That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 8 OKLAHOMA CITY, OKLA., FEB. 15, 1929

NUMBER 19

Gold
BABYLON
The Lion Power
Thou art this Head of Gold
B.C. 605-60
586-57

Silver
MEDO-PERSIAN EMPIRE
The Bear
B.C. 538

Brass
GRECIAN EMPIRE
The Leopard
B.C. 331

Iron
ROMAN EMPIRE
The Man of War
A.D. 476
Fall of Rome

The Hegira of Mohammed

A.D. 622

A.D. 1453
Fall of Constantinople

French Revolution 1789
Iron and Clay
MONARCHY & DEMOCRACY

TIMES OF THE GENTILES
Daniel II.

THE TIMES OF THE GENTILES

The above illustration and the following article on the "Times of the Gentiles" is used by permission of Thomas M. Chalmers, Director of the New York Jewish Mission, and is a very interesting and timely article that should command your closest study:

Men called Herodotus (B. C. 484-424) the Father of History. But he only told the story of things that had happened. The true Father of History, if one may give that title to a mere man, was the prophet Daniel, who lived a century earlier and gave by the Spirit the outline of human history for 2,500 years before it happened. He showed the course of Gentile dominion through four universal empires and indicated their character throughout by means of the Dream Image of Nebuchadnezzar and the Beast Vision of Daniel (Daniel ii. and vii). The former reveals man's view of world dominion, showing man himself bestriding the world like a colossus. The latter gives God's view of these empires as beastly. Study the outline on page 1.

These empires are four, the world number. They can never be more, for God's grant of universal dominion to the Gentiles (Jer. xxvii, 1-7) must end when these empires have run their course. The next sovereign power over the earth will be its rightful ruler, the Lord Jesus Christ, who smashes Gentile world power as the smiting stone falls on the final ten kingdoms (Dan. ii. 34, 35; Rev. xix. 15-21).

"The Dream Image symbolized the four empires in most fitting form. Two scales for the figure on page 1 are possible; one of the man in his natural proportions, which is seemly; the other showing the true proportional duration of each empire. Then the man would be out of all proportion, a monstrosity. The head of gold represented the Babylonian Empire, which lasted 68 years. The breast and arms of silver were the Medo-Persian Empire, which endured 207 years. The body and sides of brass symbolized the Grecian Empire, 185 years. The iron legs stood for the Roman Empire, which overthrew the Grecian dominion in 146 B.

Continued on Page 6
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE

EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

NOTICE!
The Annual Meeting of the Educational Board of Kings College, Inc., is hereby called to meet at Kings College, Kingfisher, Okla., Wednesday at 10 a.m., April 10, 1929. The following is to come before the Board: The election of an Executive Committee for the next term of school; the election of the faculty for the 1929-30 school year; general plans for the college and any other business that may need to be transacted.

DAN T. MUSE.
President of the Board.

THE HAPPY MAN

Was born in the city of Regeneration, in the parish of Repentance unto that place; he was educated in the school of Obedience; he now lives in the plains of Perseverance, and works at his trade of Diligence; notwithstanding which he has a large estate in the centre of Christian Contentment; he never seems to wear a garment of self-denial; he has a better suit to put on, called the robe of Christ's righteousness; he often walks in the valley of Self-Abasement and sometimes climbs the hill of Spiritual-Mindedness; he breakfasts every morning on Prayer, and sups every evening on the same; he has meat to eat that the world knows not of, and his drink is the sincere milk of the Word. Thus, happy he was and happy he is. Happy he is who has gospel submission in his will, order in his affections, sound peace in his conscience, sanctifying grace in his heart, a Redeemer's yoke on his neck, a crown of glory on his head, and a vain world under his feet. Happy is the life, and glorious is the death of such a man; and the way to obtain such happiness is, to pray fervently, believe firmly, wait patiently, live holy, die daily, love Christ and long for glory.—Selected.

Following is a list of delegates from the Western North Carolina Conference to the General Conference at Oklahoma City in May.


"MAY GOD BLESS YOU"

"May God bless you". It was just four words from the heart of a Christian used in greeting in a letter to a stranger in a strange city, but what power in those words. They were addressed to the proprietor of a hotel. In a few days the Christian received the following in response to these four words: "You will never know what joy that little message brought me; those first four words (May God bless You) has done me so much good." What a blessing a few words can be. What an opportunity for blessing the world is in the power of the Christians. Many a man deep in the slime pits of sin has been rescued by a few words of blessing. Hard, stony hearts, calloused by the coarseness of the world have been melted by the tender love filled blessing of a Christian man or woman. O God give me the tongue of the learned that I may speak a word in season to him that is weary.


