WHAT SHALL I DO WITH JESUS?

In Matt. 7:22 we find the memorable words uttered by Pilate that have stood out through the centuries, confronting every pilgrim as he journeys through this world from the cradle to the grave. "What shall I do then with Jesus which is called Christ?" The age-old battle was on. Around him the world, the pomp and glory of the world, the pull of the world away from grace. And on the other hand, the pulling of his heartstrings as he recognized the PEARL of great price, the ONE above all that he needed. The world crying for its Barabbas, his soul yearning for the rest from the Christ. What must I do? That very question confronts every wayward man and woman today. Again the insistent cry of the world, "Give us Barabbas," and then the clincher, "If thou let this man go, thou are not Caesar's friend." Pilate had repeatedly tried to make a decision to satisfy the cravings of the world and at the same time satisfy his soul in accepting the Christ. He did not readily deliver the Christ until he faced this one fact, "the world or Christ," and he delivered Jesus up to be crucified.

There is a struggle tonight in the breasts of thousands that is just as serious. Oh, the heart struggles as men fight the battle between the world and their soul's best interest. Many feel, as they view the paltry things of the world, that they cannot afford to give them up, but in reality they cannot afford to give them up. Eternity, eternity. May God help us to make a right decision in our lives and choose Christ. There is one fact that stands out in history, that cannot successfully be contradicted, and that is this, "the very thing that you give the Christ up for will prove your ruination." Mark this fact down, and look around and see for yourself. That girl, or that boy, that you cannot give up in order to win Christ, will prove your ruination. Whatever stands between you and God will ruin your life and send you to hell in the end.

Take Pilate, for instance. He gave up the Christ, to hold his position with Caesar and the honor of his office. Soon after his choice and rejection of the Christ, he was accused before the Roman government and deposed in disgrace and banished by Caesar, and died a dishonorable death at his own hands. He gave up his soul's salvation and immortal glory, for the glory of the world and the friendship of a Caesar, only to find in a few short months these very things ruined him and cost him his soul, and he went out of life in disgrace. The memorable words of that day will ring in his ears through eternity as he roams the byways of fire of the damned and curses the day he made his choice for the perishable honors of the world.

The body of Jews rejected Jesus "lest the Romans take away their place and nation," and said, "His blood be on us and upon our children." A few years elapsed and their decision proved their ruination, for indeed the very Roman government they rejected Jesus for, turned and crucified the Jews by the thousands. In fact, in A. D. 70, they crucified Jews until there was no more wood to make crosses, and it is said that the Romans slew over one million Jews, aside from those they fed to the wild beasts.

Herod Antipas, after coming into the light of the truth, rejecte dit and slew John the Baptist for the sake of the woman he was unlawfully living with. A few years passed and this same woman's brother accused Herod Antipas before the Roman Emperor and he was banished and died a miserable death in exile.

Caiaphas, the high priest, who delivered Jesus, counting it "expedient that one should die for the nation and not the whole nation die, and delivered Jesus to die, in order to retain favor with the Roman government." Two years later he was deposed in disgrace from his office as high priest.

The very thing that you let come between you and the Christ will be your ruin. You cannot afford under any circumstances whatever to permit anything or anybody to stand between you and your Christ. "What shall I do then with Jesus which is called Christ?" Will you choose the corruptible things of time, that will return you misery and woe, or will you choose Him that died for you, that will bring peace and safety and perfect rest and assurance to your craving soul?

WASHINGTON CHURCH DEDICATED

On Sunday afternoon, Oct. 14, 1928, the Washington Pentecostal Holiness Church was formally dedicated in an impressive service held at the conclusion of the Quarterly Conference. Supt. S. E. Stark, of the Oklahoma Conference, preached the dedicatory sermon. Asst. Supt. N. T. Morgan was also present at the service. This is a splendid church building, located in the town of Washington. It is a commodious building, well built. Rev. Floyd W. Lee is pastor of the church.

Send us $1.50 today for the Advocate one year and the Faith one year. Both for the price of The Advocate.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger were absorbed by the Pentecostal Holiness Faith, November, 1925.

And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.—Acts 2:4.

PIONEERING IN CHINA
(Illustrated)
By Rev. W. H. Turner
Introduction by Rev. J. H. King

For many years friends of the missionary cause have desired to know something of the every-day incidents in the life of a missionary on the field. Truly the missionary that was in China during the great anti-foreign movement and wars, underwent many hardships and experienced many exciting incidents that would make your hair rise on your head to hear them related. This book is full of real happenings to such a missionary, and the incidents are related in a manner that will hold your interest to the very end of the book—Advocate.

Order a copy of this book today from Dan T. Muse, Box 762, Oklahoma City.

