AND PITCHED HIS TENT TOWARD SODOM

"And Lot lifted up his eyes, and beheld all the plain of Jordan, and pitched his tent toward Sodom. But the men of Sodom were wicked and sinners before the Lord exceedingly."

No doubt, as Lot lifted up his eyes and looked toward this rich, plain country and the prosperous city of Sodom, many thoughts arose in his mind, and his heart was filled with ambition. But Lot was yet a young man, just at the age of reaching out for his life's career. Here was opportunity. Money would be his. He could accumulate wealth. He would provide well for his household. He could educate his children. They could enjoy privileges they could not back there with Abraham. He would rise to fame and influence and leave a name for his posterity to be proud of. But he failed to reckon God in his ambitions. The fatal mistake he made. He thought he weighed things intelligently, but he was not wise. He should have realized that life lived only for the flesh is a failure.

So Lot moved to Sodom. Yes, he could live his salvation down there in that wicked place. He felt sure of himself. (But how about the children you are bringing into the world?) He attained wealth. He attained influence and became one of the rulers of the city. His name counted for much in Sodom in matters of business, etc. (But not for righteousness.) His children became grown, and married well, no doubt. Lot's religious influence was null and void. He thought he could keep himself. But all he kept was a shell, and his religious influence had no effect on his on his own household.

And when God destroyed Sodom because of its exceeding wickedness, Lot escaped only through the intercession of Abraham. He lost everything that he had accumulated. His property went up in smoke and fire. His daughters that had married refused to pay any attention to his warnings, for had they not seen him "play" at religious long time. His words to his daughters and his son-in-laws were like an idle tale. Finally, with his wife and two daughters he fled for his life, and had to suffer the horror of leaving his own children to perish in the destruction. He lost his wife, for she turned back and became a pillar of salt. His two daughters were so contaminated with the sins of Sodom until, no sooner than they escaped they began to practice the incestuous sins of Sodom and brought into the world incestuously conceived children that were a curse to the world.

Be careful where you pitch your tent. Lot pitched his tent toward Sodom. Wealth, happiness, influence, a great name. The things of the world. Only to lose everything, and to realize that his own children, every one, together with his wife, were lost. He gained wealth for a time. He attained honor for a time. But at the cost of the souls of his children. What a terrible price. Some men today are attaining influence and power in the world, and accumulating wealth at the cost of human souls.

We were called into a home that reflected the terrible mistake of pitching one's tent toward Sodom. A man, starting out in life, decided for the things of the world, and pitched his tent Sodomward. He attained a measure of success, and finally through a faithful old mother's prayers, he found God, at an advanced age, and passed on. On his dying bed, as he would try to pray and call on Jesus, his own daughter would tell him to hush up, that they didn't want Jesus there. What a terrible death to die. What memories. To realize that you had pitched your tent in the wrong direction at the cost of the souls of your offspring. How terrible to have your own offspring force you to quit calling on your only source of help in a dying hour. His offspring all were in sin and some to the very gutters of enslavement, and he was buried away from his family.

A woman that had at one time had a sweet Christian experience, decided to pitch toward Sodom. A few years slipped away. She did not reach wealth, nor to any appreciable degree of worldly honor, but did cost her the soul of her offspring. "He needs me now." Yes, but it is too late. The cruel hand of death had smitten him, and he lay cold and stiff in death, but his soul had passed on into the regions of the lost. He needs me now. Yes, he needed you back there when you pitched your tent toward Sodom. You can help your offspring now, but after awhile it will be too late. Your choosing means more than you think.

Oh, that men would pray and seek God before choosing the things of the world. Many cases could be recited of people pitching their tents toward Sodom.

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THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger were absorbed by the Pentecostal Holiness Faith, November, 1926.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

WHAT DO YOU MEASURE BY?

It tickles me to see an old sinner come in and pull out an old lamen and dwarfed member of the church, lay him down and measure him, and say, "Look here, boys, I am as long, as broad, and as good as this member of the church!" Why don't you go and pick out one of those grand old Christians? Because you would look like a rat-terrier lying by an elephant.—Sam P. Jones.

NEW CHURCH ORGANIZED

The Bowlegs Pentecostal Holiness Church was organized Oct. 30, 1928, with some 15 members, with prospects for more members in the future. Rev. W. F. Aldridge is pastor of this new church and plans a series of Bible studies at their Tuesday night services. His first study will be the book of James, and it is their intention to go deeper into God's word. At the first Sunday School service there was an attendance of 35, and they expect this number to be larger. Miss Saloma Parsons who furnished us with this information asks for prayer that the movement will grow and that old-time Pentecostal power will be in their midst.

