Cairo, Egypt, Feb. 8.—Dear Bro. Muse, I am having a wonderful trip. The Bible seems so real to me this morning. We visited the place of a skull (where Jesus was crucified) and how my heart did ache as I looked upon the place of His suffering. Then I visited the tomb where Jesus was laid. The guide took me to the tomb alone. As I stood there by the empty tomb, floods of joy came over my soul, and I said, “Oh, yes, but He arose.” The guide says, “Yes, we all rejoice to know He arose.” We visited Bethany, Nazareth (where Jesus was raised) Bethlehem (where Jesus was born), Tiberias, Sea of Galilee, the Dead Sea. I was baptized in the river Jordan (Jesus was baptized in the same river). We came to Egypt the night of the 6th and we visited the Pyramids, Mosque, and sailed down the Nile river, where Moses was found in the bulrushes. The home where Joseph and Mary and Jesus lived when they fled from Palestine. Oh, Brother Muse, this is like heaven. How sacred the very ground seems to me. We saw everything from Haifa to Egypt in Biblical history. We could everywhere else we went. I have been the Central and South American countries. Since the trouble of 1925 and 1926 in China, it has been alarming the apathy with which some Protestant societies regard the work of China’s evangelization. While some of them have relaxed and thrown in the sponge, the Catholic constituency are working unrelentingly to advance their cause by every method known to man. I sincerely hope all lovers of souls will awaken to the true situation and push missions with a fervency never before attained.

The work at this time is moving along fairly well. We need a building at Shaokwan to care for the big crowds that overflow our present chapel. We can’t begin to entertain the crowds when anything a little unusual is on.

Yours in Christian love,
T. L. ROUSSEAU

Hong Kong, Jan. 22.—We are beginning a special revival campaign soon and ask that you pray God’s blessings upon the services. The last revival was quite a success. We rejoiced to welcome 17 adults and a number of children into fellowship and baptism. Besides these we dedicated a good number of children to the Lord. The spirit of the meeting was good, and the results, I feel sure, will be far-reaching. We are asking God for a still better meeting and a still greater number of baptisms, also for a full outpouring of the Holy Ghost in Pentecostal fullness.

We are seeking to give the Chinese some deep doctrinal teaching along the lines of our faith, for I fear the time of opportunity will fleet by unredeemed. Modernism and worse is being taught throughout China at the present time greatly to the shame of those who ought to know better. Catholicism is being pushed with redoubled zeal throughout the land; and if I am not mistaken, it is the purpose of Rome to Catholicize China much as she has done the Central and South American countries. Since the trouble of 1925 and 1926 in China, it has been alarming the apathy with which some Protestant societies regard the work of China’s

That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Please note: The missionary report will appear in next issue.

A LIMITED SUPPLY

For some time it has been impossible to secure a supply of Disciplines of the Pentecostal Holiness Church. We have made many efforts to get some copies, as there has been a demand for them. Finally, through the efforts of Bro. Chapman, we have secured a limited supply, the Disciplines having arrived Feb. 26, and while they last we are offering them for 50 cents each, postpaid. If you want one, please order at once, as the supply is limited. If you send stamps, please send one-cent stamps. If you order more than two kindly send check or money order. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Pastor Dave Troutman writes, Feb. 26, from the Carnegie church as follows: "The quarantine is lifted, and we are again in services, and now in and out of a revival with Sister Ruth Chapman doing the preaching. The meeting is starting off fine. Some are praying through. Last night (the 25th) God gave a feast to us. The power fell in the old-time way. We are having large crowds. Sunday last in Sunday school. Sister Rich, the blind woman from Seminole, is with us. The Lord is making her a blessing to all. God is causing Sister Ruth to preach at each service."

QUARTERLY CONFERENCES

Sun City District will meet with the P. H. Church at Sun City, Kansas March 22-24.

Coffeyville District will convene with the P. H. Church at Chanute, Kansas, March 29-31.

All ministers, mission workers, and a delegate from each church will be expected to be present to the conference of your respective district.

Let each pastor see that their church is true to the conference, duty by sending an offering with their report.