TWO PAPERS FOR THE PRICE OF ONE

For a time we are offering to our readers one of the best bargains of the year in religious literature. We are offering the Pentecostal Holiness Faith one year and the Pentecostal Holiness Advocate, one year, both for the price of the Advocate alone, which is $1.50 per year. The Advocate is a 16-page weekly religious journal, the official organ of the entire Pentecostal Holiness Church, and filled with good things. There's live articles, and the various phases of the Gospel work reported, and there is a Question and Answer department that is worth the price of the paper. The regular price of the Advocate is $1.50 per year. Both of these papers should be in every home in the Central West, and as inducement to secure readers for both papers, we are giving both papers for the price of The Advocate. Send in $1.50 at once and let us send you both papers for a year. Please send all subscriptions at this clubbing rate of $1.50 for both papers to Dan T. Muse, Box 762, Oklahoma City, Okla.

FOREIGN MISSIONS
Oklahoma Conference
Three Sands—1.90
McLean—1.25
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Enid—22.41
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East Oklahoma Conference
Bethel—2.97
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Texas Conference
Weslaco church—12.00
Healdton—3.77

JESUS, KEEP ME
A prayer by Laura Hopkins, Coffeyville, Kansas.

Jesus keep me through this day That a good child I may be. Keep me healthy, keep me strong. Keep me, Saviour, all day long. Keep my tongue from speaking guile, Keep my lips unsealed. Keep my heart all pure and clean. Keep my eyes from evil unseen. Keep my ears and stop the sound Of the evils all around. Keep my hands all pure and clean—Saviour, you know what I mean. So keep my heart, my hands, my mind, Saviour, keep me holy all the time.

Mrs. Sarah Atchley requests urgent prayer for Sister Gertie Ellis of Gainesville, Texas, who was dangerously sick.

THE PENTECOSTAL HOLINESS FAITH
Reports From the Field

Evangelist M. L. Dryden has been engaged in a revival meeting near Sparks, Okla., for Bro. Otto Poe. Evangelist Josie Williams has been in a revival at the Okemah church, where Bro. G. W. Knight is pastor. Asst. Supt. N. T. Morgan, of the Oklahoma Conference, is now engaged in a meeting at Carney, Okla. He had previously held a ten days meeting at the Willow View church where Sister Mittie Hatfield is the pastor. Evangelist Emma Taylor has been engaged in a meeting at the Enid church, where Rev. O. C. Fellers is pastor. After meeting at the Oklahoma City First Church was a deciding success. Evangelists Iva Hays and Sidney Lee have been engaged in a revival meeting at Cole, Okla. Evangelist C. E. Neukirchner has been in a meeting at the Edmond church. He is now beginning a meeting at Monte Ne, Ark., on Nov. 1. Evangelist Henry E. Samples has been engaged in a revival meeting at Centerville, Kans. Evangelist W. F. Aldridge has been holding a revival meeting at Bowlegs. Evangelist R. S. Roberts and his song leader, Rev. M. C. Shuck, were to begin a revival meeting at Seiling, Okla., Oct. 24. Evangelist L. E. Taylor and wife closed the Revival at Cotter, Ark., and went to Oakland, Ark., and entered into another campaign for the salvation of souls. Evangelist Walter Harris held a meeting at Sapulpa.

The church at Ada is going over the top for Jesus.—Mary Carson.

Rev. W. M. Jones has withdrawn from the Oklahoma Conference.

Rev. J. M. Taylor has been appointed supply pastor at the Perry church by Supt. Stark.

The work here in this part of China (Pakhoi, Kwongtung) is encouraging now.—Julia Payne.

There is now a good Sunday School with an attendance of from fifty to sixty at Tecumseh, Okla.

The services were fine at the Wagoner church, where Dean Smith is pastor, over Sunday the 21st.

The Ada District Quarterly Conference held a successful session at the Seminole church Oct. 19-21.

Rev. G. J. Wilson and wife, pastors of the Edmond church, are the proud parents of a baby girl, born Oct.

A victorious Quarterly Conference was held at the Pontiac church Saturday and Sunday, Oct. 20-21.

On account of the rush of work in and near Carnegie, the revival meeting announced in last issue was postponed.

Interest is picking up some in the church, and most services are real good.—Lena Greer, Coffeyville, Kan. Oct. 20.

The Caddo District Quarterly Conference met with the Calvin church Oct. 26-28, with Supt. J. D. Mahaffey in the chair.

Pastor W. T. Thurman, of the Clinton church, writes, "We have our new church all complete, and the work is moving on."

Pastor Dave Troutman, of the Carnegie church, writes, "God is blessing the church here. We have some pure gold here."

Supt. J. D. Mahaffey has been on the job as Supt. of the East Oklahoma Conference, and may God grant him a successful ministry.

Evangelist Walter Harris closed the meeting at Sapulpa. There were two saved and several renewed and the work blessed.

The Enid Church is sending their birthday offerings along with their monthly missionary offering to the Foreign Missionary work.

Mrs. J. T. Wright and Sulia Ellsworth have withdrawn from the Oklahoma Conference. They formerly held Mission Workers licenses.