SIN'S DARK NIGHT AROUND US

Rev. G. J. Wilson

Sin's dark night around us gathers;
See, its deadly grimness looms
In its wake, death, woe, and horror,
Ghosts-like float in certain doom.
Sinking deeper, deeper downward,
In the mine of sin and slime,
This old world goes plunging onward,
Heeding not the judgment time.
For the hour draws swiftly nearer,
When God's holy wrath shall fall,
All transgression shall be punished
Be it ever so great or small.
Hands defiled and hearts polluted,
Hatred, malice, envy, strife,
This effects our social structure;
Weak and trembling now it stands
Striped of every strengthening fiber,
Resting on the sinking sands.
Watchman, watchman, that are many,
Who profess the Light to hold,
How about encountered millions?
Have you then the warning told?
Do you scan the dark horizon,
See the sin-clouds piling high,
Feel the clammy hand of darkness,
Sense a great change drawing near?
Men's hearts failing them for seeing
Things that are coming, O, so near,
But hearts that beat in tune with Heaven.

No dread; no anxiety or fear,
But just a certain consolation,
Knowing that the time is nigh
When Jesus Christ, our King and Saviour,
Will come, splitting wide the azure sky.

GOD AND MUD

Atheism faces difficult problems. It begins by rejecting God and the Bible. Serving-and-Waiting tells of a Christian man who picked up a newspaper "and read that a number of atheists were assembled together to criticize the Bible. The speaker took for his subject the creation of man, and very scornfully did he speak of God. He said, 'What man with any common sense could believe that nearly six thousand years back God stooped down, picked up a piece of mud in his hand, and, breathing on it, changed it into a man?' "Absurd! came the cry from his followers." The Christian man who read this made the comment: "You might ask me many things about the creation of man which I could not answer, but I tell you there is one thing I know. God stooped down one night and picked up the dirtiest bit of mud he could find and breathed upon it by his Spirit, and from that very moment it was newly created, changed from a gambling-drinking, thieving wretch into a man of God. For twenty-three years that changed bit of mud has never gambled, drunk, or thieved. And I was that bit of mud. It is easy to raise cheap aneros at the Bible, but it is not so easy to answer such a changed life as mine."—Sunday School Times.

"The One Million Souls Movement" is a mass movement in Japan to try and bring one million souls to Christ in Japan.

The recent hurricane in Porto Rico destroyed 68 churches and 19 parsonages and damaged 65 more churches and 14 parsonages, along with the other enormous damages.

As bread and meat is to the human body, so the Word of God is to the soul. You can come as near living without food as you can without the Word of God. Cease to eat bread and meat and you die a physical death. Cease to read God's Word and you will die a spiritual death.

Too many "scrappy" Christians now from a lack of reading the Word. If as man people fished as much concerning their daily bread as they "fast" concerning their spiritual bread, there would be power a-plenty in the church.

Water forms an important part of the human body, and the body consumes much water, and to live you must drink water. Nothing else will take its place. Your body demands it and must have it or die. Prayer forms an important part of your spiritual life, and your Christian life demands prayer, and unless you refresh your soul with prayer you will die.

God says "the liberal soul shall be made fat," and it looks like too many Christians are trying to reduce. It is well to remember that "he which soweth sparingly, shall also reap sparingly." How much Gospel are you sowing in the foreign field? How much are you sowing in the home land?
Reports From the Field

Supt. S. E. Stark is to begin a revival meeting at the Chandler church, where Essie D. Landers is pastor, on Friday, the 16th. Evangelist Jesse Williams held a successful meeting at the Okemah church, and began a revival meeting at Pampa, Texas. Evangelist Willa Short is engaged in a meeting at Marlin, Texas. Evangelist C. E. Neukirchner held a successful revival at the Healdton church, where A. A. Crowell is pastor, and began a revival meeting at the Ozark Industrial College at Monte Ne, Ark., on Nov. 1. Evangelist G. Carey has been holding a revival meeting on South Robinson. Oklahoma City. Evangelists F. Foster and G. A. Witherspoon have been engaged in an evangelistic campaign at Clever, in Clevelend County. Evangelists Iva Hays and Sifney Lee held a meeting at Colie, and are now engaged in a meeting at the Barnes church, where Bro. Virgil Anderson is pastor. Evangelist Emma Taylor held a revival meeting at the Enid church, where Bro. Wilkins is pastor. Evangelist H. R. Samps held a meeting at the Centreville, Kans., church. Pastor M. P. Rose, of the Apache church, continued the meeting there for about a week after Bro. Hinch left. Evangelist Melvie Ross has been in a meeting at the Okemah church. Evangelist W. F. Aldridge held a successful meeting at Bowleggs, where a church has been organized. Supt. J. D. Mahaffey of the East Oklahoma Conference, is now engaged in a revival meeting at Broken Arrow, Okla. His next meeting will be at Davis, Okla. Evangelist W. O. McDonald has been engaged in a meeting at Ba-do, Mo. Supt. F. M. Kidd of the Texas Conference was to begin a revival meeting at Katy, Okla, on Nov. 7. Bro. Kidd was recently with the Garfield, N. M. church for a few days. Asst. Supt. N. T. Morgan, of the Oklahoma Conference, held a few days meeting at Carney, Okla. His next meeting was at Crescent, Okla. Evangelist Emma Taylor is now engaged in a revival meeting at Westville, Okla. and goes from there to Rogers, Ark. Evangelist Walter E. Harris is now engaged in a revival meeting at the Wynona church, and from there he goes to Sapulpa, Okla., to begin a revival meeting there on Dec. 1.