FROM TEXAS FIELDS

Gainesville, Texas, Jan. 30.—Just closed a meeting 8 miles from Ryan, Okla., at a school house called Sunny Side. Just a few nights meeting but good seed sowed and good chance for a good harvest, which we look for in a few weeks. Three were saved in this meeting and two healed, and some said most everywhere they would go people were reading the Bible and finding that they had heard the truth of the Word. I am sure that the seed sown will soon spring up for the fallow ground has been broken up and made a good seed-bed, and the good seed planted deep where it will get moisture and take root and grow. I preached on the streets of Ryan. Some more good seed was sown there. One man said we held the crowd better than he ever saw on the streets of that town. I desire the prayers of the saints. Anyone wanting a meeting, if you will write me I will be glad to be at my best in God's service with you.

A. E. ELLIS.
Rev. F. M. Britton, of Greenwood, S. C., Bro. Britton organized the Oklahoma Conference of the Pentecostal Holiness Church. He is also author of "Pentecostal Truth, and is well known in the Central West for his straight forward preaching. He is to attend Central West for his straight for­ward preaching. He is to attend the General Conference in May.

Supt. F. M. Kidd, of the Texas Conference, has been conducting a series of lectures on Revelation at the Woodville church.

Asst. Supt. N. T. Morgan, of the Oklahoma Conference, is conducting a series of lectures on the Book of Revelation at the Union Grove Church.

The Edmond church now has a membership of 27. They are erecting a church building, and it is expected will soon be completed.

The new Pampa church have completed their new church building and were to dedicate the same Sunday, Feb. 10.

Sister Hattie Chowning, of the Seminole church, states that the P. Y. P. S. are getting along nicely and the Boosters are doing fine.

Rev. Lewis Sawgalsky of Greenville, S. C., a converted Jew, well known in the Central West, is to hold a revival meeting soon for Rev. B. R. Dean, at Chanaue, Kansas. Pray for the success of the meeting.

Tecumseh, Okla., Feb. 3.—We are still moving forward here. The Lord is giving us some wonderful services. Received 7 new members a few nights ago.—Arthur Smith, Pastor.

Rev. Floyd W. Lee, who has been pastor at the Washington church, but who has been sick for some time, writes from McKinney, Texas, to ask the entire Conference to pray for his healing.

Tecumseh, Okla., Feb. 5.—We are still in the Faith, battling on for the Lord here. Weather has been so bad, but we are still having a good Sunday School and church services. Good interest. J. K. Hooley.

Evangelist C. E. Neukirkner held a revival meeting at the Muskogee church and was to begin a meeting at the Checotah church Feb. 10. He is to begin a revival meeting at Ponca City church March 9.

Conf. Supt. J. D. Mahaffey, of the East Oklahoma Conference, announces the following: Rev. B. V. Pendley has withdrawn from the East Oklahoma Conference. Rev. G. G. Chestner has withdrawn from the East Oklahoma Conference.

Supt. S. E. Stark was with the Chandler church over Sunday, Feb. 10.

Evangelist R. B. Beall has been engaged in a revival meeting at the Weatherford church, where Bro. S. D. Dodd is pastor.

The Norman church is planning a revival soon.

Evangelist Lee F. Hargis held a meeting at the Oklahoma City First Church ending Sunday night, Feb. 10.

Rev. R. S. Roberts, Mooreland, Okla. evangelist, is open for calls for meetings. He writes us, "I am glad I still have victory in my soul, praise God. I am saved from a life of sin, sancti­fied and Baptized with the blessed Holy Ghost as Acts 2:4, and is singing His praises, and looking His soon coming."

Rev. Jessie Campaer, Denver, Co., writes: "Greetings from the Rocky Mountains. We have been having a very good meeting. Some were saved, sanctified and some filled with the Spirit. One lady was wonderfully healed of asthma and another of stomach trouble. We do praise the Lord for His goodness to us."

Evangelist Willa Short left Thursday, Feb. 7, for Toronto, Canada, to hold a meeting in the Pentecostal Holiness church, where Bro. Reeves is pastor.