We are having a fine Sunday School, 64 last Sunday, and fine service at night. The house full and good interest.—J. K. Hooley, Tecumseh, Oct. 15.

Meetings are fine. Two saved last night. Six united with the church. We are expecting a great revival soon.—Dean Smith, Wagoner, Okla., Oct. 15.

Rev. Gano Hays of Oklaoma City and Rev. Irene Brown of Enid are attending the Holmes Bible and Missionary Institute at Greenville, S. C., this year.

May God plant the Missionary spirit in our hearts and the Pentecostal Church in such a way that it will never be neglected.—Lee F. Hargis, pastor of the Frederick Church.

The Oklahoma City First Church boasts the largest cradle roll in the Pentecostal Holiness movement. Sister Summers, the Supt. of the Cradle Roll Dept., has nearly 90 enrolled.

We were pleased to have with us over Sunday, the 14th, Rev. Claude Wilson, who has spent the summer in Texas. Sister Wilson is again looking after one of the dormitories at Cris College.

The Frederick Pentecostal Holiness Church has set aside the first Sunday in each month for a Missionary service, and the Sunday School offering and all birthday offerings go to Foreign Missions.

The Oklahoma City First Church P. Y. P. S., and a goodly part of the orchestra, with their able leader, Joe Oden, joined in the revival at Union Grove church for Wednesday night, Oct. 24. A packed house greeted them.

Rev. Tom Manning has been appointed supply pastor of the Norman Pentecostal Holiness Church by Supt. S. E. Stark. We bespeak for Bro. Tom and his good wife a successful ministry at Norman. They are both pure gold.

Have you taken advantage of the bargain offer yet? The Pentecostal Holiness Faith and the Pentecostal Holiness Advocate (a sixteen-page weekly), both one year for $1.50. Send your subscription at once to Dan T. Muse, Box 762, Oklahoma City, Okla.

It was a pleasure to have with us unexpectedly Sunday night, Oct. 21. Rev. Thos. L. Aaron, president of Kings College, who preached for us at the Oklahoma City First Church, to an appreciative audience. Bro. Aaron served as pastor of this church for two years.

It seems like coming back home to get back to Kings College. It seems like the school has improved along all lines since last year. And all the students seem to be making such progress. I am so proud of the school and consider it a privilege to be here.—Mrs. Claude Wilson, Kings College, Kingfisher, Okla.

Evangelist R. S. Roberts and Rev. M. C. Shuck, song leader, are entering an open door at Seiling, Okla. The Latter Day Saints opened their doors for them to hold a meeting at that place. They desire the prayers of the saints as they carry this wonderful Gospel message to the people of Seiling and environs.
FOUR

THE PENTECOSTAL HOLINESS FAITH

In the Pakboi Kwongtung Field
To the Pentecostal Holiness Faith:

Greetings in the name of Jesus, our precious Lord and soon coming King. I have heard of your paper and have read a few copies and I am sure God is blessing you and your efforts to advance His cause and Kingdom. You have been asked several times to send a piece to your paper and I have intended to do it, but thus far have let things hinder me. But today I am back again at our home here in Pakboi and after being away almost one month living under trying circumstances. So to get back in a nice, clean, comfortable home once more, I feel I should write you who have helped to make it possible for us missionaries in this part to have a good place to live. So I feel I must write you and let you know we here do appreciate every bit you Oklahoma people have been enabled to do to help to make it possible for us to have this place. Of course, this place, too, is China, and circumstances here as to climate, etc., are no better than other places that I have just visited, but at least one-third of my time while gone has been spent on Chinese junk or boats, which are anything but pleasant and comfortable and, too, go to our station at Yam Chow, we must live with the Chinese and eat Chinese food most of the time.

From Yam Chow two Chinese workers and I went to Tung Hing to see about opening up a mission. It took us from Thursday until Sunday evening to go a distance of about one hundred miles, and it was only the mercy and goodness of God that we reached there it all. But, praise God, the "Great I Am" was watching over us. Tung Hing is quite a large heathen city, though not so large as Yam Chow. I had thought it was larger than Yam Chow, but I learned it is at least 20,000 less. If this is correct Tung Hing has about 40,000 people. Think of the number, and without a mission. This is only one heathen city without the Gospel—man, many, without one ray of light.

New Mission at Tung Hing
But you can today rejoice with us in China, with the help of God and the Chinese we were on Aug. 24, enabled to open up a mission at Tung Hing. We would like very much to get a better building, but it is the best we could do with the money we had. But I know God knew this and the mission is located in a very good place to reach souls, and the house is quite good for the money. But should any of us missionaries go there we would have to have better living quarters. But since there are only two of us missionaries here now, and my turlough is overdue, I suppose God wonderfully undertakes no one can go on. Oh! As I behold the great needs I really wish I had already had my turlough and could be ready to go there or to some of these very needy places. Truly, truly, the needs are great. I wish you at home could see them as they are. I am sure if you could you would be enabled or forced to push the cause of missions as never before. I know some of you there are doing all you possibly can, yet I know some are not. So we are praying for both classes, for you who are doing your best and who are not, that our God will deal with you.