Three united with the Apache church Sunday, Oct. 24.
Supt. S. E. Stark spent last weekend with the Carnegie church.
Rev. S. M. Brandstatter has moved from Pauls Valley to Tipton, Okla., addressing Box 316, Tipton, Okla.
The Bowleggs Sunday School started off with an attendance of 35, with good indications of a large growth.
We are sure having some good services at Frederick. Everything is moving on nicely—Lee F. Hargis.
Supt. F. M. Kidd of the Texas Conference says: "We are moving along very well in the Texas Conference."
Pastor Arthur Smith of the Okmulgee church reports a good revival service Thursday evening, Nov. 7. Bro. Smith is a good pastor.
The West Virginia Conference has a membership of 516. A ministerial membership of 19. They have 18 churches, with a property value of $39,817.32.

In the spring the Elliott Chapel church was destroyed by a storm. Since then they have rebuilt on the old site and are now holding services in the new building. Rev. A. P. Martin is pastor of the church.
President Chas. J. Phelps, of the Sunday School Association, has had some very beautiful District Banners made for the Sunday Schools showing the greatest percentage of growth. A large banner has been prepared for the Conference winner.
Rev. W. O. McDonald writes from Bado, Mo.: "This finds me living on victory side and enjoying the full blessing of Pentecost. I am in a wonderful revival meeting. The power of the Holy Ghost comes down in every service. May God bless all the Faith family."

There were a goodly number out to the first service in the campaign by Rev. Walter Harris at the Wynona church. Bro. Harris reports the people of Wynona seem to be anxious for a meeting. He goes to Sapulpa, Okla., on Dec. 1 for a revival meeting. Pray for these meetings.


SUPT. MAHAFFEY'S SLATING
Supt. J. D. Mahaffey, of the East Oklahoma Conference, announces the following slate: Beaver Arrow, Nov. 3 to 25; Davis, Nov. 28 to 30; Cowen, Dec. 2 to 9; Byars, Dec. 10 to 17; Stratford, Dec. 17 to 23; Ada, Dec. 24 to 26; Seminole, Dec. 27 to Jan. 3; 1929; Muskogee, Jan. 18 to 23; Ada, Jan. 25 to 27; Pryor, Jan. 28 to 31; Durant, Feb. 1 to 3. He asks for prayer that he may be given utterance from God. Bro. Mahaffey's home address is 600 West 6th St., Ada, Okla.

The most exciting in the services at the First Church in a wonderful way the past few weeks. At the service Tuesday night, Nov. 6, wave after wave of glory swept over the congregation of saints, and there was much shouting and praising God, some talking in tongues, dancing and running and leaping and praising God. Several messages were given under the anointing of the Holy Spirit. While the outside world was listening in for the election returns, we heard from heaven, and had a feast of fat things from the Lord.

THE ENID REVIVAL

Enid, Okla., Nov. 5—God is blessing in the church at Enid, for which we praise Him. Sister Taylor just closed her meeting here last night. God made Sister Taylor a blessing to the church; also Bro. Taylor's prayers and presence are a blessing to any church. The weather was bad the last week of the meeting, but God blessed just the same. There were about twenty-five experiences received during the meeting. Sister Taylor's messages were Spirit-filled, and all who heard her enjoyed them. May God bless the Faith family is my prayer. Your brother in Christ.