Rev. N. T. Morgan, Assistant Supt. of the Oklahoma Conference, is making a tour of Bible lands, is to land at New York on Feb. 25, 1929, and will be open for calls for meetings. I this trip she has visited the Madda Island, Gibraltar, Rome, Athens and other places as well as the Shores of Galilee and Jerusalem and the Mt. of Olives and Calvary. Feb. 4 they were to have services on the Mt. of Olives, the mount where Jesus stood when He ascended to Heaven. Bro. Ernie Taylor is at 2401 2nd Ave., New York City until she returns.

Edmond, Okla.—We are still praising God for the mighty power manifest in our midst. God continually meets with us and folks are slain under the mighty power. Have messages in tongues and interpretations of them. Folks are praying through to salvation and sanctification, and several seeking the Baptism of the Holy Spirit. We have会员 of 27. Surely praise God for the way He is dealing with our young folks and for our dear pastor. Our church building is progressing. Hope to soon move into it. We will then have more room to take care of our large crowds. Pray for us that we will live close to the foot of the Cross and be ever in the center of God's will. MRS. IDA PARSONS.
WHAT DOES IT MEAN?

Students of prophecy are watching with interest the many things transpiring that point so clearly to the coming of Jesus and the impending storm. One of the most interesting recent events is the "adjusting of the differences between the Roman Empire under Mussolini, and the Roman Catholic Church under the Pope." As many know, the Roman church has claimed their right to rulership and to the infallibility of their Pope. For nearly sixty years there has been a difference between the Roman government and the Roman church, and the Roman Church was deprived of practically all their earthly kingdom except as they could wield it through ecclesiastical and political powers. Recently the world began to be healed and Monday, Feb. 11, 1929, the Roman government (that is Italy) signed papers that virtually restores the Roman Catholic Church supremacy throughout their realm, and also, for the Pope to rule over Italy, given to the Pope and the Roman Catholic church millions of dollars in money and much land.

As a result of this monetary and land grants hereunto we give you a few of the things that this healing of the woun means: That the Pope will appoint a group of cardinals and archbishops as senators. It means to abolish a free church in a free state, and gives almost unlimited power to the Roman church in church and political matters. Civil laws will probably be modified or changed to fit the laws of the Roman church.

Roman priests not to be subject to the civil authorities. In other words, the civil government cannot arrest a priest for immorality, murder or any crime.

Governmental enforcement of the Roman church edicts. That is, the Roman church rules or edicts given by the Pope will be supreme and as the days when Roman Catholicism had Protestants burned at the stake by the civil government, so the civil government will be compelled to enforce any decree of the Pope. In other words, it is a return toward the Inquisition.

Teaching of Roman Catholic religion will be compulsory in the schools.

When members of the Catholic church commit misdemeanors or crimes the government must report it to the Bishop. And in cases of arrest, the members of the Catholic church will be detained in a separate jail room that used for other criminals. And in case a member of the Catholic church is convicted of some crime they need not serve their sentences in an ordinary prison with other prisoners, but are to be sent to the monastery or convent designated by the Catholic Bishop.

In other words, the Catholic can do any kind of crime against man or God and go free so long as he can pay the Priesthood.

It seems another step toward the rapidly approaching storm. What does it mean? To those familiar with the murder and butchery of the Roman Catholic church during the Middle Ages and the Reformation, it makes them shudder for the poor souls left in this world when Jesus comes. Indications are that the storm clouds are almost in sight and soon the lightning flashes will be seen. And with all the thundering signs of the soon coming of Jesus and the storm to break after the rapture, many people are careless in their lives and comparatively few are making the necessary preparation.

As to what all this healing of the wound means, we do not know. But we are watching with interest the developments, and are getting ready to rise above the storm before it breaks.

Below is the schedule of the next Rallies. The districts, the Sunday Schools of each district, and the date and place of the Rally. Will each Pastor, Superintendent and Officer of the churches and Sunday Schools please cooperate with us in these Rallies. Prepare a program and a banner, attend these rallies; they will be a blessing to you and to your church. There will be a report blank mailed to you to help you in making out your Quarterly Report. Each Sunday School send a good delegation and also a program and a well-filled basket, as there will be all-day services at each rally.