A few weeks ago I sent an appeal to our paper, The Advocate, asking for workers, and if Jesus tarries the work here will need many men and women. I do pray and hope some man and his wife can be sent out this autumn. You, there in Oklahoma, pray about this, and if God wants any of you to pay the way of two missionaries to China and support them, you should do it. If He is speaking to you to come or send, I pray that you will obey. Send in to the finance committee so they will be enabled to send. I do hope some one or ones can be sent soon.

Pray much for us and the work.
In His service for China.

JULIA PAYNE.

DIVINE HEALING RECONCILED

The Bible fact of Healing for the body in the Atonement of Jesus has made such inroads in the ranks of Christendom until the Episcopal church has been forced to a recognition of this truth.

"Christian healing has passed beyond the stage of experiment and its value cannot be questioned," declared a joint commission of Bishops and deputys. "Throughout the world spiritual healing is no longer the hope of a few but the belief and practice of a large and rapidly increasing number of the people." Those signing the report to the Protestant Episcopal Church included Bishop Tehodore Reese of Southern Ohio, and three physicians, namely Dr. Howard Johnson of San Francisco, Dr. Charles H. Mayo of Rochester, Minn., one of the most noted surgeons of the United States, and Dr. W. Sinclair Bowen of Washington, D. C., and they asked the general convention to "thank"ly recognize the deepening of the spiritual life of the church which has come through the growing recognition of the healing power of God.

We are glad to see these brethren recognize this Truth, and rejoice that these three physicians, one especially a noted surgeon and an outstanding character in the medical world, to publicly pronounce their faith in the healing power of God.

THE GENERAL CONFERENCE
Preparations for the coming General Conference of the Pentecostal Holiness Church must be made in advance of the session; and in order to properly make the arrangements, lay plans, etc., much of the finances toward entertaining the General Conference should be in the treasury soon. It will cost quite a sum to provide for all the delegates who will be here from the Gulf of Mexico to Canada, and the Missionaries, etc. As is known, this General Conference is to be the guest of the Oklahoma, East Oklahoma, Kansas, Texas and Arkansas Conferences of the Pentecostal Holiness Church and is to be held at Oklahoma City. It has been thought best to ask every minister to send in $2.00 for this purpose, and to ask every lay member to send in $1.00. Please do not wait until the last minute, for we do not want to fail in this undertaking. Let's rally to this great cause and send in your offering at once. By consent of several of the superintendents, the writer has been selected as Secretary-Treasurer of the entertainment committee, and he would be glad to receive your offerings at once.

DAN T. MUSE,
Box 762, Oklahoma City, Okla.

Frederick, Okla., Oct. 19—I want to report the good Quarterly Conference we had here at our new church. It surely was uplifting in many ways. We certainly have a fine little church here and I hope every one of them. We are gaining ground right along. We are having some real services. Last Sunday night we had a glorious time. There were 32 at the altar. One got saved and sanctified and two were filled with the Holy Ghost. We are looking forward to a great revival which we feel is in the near future. We have a fine young people's meeting organized now, which we expect to be a blessing to the church. We desire the prayers of all. Yours for the Church and the lost.

LEE F. HARGIS.
OPENING OF THE HOLMES BIBLE AND MISSIONARY INSTITUTE

By MISS VIOLET MILLER

On the morning of October 3, 1928, many begin, but serious faces looked into the eyes of the president of the Holmes Bible and Missionary Institute, as he entered the school chapel for opening exercises of the thirtieth session of the school. Young men and women had gathered from different sections of the country with one common purpose, that of preparing themselves for the work of the Lord.

After welcoming the students, the president spoke to them from Isa. 26: 3, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee." It was pointed out that many benefits derived from trusting God, but special emphasis was placed upon the heavenly peace that fills and guards the mind and heart of all who manifest faith in God by keeping the mind concentrated upon Him. This peace is perfect and perennial. If there were any who were feeling homesick or lonesome, or who felt timid or discouraged in their new surroundings, their spirits were calmed and a perfect peace seemed to pervade the building.

The students this year have come from 38 and near for training in this "School of Prophets." The states and provinces represented are as follows: North Carolina, South Carolina, Georgia, Florida, Alabama, Texas, Oklahoma, Ohio, Kentucky, Pennsylvania, Massachusetts, New York, New Jersey, Delaware, Maryland, Virginia, Ontario, and British Columbia.

We find among these, three ordained ministers, nine licensed ministers, and six who carry mission workers' license. Others are studying for the ministry and for home and foreign mission work. There are those who hope to go to China, Africa, India, Japan, and South America.