O. C. WILKINS.
What Are You Doing for Them

As many of you know, I was appointed President of the Missionary work of our Conference at the Conference at Kingfisher and I expect to do what I can to increase the interest in our churches throughout the Conference in Missionary work. Truly it is a great work and only a few are awake to it as they should be. I have been praying, meditating and wondering just how best to go about this great work. I am sure I will not get to visit all of the societies and churches but I hope to visit some of you. I know God has laid this work on my heart and I am sure He will burden others also if they will let Him.

I will be glad to visit your church and society if possible. If you desire my assistance, please let me know and possibly I can arrange for a service or two with you. First let me say this. I am sure I can do but little without your hearty co-operation, but if you do cooperate, I am sure God will help us to do something. We can arouse a greater interest in Missions. Many will say: “There are heathens at home why send money and missionaries across the sea?” Yes, that is so there are heathens near us but they are heathens because they have refused time and again the Gospel call; but many in other lands are groping in awful darkness and superstition all because they have never heard the sweet story that you and I are enjoying. Let me ask, what are we going to do? Are we going to sit idly by while millions perish or shall we arise and go to battle? Some have become aroused and done much to help but many excuse themselves and tell us they do not feel led to work for foreign missions.

I feel like confining this article to you and me. Will you pray more for foreign mission, will you give more, will you talk more for foreign missions? These are about the only ways in which we can help the heathens, and surely you can find your place in one of these three ways. Surely you can pray but some will excuse themselves from prayer and say they haven’t time, well then you can give something but you have nothing to give, well surely then you can talk for talk is cheap but although it is cheap many times is valuable for most of us were stirred to action by what someone said. How many times have you spoken to people about foreign missions in the last few months? I wonder how many preachers ever preach a sermon on foreign missions. What do you say let talk and preach missions until we can give and pray. Something must be done. Millions are going to hell while we are trying to decide whether the Lord wants us to something for foreign missions. If it was your boy or girl in India’s darkness would you have much trouble-stirring yourself to do something? I am sure not. I would appreciate a few lines from you. May God bless all and help us to be able to meet the missionaries in the day of judgment and say we did what we could. Do pray for me. R. B. Beall, Box 333, Carnegie, Oklahoma.

The Pentecostal Holiness Sunday School Rally District No. 3 was held at the Pleasant Valley Church on Sunday, Oct. 7, 1928.

Bro. Henry R. Samples, the district chairman, was there from Oklahoma City. There was a good representation of the Kingfisher and Pleasant Valley schools.

We had an all day meeting. SS and preaching by Bro. Samples in the morning, and dinner at noon. Immediately after dinner there were some lovely songs played by the Kingfisher orchestra and then a wonderful talk was given to the Sunday School teachers by Bro. Samples. After the talk the three schools presented a good program.

There was some business attended to and the rally came to a close, everybody looking forward to the next Rally day, which will be held at Kingfisher.

Edna Landon, Secretary.

Members Tithe-Church Victorious

Lindsay, Okla. Oct. 24. For a long time there has been nothing from Lindsay through the Faith paper. Beginning five weeks after Conference, the church being practically dead spiritually and financially, we had our first business meeting and organized our official board by electing three
The message on tithing and offering admonishing the church to return to the Lord by paying tithes and offerings was responded to by establishing a regular church. The church is out of debt and has some money in the treasury and will begin to send tenth part of tithes to the general treasury—first of the month. God is blessing in a wonderful way. Our regular service beginning at ten o'clock on Sunday with our Sunday School devotional service at 11, Tarry service at 6, and preaching at 7:15, Prayer service Tuesday and Thursday nights. Anyone desiring to visit, Lindsay keep in mind our regular services and come as a cordial welcome is extended to us. We are glad to report victory in our soul and are out against sin and all unrighteousness and expect to go through by His grace. It is my whole desire to live and walk in the way God will get glory out of my life. We ask your prayers that I might keep hid behind the Cross and be an instrument in His hands. Pray for the affliction of my body.

Will Young.

NOTICE

Texas Conference

All members are requested to send your General Conference assessment dues to our Secretary, Rev. K. E. Jolliff, Gainesville, Texas, as soon as possible for we must have all the money in by March or April. Each Conference member will be expected to pay $5.00, and each church member 50 cents, so let the pastors take care of this in their churches.

F. M. Kidd, Conf. Supt.

QUARTERLY CONFERENCES

The Second Quarterly Conference of the Abner Dist. will meet with the Holder Church, Dec. 8-9. The Center Hill District will meet with Center Hill Church Dec. 15 and 16. Let all Conference members and delegates be present if possible, and it not please report. Also let each church send an offering to pay expenses of Conference, also each preacher is expected to contribute to this expense. F. M. Kidd, Conf. Supt.