WINSETT'S SONG BOOKS

We have the following Winsett's Song Books for sale. The new January, 1920 book New Life Songs sell for 25 cents each, or $2.75 per dozen; The Voice of Glory song books, the Joy Bells of Glory, the Waves of Glory and the Christ Exalted in Song are 25 cents each, or $2.75 per dozen. The Pentecostal Revival Songs are 20 cents each or $2.01 per dozen. The Songs of Old Time Power sell for 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Bro. Marion Kay, of Shawnee, writes us of the reviving of the Shawnee work. We have bought the 'Hard Shell' Baptist church on 7th street. Had the first services the first Sunday in January. It was so cold there was no one but myself (and the Lord), so I read the 8th chapter of Job, and used for my text the 7th verse. Though the beginning was small, yet the latter end should greatly increase. I prayed and went home, and it has been increasing ever since, praise God. We sure had a fine service yesterday. One backslider reclaimed, and O, how the power did come down. We are expecting to have a revival soon. Pray for us that we may be wholly given up to God. Shawnee has had a hard time, but at last I believe we are now to stay.

Cromwell, Okla., Feb. 18.—I am so glad that I read the joy bell of heaven ringing in my soul just now. We are entering into another battle for our king against Satan and his host of hell. Mrs. Brock is here from Troy. Began a revival Saturday night, the 15th. Pray for our little church. It is only about nine months old and we need your prayers. Pray that God will give us lots of souls and use us to His glory.

MRS. EVA BROOKS.

Coffeyville, Kans.—Praise the Lord, I am glad that I still have the blessing and mean by the grace of God to go through. We have had many hard trials and places, but the Lord says His grace is sufficient, praise His name. We are here at Coffeyville, Kan., pastoring the church. We are building a new church building here. The work is getting along fine. People are praying through on all lines and the work is moving along fine and people are hungry for God. The Lord poured out His power last night in a wonderful way until you couldn’t tell who was shouting, praise His name. Pray for our backslidden boys, and that God may have His way in our hearts and lives. We want to obey God. Also pray for the Church at this place. We intend to have a revival as soon as we get our church completed. Your brother and sister, J. F. and ALLIE NOLLS.

Kiowa, Okla., Feb. 11.—The last three weeks have been a wonderful time for the little church at Kiowa. Evangelist J. A. Selcer has preached for us the past three weeks. Two saved, two sanctified and four received the Baptism of the Holy Ghost. We had a fine attendance and good interest, and the church is built up spiritually. Bro. Selcer is a worthy man and will be a blessing to any church that wants a reviva. Wishing the Faith and its family a glorious year of labor in the Lord.

J. M. WARD, Pastor.

Troy, Okla.—Sure enjoy the Faith. Am glad that I ever found the Lord. I am still saved and sanctified and the Holy Ghost abides just now. Anyone writing me for a meeting, please let W. BROCK.
Reports From the Field

A revival is in progress at the Carnegie church, conducted by Evangelist Ruth Chapman.

Evangelist J. W. Brock of Troy began a revival meeting at the Cromwell church Feb. 16.

The Norman church has been having a revival meeting conducted by the pastor, Rev. Tom Manning.

Evangelist C. E. Neukirchner held a revival meeting at the Checotah church, closing the 24th of February.

The Sunday School Convention of the Texas Conference is to be held May 12 to 19, at the Gainesville church.

Pastor J. F. Nolls of the Coffeyville, Kan., church, reports good progress in the building of their new church building.

Pastor F. G. Bailey, of the Seminole church writes that "God is blessing us in a great way, praise His name."

Asst. Supt. Arthur Smith, of the East Oklahoma Conference, is to spend a few weeks with the Sulphur church next week.

Evangelist W. G. Carr is engaged in a revival meeting at the Goldsby school house, south of the South Canadian in McClain County.

A revival has been in progress at the Mt. View church, conducted by the pastor, Rev. J. H. Kern, and Evangelist Claude Adkisson.

Evangelist C. E. Neukirchner of Okmulgee began a revival meeting at the Oklahoma City Second Church Tuesday night, Feb. 26.

Supt. S. E. Stark organized a Missionary Society at the Purcell church Sunday night, Feb. 17. Bro. Will McAlister is pastor at Purcell.

Evangelist R. B. Beall held a successful revival at the Weatherford church. He began a revival at the Chandler church Saturday night, Feb. 23.