Good fellowship, brotherly love and a spirit of helpfulness prevails, though those gathered here represent ten different denominations. These, with their respective memberships are as follows: Pentecostal Holiness, 55; Methodist, 2; Free Will Baptist, 3; Missionary Baptist, 1; Pentecostal Holiness Fire Baptized, 1; Apostolic Assembly, 1; Church of God, 1; Pentecostal Church of Christ, 2; Pentecostal Holiness Mission, 2; and Apostolic Faith Mission, 1.

The atmosphere is spiritual and the teachers and students are energetic.

God watches over all and a blessed and successful term of school is anticipated.

Seminole, Okla. October 25.—I praise the Lord this morning still finds me saved, sanctified and filled with the Holy Spirit. I thank God that I have a new determination in my heart to serve the Lord as long as this life lasts. We closed our meeting at Bowlegs with success. Brother Aldridge is still with us and is building a church building and as soon as the building is completed we are going to organize a church with about twenty five members. There has been liberal pledges made sufficient to support a pastor. We truly thank and praise God that He has sent us a real man of God here for pastor. I believe that our church at Bowlegs will be a success with God behind us and with such a leader as Brother Aldridge. Brother Aldridge is truly a real shepherd to our flock and we thank God again for him. Brother Aldridge truly has the love and confidence of the people here in Bowlegs.

SAKOLA PARSONS.

ARKANSAS CROWD GIVES POOR RECEPTION

Evangelist Vernon E. Taylor, who sought God and obtained the blessings in the Oklahoma "City First Church last fall, and who has been in the Gospel work preaching, lately, went to Arkansas for some meetings. Bro. Taylor preaches the full Gospel message, and at his appearance at Oakland, Ark., while he was preaching, he was greeted with a fusillade of eggs. They pelted him on the head, but it didn't faze this fearless young firebrand. He kept right on with his preaching the old Gospel message, and not only that, but went right on with the meeting. The devil has plenty of agents to try to keep the old-fashioned Gospel away from communities, but God has soldiers fearless enough to preach the Truth anywhere. There is no greater or more elevating message in the world than this old-time Gospel. In the face of the persecution, Bro. Taylor could still say, "All things work together for good to them that love God."


Notice to the East Oklahoma Conference Members:

I wish to call your attention to the fact that the General Conference will soon be right on us, and we are expected to hear part of the expenses for the same. We should begin to put up some change out of our wages in order that we may be able to meet our part. When the Official Board of the East Oklahoma Conference met with the Oklahoma Conference Board we decided that each minister pay $2.00 and each layman pay $1.00 and you should give this your earliest attention. You may send your money to Rev. C. E. Neukirchner, Sec.-Treas., 131 North Sherman, Okmulgee, Okla. You do not have to stop with just this small assessment, but get the burden of this great need upon your heart and give a real good free-will offering. This must be sent in between this time and May 1. May God bless you, and make you liberal.

Sons in Peace.

J. D. MAHAFFEY, Conf. Supf., Eastern Oklahoma Conference.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per dozen. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Songs of Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Have you sent for a copy of Bro. Turner's book "Pioneering in China?" It is a thrilling narrative of actual happenings in China. 75 cents each. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

At the Ada District Quarterly Conference, held at Seminole, Oct. 19, the following pastors, Revs. F. G. Bailey, Seminole; Dee McGraw, Ada; B. E. Parmer, Sulphur and Davis Frank Clark, Bethel; A. F. Green, Pauls Valley; H. H. Morgan, Shawnee; W. H. Hart, Pontotoc; W. R. Maxwell, Oklahoma, and N. W. Little, Lewis, adopted a resolution to hearily co-operate in paying off the debt of the Franklin Springs Institute. The Lord bless them in their stand.
WAS THE APOSTLE PAUL, A MAD MAN?

By W. E. (Preacher Bill) ALDRIDGE

Text: Acts 26: 24-25

He was so accused by Festus, as he stood preaching Christ, telling his vision and proving that Jesus was the Son of God and the Redeemer of the Jews. Paul, thou art beside thyself, much learning hath made thee mad.”

At first glance all are inclined to say that Festus was wrong, and he himself was the madman or he was blinded, or would not so misjudge the great apostle. Yet, if the stand taken by many leaders in religious circles be sound, then Festus was correct and Paul was mad. It is late in the day to make this discovery, for Paul has been accepted and followed, and everywhere quoted as the highest human authority on religion, and as the most exalted in spiritual things. He has been such to preachers, teachers, evangelists, and saints. By him more than any other human the course of the church has been steered. If Paul was a madman, it is time for all to know it; if he was safe and sane, no one should ever take fright at the reproduction today in individuals or elsewhere of any or all of his traits or experiences. In fact, the like should be welcomed with enthusiasm among Christians as indicative of the fact that the same power that moved the Apostle Paul is here today.