RECEIVES BAPTISM OF HOLY GHOST IN CATHOLIC HOSPITAL

Edmond, Okla. Oct. 16, 1928—All through my life I have had a desire to be a child of God and do His will. He spoke to me many times through the still small voice of the thing that I must give up, but I was not willing to give up my all. Pride was in my way. I wanted God's blessings, but I was not willing to pay the cost. God saw fit to chastise me, and lay me in a bed of sickness. I know the Lord was dealing with me and I said, "Lord, have Thy way." A doctor was called and stated that I must go to the hospital. It was about 2:30 a.m., and he left to prepare for my going. When he left, my little 11-year-old daughter sprang from her bed and knelt beside mine and threw her little head toward heaven and prayed to the Lord to heal her mother right here. She prayed, "O, Lord, save my mother and heal her right here." She continued praying until she heard the doctor's car drive up, and then arose and asked, "Why didn't I send for my sister to pray for me and said, "You wouldn't have to go, then." Oh, the dear Lord heard her little prayer, but He had to deal with me in a bitter way to show me the straight and narrow path. I had a ruptured appendix and the doctors said there was no hope for my recovery, but the Lord had His hand on me and was leading me all the while. My fever was high and I craved water, but could have no water nor food for five days and nights, save what was given me through my veins.

The first Scripture that God brought to me was during that time, and was about Lazarus in Abraham's bosom, and the rich man in hell that lifted up his eyes to Father Abraham to send Lazarus to dip his finger-tip in water and cool his tongue. I cried, "Oh, Lord, if this fever and weakness is hard to bear when the nurse would bathe my lips with a damp cloth, I don't want to go to hell; just show me the way." I was very low, almost too weak to pray, but realized that was my only hope. I said, "Lord, just have Thy way, but heal my body for my children's sake." He gathered me up in the clouds. I was so light and didn't want to go to the first place, but wasn't afraid after that. I knew someone was with me. At first I didn't realize who it was, but afterwards knew that it was Jesus. He came again to take me. I didn't feel afraid, but heard my sister and husband talking and they said "Sue is going to sleep again." I didn't tell them where I was going. I was too weak, but I thought, little did they know that I was going up in the clouds of heaven and I might not come back. But the Lord brought me back. I went three times, but O, I am so glad that He loved me so well as to show me the truths of the Bible and Heaven. Those days were days of suffering and misery, but they are pearls to my soul. I would be willing to serve the Lord at any cost. I prayed constantly for Jesus to heal me and take me home to my husband and children. I had left a baby six months old. After I ad been there five and one-half weeks, I awoke, at 5 o'clock in the morning under a great burden for the lost loved ones and friends who called to meet God would spend eternity in torment. Lay there praying and blessing God for all that He had done for me. And God gave me the blessing of the Baptism of the Holy Ghost and I talked in other tongues and was happier than I had ever been before in my life.

When my husband returned to the hospital I told him of my blessing and told him that I would soon be at home. In four days I was brought home and have been improving ever since, both bodily and spiritually. My desire is to go all the way with Jesus.

Dear reader, obey the voice of Jesus and don't put off salvation for tomorrow may be too late. If you only knew the joy and comfort there is in serving the Lord. You have nothing to fear when God undertakes for you. Let Him have His way and praise His blessed name.

MRS. C. C. WICKHAM.

Oakland, Ark. Oct. 16.—We just closed our meeting in Cotter, Ark., with three saved, four sanctified and two received the Baptism of the Holy Ghost. Praise God. We are now at Oakland, Ark., and will begin the meeting tonight. We are expecting great results here. Praise God. Pray for us.

V. E. TAYLOR.
SUNDAY SCHOOL RALLIES

Below is the schedule of the Districts and the Sunday Schools in each district, the place and date of the rallies. Please try and attend the rally in your district and if you are unable to attend, please send in a report of your Sunday School. Will the Pastors please co-operate with this Sunday School work?

District No. 1.—Oklahoma City First and Second Churches, Reading, El Reno, Edmond, Norman. Rally to be held at Norman, Okla., by Mrs. Dan T. Muse on December 2, 1928.

District No. 2.—End, Kingfisher, Pleasant Valley and Galena. Rally to be held at Kingfisher, Okla., by Chas. J. Phipps on Dec. 2, 1928.

District No. 3.—Ponca City, Three Sands, Perry and Bethel. Rally to be held at Three Sands, Okla., by Henry R. Samples on Dec. 2, 1928.

District No. 4.—Washington, Lindsay, Purcell, Science Hill and Willow View. Rally to be held by Henry R. Samples on Dec. 9, 1928, at Science Hill.