The last account we had of the Norman revival, being conducted by the pastor, the meeting was good, and many hungry hearts.

Rev. F. E. Isbell, Rome, Okla., is planning on entering the evangelistic work. Anyone wishing his services can address him as above.

Pastor E. Dodd of the Lookoeba church writes that the Lord is blessing the church at Lookoeba. They are expecting Rev. N. T. Morgan soon to give a series of lectures on Revelation.

A new Pentecostal Holiness Church was organized at Britton, Okla., on Wednesday night, Feb. 13. Rev. C. Foster has been holding an evangelistic campaign at that place, assisted by other workers.

Under date of Feb. 20, Pastor J. H. Kern of the Mt. View church writes: "We are having a fine meeting here now. Bro. Adkisson and myself are doing the preaching. Mother Weatherford is helping us."

Rev. P. W. Kincaid, 1308 W. 5th St., Okmulgee, Okla., is feeling the burden of a call to the evangelistic work, and is open for calls to hold meetings. Those desiring Brother Kincaid can address him as above.

Under date of Feb. 12, Rev. David Thurmond, pastor at Woodville church writes, "We are enjoying some good lectures from the Book of Revelation. Bro. Kidd in charge. The crowds are large, and the town is being stirred."

Evangelists F. M. Britton of Pine- wood, S. C., and Jesse James, of Fal­ con, N. C., are to hold meetings at the Bateville church March 17 to 31, the Wagoner church April 2 to 14 and the Hammon church April 16 to May 1.

Evangelist Willa Short has been engaged in a revival meeting at the Toronto, Canada, Pentecostal Holiness Church. Her next meeting to be at the Buffalo, N. Y., Pentecostal Holiness Church, to be followed by a meeting at the Sharon, Penn., "Pentecostal Holiness Church.

Evangelists Raymond Robinson, Lewis Robinson and Elmer Jackson will be open for calls soon in the evangelistic work. Those desiring them should address Raymond Robinson, Monte Ne, Ark., or Supt. E. F. Kidd, Box 181, Healdton, Okla.

Evangelist R. S. Roberts writes from Paris, Texas, under date of Feb. 25, as follows: "We are at Knox, Texas. Started a meeting last night. We found Bro. and Sister Hopkins, the pastor and wife, on fire for God, and church, also on fire for God, and moving on. They had two saved yesterday morning and last night there were three at the altar, one saved, 2 sanctified and one baptized with the Holy Ghost as Acts 2:4. We stopped at Sun City as we came here, 22nd, and left for Larned on the 23rd and visited the saints there and preached Sunday at 11 a. m., and came to Rozel Sunday evening. "The saints are all doing fine."

Rev. Lycurgus R. Lynch, who formerly taught in Kings College, then later in the Ozark Industrial College at Monte Ne, Ark., and who has been on a tour of the Holy Land, and other historical points of interest, writes that he is not planning on school work when he returns the first part of March, but will be open for correspondence from churches that may desire his services as lecturer, vacation Bible schools, Bible Institute Lectures, or as a pastor. Those wishing to take advantage of this opportunity should address Bro. Lynch at Monte Ne, Ark., for the time being.

Pastor S. D. Dodd, of the Weatherford church, writes us under date of Feb. 23, "The church is moving along fine. Bro. Beall closed a meeting last Sunday and we had a good meeting. There were six saved and sanctified and two baptized with the Holy Ghost, and the church was built up wonderfully. On Tuesday night the power of God fell and the saints shouted and talked in tongues and there were four received the Baptism of the Holy Ghost, and we continued the meeting, the result being that two were saved and one sanctified, and we give God the praise for it all. All in all, there were 8 saved, 7 sanctified and 6 received the Baptism of the Holy Ghost, and 9 united with the church. Praise God for the victory."
SOULS BEING BLESSED

The Lord blessed in a wonderful way at the Oklahoma City First Church Sunday night, Feb. 24, the power of God falling upon many, and finally one young worker arose in the Spirit and began to exhort and people began to rush to the altar to seek God. The altar service was wonderful. There were some old seekers praying and some young people praying the Holy Spirit. The glorious results in experiences for the service was two saved, five sanctified and four received the Baptism of the Holy Ghost, speaking in tongues as the Holy Spirit gave utterance.