Now, when Paul’s beliefs, teachings, and doings are scrutinized in the light of present-day Christian thought, it does begin to appear that Paul was a deluded fanatic and that Festus was right in his accusation that Paul was a madman. Up to the time of his conversion, Paul’s actions appear to be rational. It is easy to say, and to understand him in persecution of the saints, his helping in the death of Stephen, and his slaughter in general. There is nothing fantastical in these things; they merely express his feelings and convictions on the subject. But it is in his Christian career that his irregularities begin to appear. Take his conversion, for instance, instead of calmly making his choice to join the Christians, we find it the most unusual experience. He sees a light from heaven shining around him; he hears a voice he had never heard before speaking to him. When a man begins seeing lights and hearing voices it is time to watch him. He trembles. Why should a man tremble about religion? Something must be wrong with Paul. And then; great horrors, he falls to the earth and lies in the dust of the road.

What a position for one who is to be a leader of the Church of God to be found in. Suppose those should become generally known; what if he should have been more or less a man to thus jeopardize his influence among thinking people. Then again, does not Paul show symptoms of madness in his preaching? For instance, without any special training he has the audacity to set in immediately after his conversion preaching to the Jews in Damascus. Instead of pacifying them so that they might modify their attitude toward Christianity, he takes his position squarely on the Christian platform and preaches to the Jews, confounding them all by proving that Jesus was the Son of God. See him, as he preaches before Felix, the Governor. Surely he could have known that to preach before such high persons as this ruler and his life was to speak with an oiled tongue and to say smooth things. Instead of taking advantage of this, however like a safe and sane man might have done, he launches on such subjects as righteousness, temperance and judgments to come. Nor did he even try to temper these great truths to his congregation; but so vehement did he wax in his discourse that Felix trembled. What a great opportunity Paul lost here to play safe and to win this prominent party. Something must have been the matter with his mind. Again, he shows is madness in his method of preaching before King Agrippa. Here in the midst of another fine chance to win a friend by his eloquence and compromising the truth, he launches into a description of his own conversion and tells the king about his heavenly vision. What a thing to preach to a king about. He actually seems to be trying to convert the king and, to tell the truth, he nearly succeeded, for the king said, “Almost thou persuadest me to be a Christian.” Then, instead of telling him he was good enough and did not need to be converted, this reckless preacher cried out, “I would to God, that not only thou but also all that hear me this day were both almost and altogether as I except these bonds.” What could have been the matter with him, and then he would preach in such outlandish places, and at unearthly hours, and under circumstances in which nobody would expect to preach. Having been put in jail with Silas, the two of them (Silas must have been mad, also) broke out in singing and preaching and praising God at the midnight hour. Think of it; it is bad enough to disturb the peace of a church at midnight, but if the men in jail, loaded with the cares and chains, cannot find a little rest without being startled by the carrying on of two preachers, themselves prisoners with their feet held fast in stocks, where on earth can a poor wretch hope to find rest? Paul should have known better than to have allowed such an outrageous, no matter how he felt, this to display too much emotion. “There is a time for all things” and this was no time for preaching. It is true God responded and sent an earthquake and opened the doors, loosed the bonds and converted the jailer and his household. These things were all right, but nobody but a madman would start a prayer meeting in jail, at such an hour. Paul also held some doctrines that were strange. It would not have been so bad for him to have believed them himself, but he never rested until he had filled the whole country with his doctrines. For instance, he believed in and preached everywhere the doctrine of full salvation from sin by faith in the Lord Jesus Christ. He preached the doctrine of the Baptism of the Holy Ghost, making it a matter of foremost consideration in his dealings with the people. He also believed in and preached Divine Healing. How could a saint man preach such a thing? He also preached the Lord’s return to earth. This was his foremost message, the blessed hope of the church. What a calamity to follow such a man that was wild enough to preach such doctrines. He also believed in the inspirations of the Scripture. Any man denying the Bible on account of creation would have looked like a monkey to Paul. He had no use for a shorter Bible. What folly he did not know there was coming a time when man would not endure sound doctrine. Surely Paul, you should have known there is no use in holding to the Bible as the word of God after these heap-ed-up teachers had got their fables all fixed up. However this is just a beginning of Paul’s sanity. He sometimes went into trances and at such times the Lord would appear to him and talk to him. He would also have visions and at one of these times he was caught up to the third heaven and heard unspeakable words which is not lawful for men to utter. What shall we say about a man that goes into trances and has visions, and has no better judgment than to tell them to the people? Again, Paul believed in...
miracles, he laid hands on the sick and they recovered; he was bitten by a snake and it did not hurt him; sent out handkerchiefs or aprons to them in the name of the Lord and they were healed. No wonder Festus thought he was a madman. Paul also spoke in tongues. Surely this is the straw that would break the camel's back. If this great leader was drawn off to such a movement as that, then we of modern thought must join hands with Festus and say Paul was a madman. But can it be possible this is true? Surely Paul never believed in such manifestations. But Paul himself said, "I speak in tongues more than you all." "More than you all." He must have been doing a great deal of talking then, for these others to whom he was speaking seemed to be doing so much that he felt it necessary to give them some Godly instruction as to the exercise of this peculiar gift or sign. What an awful thing the Apostle Paul should get mixed up with such a thing as that. Surely Paul was a madman. So much for modern thought on religion. Farewell Festus. You are a good judge. To your tent, O Israel. Back to your forgotten standards. Back to the footprints of the great Apostle. Back to Pentecost and Praise. Back to Jesus Christ, the same yesterday, today and forever, and then look up and shout; you may be called a madman, but God will call you blessed. 2 Tim. 4:3 to 8.