District No. 5.—Barnes, Tecumseh, Immanuel, Union Grove, Sparks, Chandelier. Rally to be held at Union Grove by Mrs. Dan T. Muse on Dec. 9, 1928.

District No. 6.—Mt. View, Walters, Hobart, Carnegie, Apache, Gotebo, Elliot Chapel and Frederick. Rally to be held at Mt. View on January 6, 1929.

District No. 7.—Hinton, Weatherford, Lookaba, Clinton, Hammon, McClean, Texas and Trinidad, Colo. Rally to be held at Lookaba by Chas. J. Phipps on December 9, 1928.

Each Sunday School send a good delegation and program and also a well-filled basket, as there will be an all-day service at each rally and dinner on the grounds. May the Lord bless each rally and may the rallies be a blessing to all.

Your Sunday School Secretary,
HENRY R. SAMPLES.

APACHE REVIVAL MEETING

Apache, Okla., Nov. 8.—Dear Bro. Muse and Faith family. Bro. Hinch preached ten days for us, and much good was done; then we continued the meeting another week. There were three experiences and three united with the church.

M. P. ROSE, Pastor.

Evangelists Emma and Earnie Taylor closed the meeting at Endid Sunday, Nov. 4 and drove through Monday to Wagoner, where Rev. Dean and Lillie Smith are in charge of the work. Sister Taylor had held two very successful meetings at this place, and she preached for Bro. Smith and his church Monday night, Tuesday and Wednesday nights, and they gave her a warm welcome into their midst. At the Wednesday night service some five were saved and two sanctified and one received the Baptism of the Holy Ghost. The saints at Wagoner are on fire and going on with God. Thursday the Taylors drove through to Westville, where Rev. Linnie Smith is pastor. They began a revival campaign there on Thursday night. A large attendance the first night and some are praying through. From there they go to Rogers, Ark., for a meeting.

Those wishing to reach Kings College by phone should call Phone 482 for President Aaron’s residence; Phone 5482 for the Kings College Office; girls dormitory Phone 5481, and boys dormitory, Phone 4053. The placing of these phones in the college has been worthwhile.

THE WORK AT ADA BLESSED

Ada, Okla., Nov. 3.—The Lord is blessing the work here. Our Sunday School is growing in number and interest. We have an average attendance of ninety. We praise the Lord for sending Bro. and Sister McGraw (our pastor) this way. They have been a wonderful blessing to the church, and we are expecting them to become a greater blessing. The Personal Workers services are moving along nicely, for which we praise God. The Lord is so wonderful if we will just humble ourselves and let Him have His way. We are expecting a revival in the near future and ask an interest in the prayers of the Faith family that it may be a great success. So glad that one time I said yes to the will of God. Praise His dear name.

MRS. EARL NORTHCUTT.

Monte Ne, Ark., Nov. 2.—We closed the meeting at Healdton, Okla., Sunday night, Oct. 28. Good interest. Several prayed through on different lines. I enjoyed myself so much with the church, and may God bless Bro. and Sister Crowell, the pastors of the church. I was treated so well. I know that I will meet some of the good people there in Heaven. We are now at Monte Ne, at the Ozark Industrial College, in a meeting. Pray for the meeting. Your brother for the lost.

C. E. NEUKIRCHEN.

Purcell, Okla.—Have victory in my mom. Pray ing God for a effective gift, and also for His healing body. Praise His name.

MRS. S. A. WHITLLE.

Oakman, Okla.—Bro. Muse. We opened fire on the enemy at Oakman church the 3rd of November. We found the saints with shooting victory and ready for battle. We are here to stay until the Lord says it is enough. A big majority of the sinners gave their hands for prayer, and one man in the altar the third service. I believe the church at Oakman has a real man of God for pastor. Pray for us that God will save.

MELVIE ROSS.

The Kings College orchestra, headed by President Thos. L. Aaron, Prof. A. C. Samuel and Prof. Mary Moye, together with several visitors, were in Oklahoma City Sunday, Nov. 11, for the purpose of broadcasting a program over KJFF. A nice program, consisting of instrumental and vocal numbers was put on the air from 2:30 to 3:30 p. m.

The Kings College Orchestra gave a splendid program at the First Church at night, followed by a fine sermon by Rev. Thos. L. Aaron, after which one woman prayed through to Pentecost.

The progress of the orchestra reflects great credit to Kings College and to their instructors. Kings College has some of the best instructors in the State. The conduct of the student body that were present at the First Church through Sunday was perfect. We noticed especially that all the boys and girls were careful to be fully obedient to all the rules of the college, just as much so as if one the college grounds. This speaks well for the discipline of the school, and for the splendid character of the student body.