PIONEERING IN ARKANSAS AND TENNESSEE

Bunyn, Tenn., Feb. 21.—I praise the Lord for so many having been saved, sanctified and filled with the Holy Ghost. I am glad to tell of the wonderful story of Jesus. Wife and I are now in Memphis, or Bunyn, which joins Memphis on the east. We will begin a revival tonight at 588 No. Second street for Rev. Dan Smith. Please pray for this meeting: Our Bible Conference closed Wednesday, the 20th. Bro. King brought us some wonderful messages. They were from the book of Psalms. Wife and I have been steady in the work since our Annual Conference. We have been in some new fields. Warren, Ark., south of Pine Bluff. This is an open field for Pentecostal Holiness preaching. Another new place was Weona, Ark., Also Springville and Big Sandy, Tenn. in Big Sandy we had the privilege that we had never had before, and that was to preach eight nights in the Non-Progressive Campbellite church. A nice stone building. Thank God for this opening to preach Pentecostal Holiness. Glory to God. I feel the holy fire in my soul. I am sure it will pay the long run to follow the old landmarks. While in Big Sandy we stayed at Mr. McKenzie's home (the postmaster). He does not press to be a Christian at all, but his wife is a Methodist. His father and mother are Catholics. Mr. McKenzie has a 3-year-old girl. They both took sick while we were there. One day at the dinner table this Catholic grandmother asked me and I came to come and pray for the child. Her fever was very high. While praying, it began to decrease, and the fever receded. They were happy indeed, and said when we left that we had been a blessing to their home.

There is an opening there for a revival in the spring or summer. In fact, we have been pioneering this last fall and winter. This is a large field, a number of open doors, but we have such a few preachers in this Conference. We need preachers with the evangelistic work on their hearts, that will preach Pentecostal Holiness. Please pray and see how the Lord will use you. We have an opening in this field (the Tri-State Con.). I am happy in the Lord. The Lord willing, I will see some of you at the General Conference. Pray for us.

J. P. PINKSTON.

PASTORS CONFERENCE PROGRAN

The following is the program for the Pastors Conference, to be held at Sulphur, Okla. March 14, 15 and 16.


Friday morning at 10—Praise Service, led by Sister Brooks, Cromwell. Sermon—to be supplied.

Friday afternoon, 2:00—Praise Service, led by Sister Floyd, Seminole.

Friday afternoon, 3:00—Homiletics, Bart Parmer.

Friday evening, 7:45—Brother Thomas, Davis. Sermon, 8 o'clock—Evangelism, What It Is," D. McGraw.

Saturday morning, 10:00—Praise Service to be supplied. Sermon—"The Church and Its Organization," Claude Moore.

Saturday afternoon, 2:00—Praise Service to be supplied. Sermon—"Where Did We Get Our Bible?" Father Dryden.

Sermon, 3:00—"What is a Church?" Brother Alford.

Sermon, 4:00—"What is the Full Experience of Pentecost." Brother Maxwell.


The S. S. Convention of the Texas Conference will meet with the Gainesville church on Friday night, Saturday and Sunday, May 17, 18, 19. We would be glad to see every preacher, Mission worker, S. S. Superintendent and Teacher from the various Sunday Schools of our Conference, and we would extend an invitation to our brethren of the other Conferences to be present if possible. Further an-

Rev. H R Samples, 1126 W 5th Oklahoma City, Okla., is now in the evangelical field and open for calls for revival meetings. Announcements will be made later.


The word of God says to stir up your pure minds by way of remembrance, so now I come through the columns of the Faith to stir up the pure minds of our ministers and churches in regard to what we were to pay for General Conference expense. Please get your Minutes and read on Page 10 that it was voted that each Conference member should pay $5.00 each and lay members 50 cents each. Now, let's all respond on this. There has been some that have already sent in, but some have not, as yet, and this should be in by next month by all means, as General Conference will convene May 2. So let's be loyal and see that we get our dues in on time. Please take notice and send in dues at once.

And as a Conference be loyal to the work of our Conference and send our tithes to carry on the work of God in our Conference. As Secretary of the Texas Conference, I would be glad to have the privilege of reporting every Conference member on the tithing list this year. Some have never sent in any tithes yet.