The first Quarterly Conference of Coffeyville District, Kansas Conference, met with the Chautauqua Church, Sept. 28-30 with Supt B R Dean in the chair. Bro. Dean gave a timely message which we all enjoyed and it was certainly meat in due season. I must say here that we certainly love our Supt. here in the Kauas Conference. He just gets better all the time.

The following ordained preachers were present: B R Dean, Annie M Downing, Harry Hibbert, M M Hoel, J F Nolls, Marietta Trader, H S Triplett, Belle Wright. The following licensed preachers were present: Emma Barnes, Geo W Wassom. Mission workers present: Allie Nolls; Roll call of churches and delegates. Coffeyville, Opal Clute, Chautauqua, Grace Pruitt; Goodrich Myrtle Carmen; Niotaze, Emma Dalrymple. M J McGhee, Theo. M Briles were granted mission workers license. Harry Hibbert was nominated and elected dist. sec. General offering for Supt. $7.00. Offering for secy., 2.60.

The Lord surely did bless in the conference from the first service until the last service Sunday night. The writer preached Friday night and the glory of God filled the house, such shouting, dancing and talking in tongues. Bro. Dean preached Saturday morning and we had to stop in the business session to let the saints shout and dance. You who were absent missed a blessing from the Lord.

The next quarterly conference meets Dec. 28-30, plan to be there now. "No man can plead financial embarrassment. I would go if I had to start afoot, and you'll get paid for it at the conference.

There are some of our Mission workers who have never been present at a quarterly conference since they joined the conference. Bro. Nolls preached Saturday night and the Lord blessed in this service. Bro. Geo. W. Wassom preached Sunday morning after which we took the Lord's supper. Sister Marietta Trader preached Sunday night and five joined the church. Some said they enjoyed this conference more than the camp meeting. I pray you will get a conviction to come for if you get the habit of coming you will not stay away.

Harry Hibbert, secretary.

Seminole, Okla. Oct. 22, I am praising God this morning with a deeper praise than I ever have before, for I feel that he is doing greater things in our midst. I see greater opportunities of doing a great service for the Master than I have seen for some time, more doors are swinging open to us this year to enter into. Doors which afford us with opportunities of establishing more churches, and I praise God. Our Quarterly Conferences are truly an inspiration to anyone who's heart is in the Conference work. We were with the Wagoner Church for the first Quarterly Conference of the Wagoner District, Oct. 12-14, and God was with us in a very blessed way. We were greatly inspired with greater faith in God to work harder and more willingly. Next in order was that of the Ada District. We met with the Seminole Church, and I am unable to describe the greatness of the blessing which accompanied each business session and each Evangelistic service. Eternity alone will be able to tell of all the good accomplished in those blessed services. Oh, I adore the Son of God this morning. One of the greatest items transacted in our conference in the Ada District was that of the organizing of a pastor's conference, to try to get the pastors together at least once each month, on some good program, for the purpose of becoming more efficient pastors. All who were present heartily endorsed this step. We specially invite you to watch the Faith for our first program and date of the first Pastor's Conference, and we invite you to attend.

I have been entertained in the home of Bro. F. J. Wallis, pastor of the Seminole Church, during the Quarterly Conference here, and I will gladly say it has been an inspiration to my soul. Bro. Bailey is certainly doing a great work here in Seminole, and one special phase of his work is to give each one of his members something to do. He is certainly a worthy man, and I trust that all of our pastors will see the need of teaching their members what their duty is. Praise God for such men as Bro. Baily.Brethren pray for me that God will give me an understanding heart that I may understand how to lead people to God. Yours in the Master's service, J. D. Mahaffey, Conf. Supt. 600 W. Sixth, Ada, Okla.

Tecumseh, Okla., Oct. 22.--I am praising God for victory over sin and the devil. I am saved, sanctified and the Comforter abides right now. The Lord is blessing the work at this place and we have a good Sunday School here with fifty to sixty in attendance, and are expecting to have a revival soon and organize a church. We earnestly desire the prayers of all the Faith family for us and the work here. Your brother and sister in the Lord, looking for His soon coming.