Discussing the failure of the Bolshevist anti-religious demonstration, the Moscow Pravda reports an "alarming revival of religion in Russia." The Australian Christian World says that church memberships are increasing, and Communists are singing in the choirs, and heading drives to collect funds for religious work.
THE LORD BLESSING

Snyder, Okla.—I am praising God this morning for true Holiness and the good old clean way. God said he put difference between clean and unclean, between holy and unholy, and when I confessed my sins, God saved me from my sins. I find in 1 John 7: "but if we walk in the light as he is in the light we have fellowship with the other and the blood of Jesus Christ his Son cleanseth us from all sin." I am glad that I walked in the light of God's word and he sanctified me wholly and I was continually praising God and he baptized me with the Holy Ghost and I spoke in tongues as the Spirit gave utterance. I want to praise God for the Pentecostal Holiness Church and Conference. I feel the need of the prayers of God's people every where. I am the pastor of the church at Elliott's Chapel. We have a fine little church, some real saints which I praise God for. They are doing their best for the Lord and God is blessing us. We commenced our regular services the 14th of October. We have prayer meeting every Wednesday night, preaching every Saturday night, Sunday School and preaching Sunday morning and also at night. We have a good lively Sunday School. We feel like doing our best for the Lord. We appreciate any of the dear brothers and sisters coming our way to stop and be with us and encourage us. We had a good service Sunday night. one was saved, and one at the altar seeking the Holy Ghost. Some held up their hands for prayer. There is a good interest and we are planning on a revival soon. We have Bro. and Sister Clark with us. Sister Clark preaches Saturday night before the third Sunday and the third Sunday morning and night. Your brother, saved, sanctified and Baptized with the Holy Ghost and looking for Jesus to come. A. P. Martin

Deming, N. Mex., Oct. 29, I certainly praise God for victory thru the atonement. We have a nice little work started in Deming right on Main Street in a nice hall, newly painted, inside seated with chairs, electric lights, piano and rent is paid for six months in advance. The above was made possible by the Salvation Army Captain accepting the Doctrine. I praise God for the Quarterly Conference that convened with the Garfield, N. Mex. Church, Sept. 28th. It was carried on very harmoniously, every one seemed to have a real good time. Bro. Kidd preached wonderful before and after the Conference, Everyone will welcome him back that heard him I am sure. After the third operation X-ray showed my boy's leg to be knitted back perfectly, which seemed impossible. Only through prayer this knitted back after being broken nine months. Pray for us and work in New Mexico.

Lon Wilson.

Any teachers holding Oklahoma First Grade Certificates or Life Certificates, desiring to teach at Kings College, please communicate with Rev. Thos. L. Aaron, President, Box 176, Kingsfisher, Oklahoma.

It has been the writer's privilege to be at Kings College a few times since the opening on Sept. 11th, and it is a pleasure to visit this wonderful school. The grounds present a very neat appearance. The school has improved very much, and is in much better condition than this time last year. The School is running smoothly from most every standpoint. The general improvement is very noticeable.

He was a very wicked man. Some-

how he wandered far out on life's tempestuous sea. His associates were wicked, and filled with vice and crime. He was one of the boys. The condition of his soul worried him little, even in the face of the fact that there is no rest to the wicked. His life carried him away from church, and the people that stood for holiness and sobriety. A street service interested him. He heard the Gospel message. Somewhere or other it appealed to his heart. He made his way to the house of God, and when the call was given he knelt in prayer. Wicked and undone, corrupt to the very core, yet had he not plunged to the very depths of sin with its bloody stains on his soul? But he was sorrowful. He prayed, he cried until finally, with hands uplifted toward heaven, he began to sing, "I've anchored my soul in a haven of rest."

Tired, weary soul, torn and tempest tossed, he had at last entered a haven—THE haven of rest. "I'll sail the wide seas no more; the tempest may sweep o'er the wild, stormy deep, in Jesus I make very more." A lost soul had found rest. At last a calm to a troubled soul. Safe at last. Sins gone.

Peace with God. Blessed assurance, Nothing but the Blood of Jesus can do it.

Luther Allen, 26 years old, fell asleep early Monday morning, Oct. 28, 1928, after an illness of some weeks. The funeral service was conducted by Dan T. Muse and Mother Jones, after which it was tenderly laid away in Rose Hill cemetery to await the resurrection morning. He leaves behind a wife, an aged father and mother and brothers and sisters. During his sickness some of the workers from the First Church were called to his bedside, and about two weeks before his departure he wept and prayed and sought earnestly for forgiveness for his sins. Finally the victory came and he was happily converted. He could testify that every sin was gone and that he knew he was saved. A few hours before the end came he testified to his acceptance with God. It was sad to give him up, but what a glorious comfort to know that he made it safely home and that loved ones can meet him again on the banks of sweet deliverance, where partings will be no more, and sorrows will all be over, and where death never enters.