District No. 1—Oklahoma City First and Second Churches, Norman, Edmond. Reading and El Reno. Rally conducted by Sister Muse at Edmond, Okla., March 10.

District No. 2—Enid, Pleasant Valley, Galena and Kingfisher. Rally conducted by Brother Samples at Kingfisher, Okla., March 3.

District No. 3—Bethel, Ponca City, Perry and Three Sands. Rally conducted by Brother Samples at Ponca City, Okla., March 17.

District No. 4—Lindsay, Willow View, Parcell, Washington and Science Hill. Rally conducted by Brother Phipps at Washington, Okla., March 10.

District No. 5—Tecumseh, Barnes, Emmanuel, Chandler, Sparks and Union Grove. Rally conducted by Sister Muse at Chandler, Okla., March 17.


District No. 7—Lookeba, Hinton Weatherford, Clinton, Hammon, McLean, Texas and Trinidad, Colo. Rally conducted by Bro. Phipps at Hinton, Okla., March 24.

If it is impossible for you to have a program or a delegate to your district rally, please make out the report blank and mail to the place of your rally. May the Lord bless every Rally and may the Rallies be a blessing to all.

Your Sunday School Secretary,

HENRY R. SAMPLES.

To each Conference member of the Texas Conference. Please send in your assessment for General Conference expenses as soon as possible. I thank you for the way you are responding, but to those that have not yet sent in
your offering, please do so soon. Each minister is assessed $5.00 and each lay member, 20 cents each. Let the pastor of each church take care of this soon. We intend to do our part to entertain this Conference that will begin the 2nd of May. We will depend upon you. Do your best.

My heart is in the work of the Texas Conference. I have cut all shore lines at the Carpton Mission at Duncan, Okla., Feb. 20. The subject of study will be Revelation. I will have a few dates not taken up yet, that I could give them that write me soon on Revelation. Pray for our work. As ever yours for the lost.

F. M. KIDD, Supt.

THE LARGER PRAYER

At first I prayed for Light,
Could I but see the way,
How gladly, swiftly, would I walk
To everlasting day!

And next I prayed for Strength,
That I might tread the road
With firm, unaltering feet, and win
The heaven’s serene abode.

And then I asked for Faith,
Could I but trust my God,
I’d live enfolded in His peace
Though foes were all abroad.

But now I pray for Love.
Deep love to God and man;
A living love that will not fail,
However dark His plan.

And Light and Strength and Faith
Are opening everywhere!
God only waited for me till
I prayed the larger prayer.
—Edna Dean Cheney, in Eroupean Harvest Field.

THE PERSECUTION IN ANNAM

The persecution in Annam is described by Mr. Olsen in The Alliance Weekly. The pastor of the Daan church near Tourane has been ordered to stop preaching, and his members have been hailed before the magistrates and commanded under pain of imprisonment to renounce Christ. Some have been in prison, but all have stood firm. One has been in jail for a month for meeting with a few Christians for prayer. They were all arrested while on their knees. One native preacher in prison sang the praises of God so lustily that the officials sent a soldier to ask him to pray in a more moderate voice. He prayed aloud for the prisoners, mentioning their sins by name, which led to their request that he pray silently "since mention of their sins to God made them ashamed." Finally, he was discharged, the authorities being at a loss to know with what crime to charge him. It is amusing to learn that the French officials exorted their prisoners to remain upright in life but to deny the doctrine, a theory familiar to us in America. But the new Christians of Annam know better. They replied that the officials did not understand the way of God. They could not renounce their faith in Christ, and yet retain the power of Christ for upholding living.

A pastor and five Christians were arrested while praying with the sick. The authorities enter homes and confiscate Bibles. Than-tam-Lam, one of these prisoners of the French Republic, writes, "Word has come from Hue that I must stay in prison five months more. My imprisonment has been the means of salvation to many here. I, myself, baptized these believers according to Acts 8."—E. Gordon, in S. S. Times.

ANOTHER MISSIONARY SOCIETY

Weatherford, Okla.—We came here Jan. 31 by invitation of the pastor, Rev. S. D. Dodd, to conduct a few revival services, and also to organize a Missionary Society on Sunday morning, Feb. 3, which we did. We organized with 14 members, all of whom are real live members, and we are expecting great things here. There are several yet to come in who were sick on the day we organized. Will also say that the revival spirit is good. Some have prayed through to old-time experiences. We do not know just how long meeting will last. Looking for a great revival. The pastor and wife are really awake to the many responsibilities of the church. One thing I notice, the church seems to have confidence in him as their leader, and fall in line with any suggestion he makes and help put it over. This means success for any church. If you desire a Missionary Society in your church or wish to help stir up a greater interest in the society write me at Box 533, Carnegie, Okla. Yours for His service.