K. E. JOLLUFF, Sec.-Treas.
THE PENTECOSTAL HOLINESS FAITH

A HINDU CREMATION

By G. A. BYUS

About 9 o'clock the morning of Jan. 5, we were alarmed by the beating of heathen drums. We immediately went outside to see what was going on. We found a Hindu funeral procession in progress, so we followed in the distance.

The dead man was a shopkeeper, therefore the crowd was made up of shopkeepers, men of his own caste. Across the fields they went to the river bank on which the dead are burned. On reaching the river, they waded across to the opposite bank, there being very little water in the river at this season of the year. We followed until we reached the river, from which point we expected to watch the cremation. On seeing us watching from the distance, the master of the cremation invited us across where we could get a closer view and take some pictures. He first offered to carry us across on his back, but when we refused he sent an ox cart for us. They were very anxious for us to see everything, and to take pictures, with the idea of showing us the good points in Hinduism.

According to Hindu custom the nearest relative takes the most prominent part. In this case it was the next oldest brother. Before proceeding further he had certain rites and ceremonies to perform. He squatted on the bank of the river while the barber shaved his head all but his choti (a small lock of hair on the back of the head which all Hindus wear, and which is also one of the many signs of Hinduism). He then took a bath in the holy water of the river, after which he was dressed in new clothing. During these proceedings flowers were taken of the dead. First "ghee" (clarified butter) was placed in the hands of the brother. This was lighted and he proceeded to walk twice around the pyre before setting fire to the ghee which was on the mouth of the dead. As soon as this was done, fire was placed under the pyre and wood piled on top of the body. As the fire blazed up the brother began walking slowly around and around the pyre, which the remainder of the crowd sat down to follow the sect.

During the whole ceremony there was laughter and shouting among the people as they joked, told lies and discussed the big, "khana" (feast) which was to follow later in the day. As the fire continued to burn they sat on the sand warning the fact that the body had not been sent to the sacred Ganges river to be burned, for all dead burned there have a direct entrance into heaven. As this would have incurred more expense, they decided that after all they had done the wise thing, for they love money more than the hope of eternal joys.

During the whole ceremony no love or respect was shown to the dead nor to his brothers. All were shouting and having a big time, and it seemed as if the very imps of hell had come up to help celebrate the home coming of another lost soul. I bow sad!

A WONDERFUL HEALING

An unusual experience of healing took place at a city hospital in Oklahoma City lately. A young man who had previously been operated on for appendicitis, was carried to the hospital to be operated on for an abscess in his side. In size it was about the size of a teacup on the outside, with a large ridge running around to his backbone. His mother is a woman of prayer, and she called for prayer, and saints prayed. He had been examined by physicians and nurses, and they said the only way out was an operation.

The nurses prepared him for the operation and placed the cap on him, and the doctor arrived and found the abscess gone. He called the other doctor, who insisted that the abscess was there and that he could prove it by the nurses, but to his amazement it was gone. He never saw anything like it. God had healed the young man. An examination was conducted, tests were made and the young man was pronounced well and the doctor told the mother the boy was normal, that there was nothing the matter with him and she could take him home. Doctors, nurses and attendants were surprised. The writer took the young man home, and if any doubt the miraculous healing, we can furnish the name of patient, hospital and doctors.

This reminds us of a case some months back when, in company with my wife and one of our ministers, Jesse D. Landers, we were called to a local hospital to pray for a woman who was suffering with a tumor. The doctor estimated would weigh ten or twelve pounds, and they were preparing for an operation for the next day. Her husband was a member of the peace force. She was appointed and prayed for, and left that God had touched her body and that she was healed. But through the influence of members of the household who feared she was not healed, she submitted to the operation the next day. The family selected a woman to witness the operation. The doctors performed the operation and the tumor was already gone and there were no signs of it left. God had healed her.

A young girl had a bad case of appendicitis and her mother was very anxious to have her prayed for, but her father was wicked and insisted that she should be operated on. She was carried to a doctor's office and he insisted that she must be operated on. She submitted to the operation and when she got up and walked out. In the meantime, the doctor, fearful that he would not get to operate, knowing that she had gone to a certain preacher's home for prayer, got in touch with the county physician, who came to the minister's home and insisted that the girl must be brought to the hospital at once and that he would be there with the other doctors and they would operate at once. Despite the protests of the wicked father, the mother did not take the child to the hospital. Then the doctor hunted her up and upon a careful examination said it was one case in a hundred. Said it was a miracle, "but it's gone now." Certainly God had healed the girl.