Let's send the whole Gospel to the whole world.
QUARTERLY MEETING A SUCCESS

The First Quarterly Conference of the Ada District which convened with the Seminole church Oct. 19-21, was indeed a success. The blessings of the Lord rested upon the meeting throughout. The following churches reported by delegates: Seminole, Ada, Oakman, and Bethel. Written reports from Sulphur, Davis, Stratford, Cromwell and Pauls Valley. Pastors present were, F. G. Bailey, Dee McGraw, W. R. Maxwell, Bert Palmer, Claude Moore, Frank Clark and A. F. Greene. Evangelists present were, M. L. Dryden, Fred Isbell; Mrs. Eva Brooks and Raymond Bailey. Written reports from Lee R. Miller, Mrs. Rosa Borger, Mrs. C. V. Tilley, J. W. Brook, J. R. Seaborn, Mission Workers present. Written reports from Mrs. Margie Sittlington, and Mrs. W. H. Holley.

The round table discussion on Sanctification as a second definite work of Grace was fine. Many good things were said by the brethren. The church reports showed some victorious with others somewhat on the drag. There was a pastor's association organized for the assisting of each other in pastoral problems. The devotional services were good, God blessed in giving out the Word. Some prayed through to different experiences during the services. The Lord blessed and we had a gracious time, and the visitors were well entertained in the good homes of the saints of Seminole. God bless the folk at Seminole. Come to the next Quarterly Conference at Ada.

A. F. GREENE

The Mt. View District Quarterly Conference met with the Frederick church Oct. 5-7 with Supt. S. E. Stark in the chair. Preaching Friday night by Dave Troutman, Sunday morning by S. E. Stark, and also at night. Sacrament and foot washing Sunday morning and Baptismal service Sunday afternoon. Nine were baptized by Bro. Louis.

There are 16 churches in the district and seven reported by delegate and six gave written reports, with three not reporting. There are 12 pastors in the district, six reporting in person and two by letter, leaving four with no report. Ordained evangelists, eight, with only one reporting in person. Seven licensed evangelists in the district, with three reporting in person and four no report. There are 16 Mission Workers in the district and only one reported in person and two by letter, leaving 13 with no report.

Mission Workers licenses were granted to A. P. Martin, Mrs. A. P. Martin, W. O. Woodward and Miss Maybelle Campbell. Oscar Moore was elected as Secretary. The offering for the Supt. was $18.25, and for Secretary, $5.00. Next Conference is to convene at the Mt. View church beginning at 2 p.m. on Friday and study the subject, "Is there a deliverance from the inherited sin? If not, why not?" OSCAR MOORE, Sec.

The first Quarterly Conference of the Enid District convened with the Ponca City church Oct. 19-21. Praise service Friday evening conducted by H. W. King, and preaching by Supt. The following churches reported by delegate: Galena, Marion Mathes; Pleasant Valley, Mrs. Lee Mole; Three Sands, Willie Hocker; Ponca City, Maggie Riens, Enid and Redmond, written reports. Pastors reporting were, T. J. Collier, Tommy Thornton, Annie E. Carmack, Mission Workers, H. W. King, Lee Mole, J. L. Collier, Mrs. L. R. Cason, and by letter, Mrs. Ruth Christy, Laura Thornton and Gid Southerns. Alva Bowers was granted Mission Workers license. It was decided at this Conference to meet in the future Friday, 2 p.m., for Bible study. The subject for next Conference being, "Which day shall we keep for the Sabbath and how should it be kept?" Some interesting talks were made on the devising of means for the furtherance of the work of the church. Preaching Saturday night by Rev. Tommy Thornton; Sunday 11 a.m. by Supt. Stark; sacrament followed. Sunday evening praise service led by Sister Stark and preaching by Bro. Stark. This was indeed a good Quarterly Conference. The Lord blessed in each service. Two were sanctified, one saved, and one united with the church. Pleasant Valley was selected for place of next Conference. ANNIE E. CARMACK, Dist. Sec.

WHATSOEVER A MAN SOWETH

The Scriptures declare this fact, "Be not deceived; God is not mocked; for whatsoever a man soweth that shall he also reap."

That was clearly demonstrated in the life of David when he reaped for the sin against Uriah. And further-