R. B. BEALL
THE TIMES OF THE GENTILES

C. but did not come into power over Palestine until 63 B. C. Each of these empires touched the "great sea," the Mediterranean, each came within the divine view and dealing when it gained ascendency over Jerusalem. The Roman Empire was divided in 305 A. D. and each division continued for a season; the West Roman Empire till 476 A. D., the Eastern Empire till the fall of Constantineople in 1453. Out in the waver of nations and peoples caused by that twofold downfall, arose the European states system, which continues to the present time.

The Dream Image becomes complete in the formation of the ten toes. These were part iron and part clay, representing monarchy and democracy. The introduction of democracy into the European system of states began with the French Revolution in 1789. Then began in the larger sense, we believe, "the time of the end" (Dan. viii. 17, 19; xi. 3, margin; see also R. V. 27, 35, 40; xii. 4, 9). The real "time of the end" will be the seven years of Antichrist's covenant.

The ten toes represent ten kingdoms which must exist in "the time of the end" on the territory of the old Roman Empire, five being of the Western Empire and five of the Eastern. When the ten have finally risen into independent life and power, a confederacy will be formed and thus the Roman Empire will be revived. Daniel saw these ten kingdoms under the symbol of ten horns of the fourth wild beast. Then he saw that among them, i.e., in the nations they occupy, and after them, at time, there arose "another little horn," an insignificant prince of a small people (Dan. vii. 7, 8, 25, 26). This little horn soon roots out by war three dynasties of the ten kingdoms and becomes head over all. This man will make a covenant with the Jews returned to Palestine (Dan. ix. 27), possibly opening the way for their securing possession of the temple area, and in due course will develop as the Antichrist, the last head of Gentile world power, as Nebuchadnezzar was the first.

It is clear that we are now at or very near the time when the ten kingdoms must unite in a great confederacy, forming the revived Roman Empire. That the nation of history, surrounding the Mediterranean Sea are still Roman is clear. Roman law, Roman law, Roman law in the Roman people. I am sure that an entire Roman civilization survives to this day. In spite of a rampant nationalism, suspicions of its neighbors, the states of Southern and Western Europe will be compelled by fear of the coming Russian-Turkish-Mongolian alliance to federate and give over the military power to a mighty dictator, the Antichrist. What will be the changes in Europe. On the basis of Daniel's teachings we waited twelve-two years, from June, 1892, to 1914, for the great World War, and it came on schedule time. It took about twenty years to establish Gentile power and break Judea, and we may look for a period of about twenty years from 1914 to destroy Gentile power and restore Israel. How broken the nations were by the Great War!

All signs concur in showing that we are very near the end of Gentile times: the fig tree (Israel) is budding (Luke xxi. 29-31); the Jews are now in all the world and must return home (Deut. xxxii. 43); the Zionist movement is making tremendous strides (Ezekiel xxxiv. 7); storms and earthquakes, distress of nations and other signs abound, while the Jews are returning: the tears of men and opinions of great leaders forebode disastrous changes for the nations, which must end in the coming of the Son of Man to take control of the earth (Luke xxi. 25-27, 31; Rev. xi. 15-18).

Weatherford, Okla., Jan. 20—Bro. N. T. Morgan started a series of lectures on Revelation here Jan. 10 and will finish tonight. We have all certainly enjoyed Bro. Morgan's lectures and appreciate his having the opportunity of being with us. His lectures are a sure proof of a great blessing to the church. I wish that every one in Weatherford could have heard them, but on account of so much sickness, our crowds were not as large as we would have liked. But God was there anyway. It certainly is a help to us all to have the Book of Revelation explained to us. It makes us stop and consider whether or not God is living close enough to God to be ready to go up in the rapture, or whether we will be left to suffer the trials and wrath of God which will be poured out on the people. I sure thank God for men like Bro. Morgan.