There is to be a meeting of the Official Boards of the Oklahoma, the East Oklahoma, the Texas and the Kansas Conferences of the Pentecostal Holiness Churches at Oklahoma City next Tuesday, March 5, 1929, to lay plans for the General Conference that is to convene in May of this year.
Mediterranean Sea., February 1, 1926.

Dear Bro. Muse and all readers of the Faith:

I am now within a few hours' travel of the Holy Land. At the rate we are going we shall arrive and anchor off from Haifa, at the foot of Mount Carmel, about midnight, tonight. I shall rise in the morning to gaze for the first time upon the small country that has become famous by the great company of characters, good and bad, that has lived within its boundaries. Tomorrow I shall set foot for the first time upon the land made sacred above all lands by the life of the Son of God. I feel happy in contemplating it.

We have had a delightful trip so far. Once only has the sea been angry, and then a "half gale" as the sailors called it. I think our party is fortunate in having such splendid weather. Some have been seasick anyway, but none to what there would have been if the sea had been rough. Our massive ship sails proudly through all the waves we have had.

Our sea "home" weight 24,000 tons. Its twin-screw propellers are 28 feet in diameter. Each propeller stem is 26 inches in diameter. We left New York with 7,000 tons of coal, and were "poised" again at Naples, Italy. There are sixty fires kept burning all the time under the boilers. We use 300 tons of coal every 24 hours. The rudder weighs 14 tons. The ship is 726 feet long. You see that it is no small bark on which we float.

We have entered a port every other day since we arrived in the harbor of Funchal, Madeira. The Mediterranean Sea is comparatively small, it being possible to make a tour of all its borders in the short space of a few days. We have been in seven countries already, and will be in others soon.

I have seen some things that have impressed me very much since leaving New York. I have read for years of the things we are to see on this trip, but no description that I have ever read of old, excavated Pompeii, 15 miles from Naples, has conveyed to me the full meaning of ancient Roman life as existing this city has.

I have stood on the Acropolis in Athens and tried to contemplate ancient Greek life and thought that could give birth to such architecture as stood before my face. I was overcome with the majesty of the Parthenon, the perfection of marble, even as I ever in my life have I felt so near God as when three of my friends and myself stood on Mars Hill and sang the doxology and repeated the Lord's Prayer. I have read again and again the masterpiece of eloquence of Paul that was delivered by him on this little hill before the wisest philosophers of Athens in that day, but these characters were all foreign to me until I stood there myself in person. New Paul lives before me as a man, and his writings are more effective than before.

I felt glad when I saw the present condition of Constantinople. You will remember that Turkey is now a republic, and everybody there seems glad that it is. It is progressive under its present form of government, and promises much in the future. Turkey is making a most interesting chapter in history at this time.

Again my heart felt strangely warm yesterday when we looked through our glasses at the Isle of Patmos, where our beloved John received the Revelation. Every inch of the way now seems sacred, and we are just entering the land that will make our hearts bound with true joy and gratitude. I expect to have a new Bible and a new world history when I return home. I do not mean newly bound books, but a broadened mind that will grasp truths that formerly were entirely hidden.

I shall be in Palestine fourteen days, after which I am to go to Egypt. Formerly it was impossible to see anything in Palestine in such a short time, but since the Buick and the Ford of America have paid their respective visits it is now possible to make a dozen or more trips from Dan to Beersheba within the limited time that I am to be there. It will be remembered that Palestine is the size of the smallest state in our New England, which is also the smallest state in the Union.

With high expectations for the days just before me, and with love and gratitude to all at home, I am.

Yours respectfully,
LYCURGUS R. LYNCH.

