaco, San Marcos, Marlin and Nocona, Texas.

The following were ordained at this Conference: Elmer Jackson and Raymond Robinson. Those licensed to preach were: E. D. Beaver, D. P. Thurmond and James A. Miller.

F. M. Kidd, of Healdton, Okla., was elected Superintendent, and Ralph Robinson, Weslaco, Texas, Assistant Superintendent. Rev. K. E. Jolliff, Gainesville, Texas, was re-elected Secretary-Treasurer, while A. R. Crowell, Healdton, and J. F. Hively, Pauls Valley, complete the Official Board.

J. T. Copenhaver, Healdton, was elected President of the Camp Meeting



Cornet Players at Kings College

Association, with D. P. Thurmon, Woodville, Vice President, and K. E. Jolliff, Gainesville, Secretary-Treasurer.

The officers elected for the Pentecostal Young Peoples Society were as follows: Virgil Boutwell, Ardmore, President; Carl Keltner, Gainesville, Vice President, and Elmer Jackson, Kingfisher, Secretary-Treasurer.

Board of Trustees of Kings College from Texas Conference: K. E. Jolliff, unexpired term of Ralph Robinson (expires Aug. 1929); Elmer Jackson, term expires 1931; J. F. Hively, term expires 1930 and F. M. Kidd, Conf. Supt.

Conference Tithes should be sent to Rev. K. E. Jolliff, Box 193, Gainesville, Texas.

Ministerial delegates to the General Conference were elected as follows: J. F. Hively, delegate; Ralph Robinson, alternate; K. E. Jolliff, delegate, D. P. Thurmond, alternate; F. M. Kidd, Supt. Lay delegates as follows: Mrs. Susan Ward, delegate, Mrs. Jessie Taylor, alternate.

Following is the report of the Stationing Committee: Abner Cross Roads, H. B. Humbred; Ardmore, J. W. Cross; Gainesville, K. E. Jolliff; Garfield, N. M., J. A. Miller; Healdton, A. R. Crowell; Holder and Lone Elm, J. C. Corbit; Woodville, D. P. Thurmond; San Marcos, J. T. Engler; Weslaco, T. R. Robinson; Center Hill, Dark Corner, Marlin and Nocona to be supplied.

Ordained devangelists: J. T. Atchley,

J. T. Copenhaver, L. G. Chilcoat, Mrs. Alice M. Ensminger, Ira A. Finnell, Mrs. Goldie F. Frunze, J. F. Hively, Mrs. D. E. Holder, C. E. Kennedy, F. M. Kidd, John Miller, J. P. Pinkston, Mrs. Anna Pinkston, Mrs. Emma Pruitt, T. W. Rogers, Edd Stroope, H. B. Stanley, W. J. Wilburn, Lon Wilson, Walt Ellis, Thala Ellis, Lee R. Miller, C. E. Neal, Elmer Jackson, Raymond Robinson.

Licensed evangelists: Mrs. Sarah Atchley, Aubrey Bright, V. J. Boutwell, A. E. Ellis, Mrs. Ella Griffin, Mrs. Lula Kennedy, Lewis Robinson, Walter Teague and E. D. Beaver.

### INTERESTING STATISTICS

During the last Quarter the Oklahoma City First Church reports 73 saved, 15 sanctified and 14 Baptized with the Holy Ghost; the Oklahoma City Second Church records 32 saved, 18 sanctified and 12 receiving the Baptism; the Oklahoma City Third Church reports 3 saved, 2 sanctified and 1 receiving the Baptism. Enid Church reports 10 saved, 3 sanctified and 1 receiving the Baptism. Union Grove Church reports 5 saved, 1 sanctified and 2 receiving the Baptism. Ponca City Church records 14 saved, 6 sanctified and 1 receiving the Baptism. Oklahoma City First Church had an increase of 9 in membership; the Oklahoma City Second, an increase of 9; the Enid Church an increase of 11, and the Washington church an increase of 3.