The church at Weatherford is still moving along for God. Our Young Peoples Society is getting more interest-
The World Teacher

In some ways it is amazing at the rapidity with which the people of the world are preparing themselves for the coming of the Anti-Christ. To the prayerful student of prophecy this is evident in both the political and ecclesiastical order. The nations are rapidly shaping themselves for the formation of the ten-toed kingdom, and the religious world are forming combinations and alliances that will soon have the world religiously ready for the enthronement of the hellish religion of the Anti-Christ. Many of the bloodless religions of the world have been confidently looking forward to the coming of the "world teacher." Some months back a Hindu religion closely akin to Spiritualists, brought a man out of India purporting to be this world teacher. He claims that eventually he will be Christ incarnate. This man, Krismamurti, the World Teacher, as he is called, has a large following in the United States, as well as the rest of the world. According to their own figures they have a membership of some 100,000 in the United States, who accept this man as the expected world teacher. They also claim many of their members are silent honey-combed through the churches; to quietly spread their poison to the professing Christian. This man has his preachers that persistently preach "Krismamurti the World Teacher," and his ministers have access to the best halls. They never speak in the slums or the poorer sections, and they seem to have an abundance of money to finance their ministry. There is a band of Krismamurti followers in Oklahoma City. We have received much literature extolling the "virtues" of this World Teacher, and invitations to hear his special emissaries; but we are too busy preaching Jesus Christ and Him crucified, to hear these hellish emissaries; and besides we do not desire the friendship of any of the forerunners of the Anti-Christ. One of these ministers, a Brahmin, of India, advertised as such a close personal friend of the World Teacher as to be able to preach the World Teacher better than any one else is to speak at a fashionable Oklahoma City Church Sunday, Feb 10th. No wonder. In time all modernists having rejected the essential doctrine of the true Christ, will accept the doctrine of the Anti Christ.

This reveals the drift of the world, and Christians should be on their guard against the wiles of the devil.

Let's be ready to go when Jesus comes.

At the Foreign Missionary service on Africa, Tuesday night, Feb. 12, at the Oklahoma City First Church, a special feature of the program was a quartette comprised of four colored young men from the Fairview Baptist church (colored). They sang negro spiritual songs to the delight of a large congregation. Some of the songs being "Down by Jordan," "Golden Slippers," "Let Us Cheer the Weary Traveler," "The Old Ship of Zion," "I Know I have Another Building," "Sit Down Charriot," "Swing Low, Sweet Charriot," and others. The leader that brought them made a splendid short address of commendation for the carrying of the Gospel to his "fatherland," and also words of appreciation for the Gospel being brought to them as they sat at the feet of the white race.

QUARTERLY CONFERENCES.

The Quarterly Conference of the Mountain View District met January 4 to 6 at the Mountain View church, with Supt. S. E. Stark in the chair. The Bible study subject was "Is There a Deliverance from the Inherited Sin, If Not, Why Not?" Preaching Friday night by Bro. Lee F. Hargis. Ten churches reported with delegate, and 1 by letter; 8 pastors reported in person and one ordained evangelist reported in person; 3 mission workers reported in person and 2 by letter. Mission workers' license were granted to Lamar Gosney, Rev. E. A. Dickin-son, John T. Matheney and Bert Roth. The subject for study at the Conference is "Basis of Union of Bible Church, page 19, 20, paragraphs 7 and 8." Next conference to be held at Carnegie. Money sent to South Carnegie, $5.00; Lonoke, $2.00; Mt. Vista, $5.00; Hobart, $3.00; Frederick, $1.01. General offering for superintendent $8.34. Offering for secretary, $2.75. Every member is urged to be more prompt in attendance.

OSCAR MOORE, Dist. Sec.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per doz. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $1.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

At the 22nd anniversary service at the Oklahoma City First Church, Elder Harry P. Lott, one of the early laborers in the work in Oklahoma and the first Pentecostal man to hold a revival meeting in Arkansas, gave an interesting address. The weather was bad, and the attendance was cut short, but we had an interesting service. At night many of the old-time Pentecostal Holiness songs of years ago were sung.

Ada, Okla.—Rev. J. W. Brock is entering the evangelistic field, and anyone desiring hi mfor a meeting will not make a mistake in writing to him and engaging him for a meeting. Be sure and give him a chance to hold you a meeting. His address, Rev. J. W. Brock, Troy, Okla. Please write to him and let him arrange a date for a revival. We need him in the work. Please pray for him.