Dear Ones. I must tell you of my experience with God. I had been attending a revival meeting at 423 West California every night. God kept telling me to go to the altar, that I had backslid. I would not go to the altar. I said, "Lord, I don't want people to think that I have backslid." And the last night of the meeting God said, "You better go tonight, it may be your last chance." I would not. I said when they call for the saints to pray for the seekers, and I ask God to make it all right, then they won't know. I had backslid. When they called for the seekers, and I went, but when I knelt to pray God left me and I raised my feet as cold and weak as if I were dying. It seems that I could not pray. A darkness overcame me and I couldn't see hardly anything. I had to go home that night on the street car and I thought it would never get home. I would get so weak that I thought I must give up. I couldn't pray. I said I will pray when I get home, and when I got home I knelt down to pray and I could not pray. I went to bed cold and trembling. And that dark cloud hung over me. O, that terrible feeling that struck me. God will never come to me again. Then I arose toward morning God began to warn me of my condition. He said, "You are not a Christian." He brought my mind back to some things I had said about certain persons, and some things in my home affairs I could have helped, and to confess my backsliding. Dear friends, let's search ourselves and find out just where we are with God. God gave me a vision of just what it would be to be cut off without God. It is a dangerous thing to reject God's call, and be cut off forever. It has been about a year since I have done anything for Jesus, but I intend to sacrifice my life for Jesus, if He finds something for me to do. I'll never forsake Christ again, by His help and grace. I was so desperate I couldn't let him alone. Next morning I kept my little girl home from school. I told her to care for Baby. I must go pray, and I went in and knelt down to pray and a darkness came over me. I could not pray. Everything looked strange to me. O, my God, I got a view of hell. Sinner friends and saints, wake up and search yourselves. Hell is real. Just as real as can be. Let's warn men and women to flee for safety. About 10:30 God came down and filled with His blessed love. O, how I praise Him, how I love Him. Saints, pray for me. I believe God is calling me for something. Pray that I will stay in His will. I can see that we only just have a short time to work and the people going out to meet God unprepared. May God help us to wake up and get in earnest about this life. I am your sister in Christ,

CORA SHORT.

1506 E. 14th St., Oklahoma City, Okla.
THE HOLMES BIBLE INSTITUTE
CAMP MEETING

Date—May 23 to June 2, 1929.
Place—Corner Buncombe Street and Briggs Avenue, Greenville, South Carolina. Can be easily reached by good trains and automobiles from all points.

Workers—Rev. T. A. Melton of Danville, Va., and Paul F. Beacham will be in charge of the meeting. Also the teachers and students of the Institute will take an active part in the services. And besides these, we hope to have several if not all the missionaries who are now at home on furloughs, with other visiting brethren in the ministry.

Entertainment—No charges will be made for rooms or board. The meeting will be supported by offerings as the Lord may lead. Accommodations will be cheerfully provided for all who desire to come. We would, however, for those coming to write us concerning the matter, so that we may have time to make suitable provision for all.

This will be the 18th Annual Camp Meeting conducted here, in line with the spirit and teachings of the full Gospel. Each meeting has been graciously attended by the presence and the power of the Lord, edifying and enriching the lives of the saints; and leading the lost into the fold of Christ. We trust you will pray earnestly with us that the coming one may be the best of all.

For further information, or to arrange for accommodations, write to Paul F. Beacham, 115 Briggs Avenue, Greenville, South Carolina.

DESIRE PRAYER

Miss Lorena Defoor, Swearingen, Texas, sends the following request for prayer: Dear Saints, pray that God will heal my feet and legs. I have red and purple sores on them. I am weak. Pray that Jehovah will heal me to some extent, anyway, that I could wear slippers or shoes. Have worn slippers or shoes only a few minutes just three times in 16 months.

Pampa, Texas, Feb. 6—Praise the Lord for our church which we will dedicate Sunday, the 10th. The way the Lord opened the hearts of the people was great. The building is 20x36. We have the gas and lights in. Four received the Baptism of the Holy Ghost and two were saved in January. We have been using our house for a church, and it is too small, and now that we have the church, I believe that more people will come out. There are several unbelievers getting interested in the work.

Our Sunday School will average about 45 each Sunday. Pray for the church that we will always keep humble and that the Lord will bless us with just souls. I praise the Lord this morning that I am still saved, sanctified as a second work of grace and the Holy Ghost still abides, glory to His name. (NO. T. MAHONEY.)