MR. and MRS. C. M. NEIGHBOURS

"Pioneering in China" is an illustrated book of over 300 pages of thrilling narratives related by Rev. W. H. Turner during his near nine years in China. Send 75 cents for a copy at once to Dan T. Muse, Box 762, Oklahoma City, Okla.
A SERMON ON HOLINESS AND CARNALITY

By Rev. E. M. Offutt

I feel encouraged to press on the upward way. This is a way of holiness. (Luke 1:73-75). "The fruit which He swears to our father Abraham that He would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear," in what—holiness. How long shall we have this heart purity—just every day we live. Now we have the fruit of our cleansed heart through holiness with the Blood. Where does the fruit grow so that men can gather it? On the tree. We are the tree and our experience in holiness yields forth its fruit. (Rom. 6:22). Should men and women be at peace in order to have this experience of holiness? Yes. Hebrew 12:14 says, "Follow peace with all men, and holiness without which no man shall see the Lord." Can we have this peace and have factions among the church, and take sides and pull against one another? No. 1 Cor. 3:1-4. Paul here sets out a clear note and declares that those who do so are carnal and walk as men. So you see that the love for one another in holiness has not brought forth its pure fruit. Bro. Taylor, in his explanatory notes, says those who receive the Baptism of the Holy Spirit to speak in other tongues. Now it seems that some thus speak who do not have the first principle of salvation. In other words, if we do not love one another, or have love, our much speaking becomes as brass. Why? Because the old man shows up and his fruit is carnal instead of holiness. Paul sets forth and declares that one is spiritually dead if he is carnal minded (Rom. 8:6), but to be spiritually minded is life and peace. (Heb. 12:14), sanctified. Paul surely know that there would be this carnal bunch to contend with as long as time stood, from the order in which he wrote. For I declare, I never had so much to fight against as I have today. Folks that you think are going to stand will betray you. and wollow in carnal streams, much to fight against as I have today. The clear stream like the old sow wouldn't have the first principle of salvation. The church is just dying by degrees on account of cisterns being hewed out of their own. May God help us to be subject one to another and yield the fruits of our standard.

May God bless all the saints and give us peace and holiness. I am at your service to evangelize and knit the hearts of our church. In this session we were present: Dean Smith, Lonnie Smith, Arthur Smith, Alfred Smith. B. M. Jones, Dean Smith, Lonnie Smith, Arthur Smith, Gertrude Coker, Muskogee; Efie Fox: Checotah sent written report. The following pastors were present: Dean Smith, Lonnie Smith. Arthur Smith, Alfred Smith. B. M. Jones. written report. Evangelists reporting by letter, C. E. Neukirchner, Haden Colvin and J. C. Wassom. Rev. John Maples reported by letter as a Mission Worker.

Friday night devotional service led by Rev. Alfred Smith of the Muskogee church, followed by a good message by Rev. Arthur Smith of the Okmulgee church. In this session we were glad to have with us Rev. W. L. French, pastor of the Methodist church of Westville and also one of the ministers of the West Conf. Some lively discussions were offered on what is the most successful way to evangelize our district, after which a good and timely message was given by Rev. French. It was the more enjoyable because given free and forceful and full of old-time Methodist fire. Sister Kinkade, of Broken Arrow, was also wit us. Sister Kinkade has been a minister of the Pentecostal Church of God, but I was united with the Wagoner church, and was granted Mission Workers' license at this Conference. We ask God's richest blessings upon her. It was indeed pleasant to hear the reports of the pastors telling of their work and what had been done and there was a deep satisfaction expressed by the delegates of their pastor's work from every church. The greatest factor to my mind in the Christian work and toll is satisfaction. When the children of Israel grew dissatisfied they wanted a king, but God showed them that what they had done was wrong. Many times people become dissatisfied with good things. The prodigal son became dissatisfied with his home, but he regretted it. So it was good to see a deep satisfaction reifying over all. It spells success. The offering for the Supt. was Wagoner, $88; Westville, $500; Okmulgee, $30; Checotah, $300 Onapa, $20; C. E. Neukirchner, $10. Saturday night praise service, led by Rev. Arthur Smith. The windows of heaven seemed to open up and every heart that knew God seemed to overflow with joy. Many were the shouts that went up to our King. Lonnie Smith preached. Next quarterly meeting will convene with the Muskogee church. All pray, plan and do your best to come, for we miss you. May God's richest blessings rest upon the Faith family, LONNIE SMITH, Dist. Sec.

THE ENSLAVEMENT OF ROMANISM

An evidence of the enslavement of Romanism is contained in a dispatch from St. Louis published in the Oklahoma News, Oct. 1, stating that "William McKenna drove the auto in which 'Mother' Aloysius, of the Carmelite Sisters, an order of Catholic nuns, rode through the streets of St. Louis for the first time in fifty years. The trip was from the old Carmelite convent—behind the walls of which Mother Aloysius had been cloistered since 1878—to a new convent on the outskirts of the city. 'What kind of a wagon is that?' the aged nun asked when a huge double-decked bus rumbled by.' She had been kept confined in ignorance and superstition for these fifty years.

Mexico furnishes an example of Romanism and her superstition.

Let's send the whole Gospel to the whole world.