J. D. MAHAFFEY.

McLoud, Okla.—Peel like writing a few words to the Faith that many times has brought joy to my soul. Am saved, sanctified and filled with the Holy Ghost, and looking for the soon coming of our Lord and enjoying good old Pentecostal religion. Don't have to go to fairs and worldly things to find pleasure. I find in Christ all that I need.

Z. N. TATUM.
IN MEMORY

Francis M. Fisher was born Feb. 5, 1847, died Feb. 2, 1929, making his stay on earth 81 years, 11 months and 27 days. He was married to Miss Ada Barton Oct. 30, 1871. To this union were born 12 children, of which 8 are living. He enlisted in the Civil War, serving two years as a frontier guard in the Diamond C. He became a Christian when young and joined the Primitive Baptist church, and in 1918 he united with the Nazarene Holiness Church and in 1926 he united with the Pentecostal Holiness church of Okemah. He was a faithful member of this church. Funeral services were conducted by his pastor, Rev. G. W. Knight, and Rev. Parnell, pastor of the Nazarene church, at the Pentecostal Holiness church. Remains were laid to rest in the Okemah cemetery to await the resurrection of the righteous.

G. W. KNIGHT.

Junior Benton Beals, infant son of Mr. and Mrs. Kenneth Beals, died at Seminole, Okla., Sunday, Feb. 3, 1929. The funeral service was held at the Schwartz cemetery, 17 miles southeast of the city, Monday, Feb. 4. This beautiful bud has slipped away to the glory world. May God grant the father and mother repentance to life and a final home with their precious jewel in the beautiful city of God.

Henry B. Reynolds, age 69, died at his home at 709 Troost Ave., Tulsa, Okla., Thursday at noon, Oct. 4, 1928. He was saved May 22, 1922, and sanctified the 23rd, and lived a life pleasing to God. He was kind and good through his suffering and was always glad when the Faith paper would come. He read every word of the October 1st paper, the evening before he died, and talked of how God was blessing people he had never before had the pleasure of seeing. He would say he knew Jesus could heal, but he would not get well, and was just waiting for Jesus to say "Come up higher." He had heart trouble and had several severe strokes before the 3rd came. He left to mourn his departure a wife, Mrs. Dora Reynolds; daughter, Mrs. Geo. A. Burns; three sons, Roy R. Reynolds, Tulsa, Harry B. Reynolds, Oklahoma City, Travis Lee Reynolds. Pearson, Okla., and a host of friends. His body was laid to rest in Memorial Park to await the coming of Jesus.

I have a father dear up in heaven above, death has called him from my side; in the city fair, on the plains of love, now his spirit does abide. When the death angel came into our home father was prepared to go, but it grieves me so when I pause to think. I can see him fast to go. I shall see my father there in the glory world above. I shall meet my father around the golden throne above.

Mrs. Geo. A. Burns.

TO TEXAS CONFERENCE

Healdton, Okla.—I feel it is the Lord's will for me to write to you in regard to the need of the Texas Conference.

First, we have need of more evangelists to hold meetings in new fields. Lots of places never heard of Pentecostal Holiness, and if you feel led to come to Texas, you are welcome. If you have a tent, bring it. There is no town that you set up your tent in but what you could get your expenses, so if you want to come to this needy field, please write me and I will do my best to help you get started.

Let all Pentecostal Holiness in the four conferences send me the names of friends and kinfolk that would be interested in meetings and I will arrange for a meeting there. And if you hold a meeting and have a chance to organize a church, write me and we will get a pastor for the place. Our greatest need is a Gospel tent, so the Lord has placed it on my heart to raise funds on a tent to be used in the Texas Conference for needy fields where we have no church, and I am asking each reader that wants to have a part in carrying this message to the needy fields of Texas to send me an offering on a tent. Send the money to me or to Rev. K. E. Jolliff, our secretary of the Conference, and what you can help will help to carry this Gospel to Texas, as we will keep this tent on the field. All that live in Texas, as you read this and as God puts it on your heart, please respond. Let each evangelist of the Texas Conference take up an offering for the tent. And let each pastor of the Texas Conference raise what he can. If we will do this, in a short time we will have a tent paid for and at work in this needy field.

We are getting along fine in the work here, but we want to put Holiness over for Christ this year in the Texas Conference.

F. M. KIDD, Supt.