Guthrie, Okla.—The Quarterly Conference of the Mt. View District P. Y. P. S. convened at the Mt. View church, Rev. S. E. Stark acting as temporary superintendent and Oscar Moore as temporary secretary. The Weatherford session was represented by Bessie Miller; Carnegie, by Oliver Woodard; Frederick, by Lamar Gosney; Gotebo, by Oscar Moore. Oscar Moore was elected district secretary. Weatherford was selected as the next place of meeting.

OSCAR MOORE.

We have read much in the Bible about the Gospel of Jesus Christ, and so far as we have been able to discover, all that Paul and the early ministry knew to preach was Jesus Christ and him crucified. He also said, it even an angel from heaven bring any other Gospel let him be accursed. But in this 20th Century an Oklahoma City minister preached to his congregation the "Gospel of Lincoln." We have been taught as we go through the word of the pastor of one of the large churches, with a handsome salary, has evidently discovered "another Gospel," for several weeks he has been "preaching" his congregation the "Gospel according to Shakespeare." However, up to this writing we have heard of no "revival" or food-time religion breaking out in his church. Some of the "highly educated" nominal ministers can preach fro novels and other things, but somehow they do not know how to search out the rich things of the Gospel. A genuine case of repentance followed by a heartfelt conversion, and they will need no other Gospel but that of Christ, and they never would run out of a text or sermon. It is pitiful that a man of "intelligence" would fool himself into thinking that he is a representative of Christ, and stand behind the sacred pulpit and give the people novels and travelogues. Oh, for the old-time Gospel! What the churches need today is a baptism of old-time Gospel preaching in the pulpit.

When one sees the injustice in the world and the political corruption, it should make them wonder about the coming of Jesus. The inequality in "justice," somehow, seems to be in the kingdom of God. There is no such corruption. Few wealthy men suffer for their crimes, and the poor are ground down. But conditions are existing and working as in the kingdom of God during the millennium will remedy it. In one instance a man stole one million dollars and fled the country. He was captured and pleaded guilty and received a sentence of four years in the penitentiary. Another, a young man of 24, stole $400 and upon his capture confessed and received a sentence of 15 years in the penitentiary. Another man, it was estimated got away with some $20,000 and received a sentence of one to fourteen years, or in other words, one year, if he behaves himself. Very few wealthy men ever go to the penitentiary. A few more years of the corruption now sweeping America and we will be in danger of becoming as Nihilist, Russia. May God help us to be ready when Jesus comes and to escape the pollutions of the world.

Clarendon, Texas—Mrs. Pickard and I have not had any relief this year. We have not had the chance to do as much for the Lord as we would like, but hope the time is drawing near when we can do more. We are looking ahead to the time when we can have Pentecost planted at this place. We are expecting to have a revival out here this summer, if we can get some good preacher to come and help us, or in other words, we will help him or her as the case may be. If any of you preachers, after reading this, think you can stand the pressure, write to me, as there are hungry souls out here and plenty of devils to fight while you plant the Word. Pray for us.

J. G. POWELL and Wife.

One of the most thrilling books you ever read is "Pioneering in China," by Rev. W. H. Turner, who spent nearly nine years in that country during the trying days of civil war and the effort to drive out the foreigner. If you have not read this book you are missing a treat. Why not treat your family to a copy of this wonderful book? It is only 75 cents per copy, and should be in every home. Order from Dan T. Maxe, Box 762, Oklahoma City, Okla.
A CALL TO ARMS

The Bible Conference, conducted in the Ada church, in the East Oklahoma Conference, by our dearty beloved co-worker, J. H. King, known to us as General Superintendent of the Pentecostal Holiness Church. The writer desires to announce this Bible Conference as the outstanding event of his life as a Christian career. After having sat at the feet of many great men of our day—some consider by the world educational associations as the outstanding scholars of our age—I just feel in the introduction of this epistle to the churches of Oklahoma that I would like to penetrate the hearts, to aid in this cause. I came into this great God-given movement in May of last year and took examination before the examination committee and was ordained in regular Pentecostal Holiness form, glory to God. I was assigned to the Seminole church, which I believe came from God. The saints are coming forth here in a great way in following our leadership, and God is blessing us.

I am beginning one of the happiest years of my life in the work of our great God. That is why I feel the heart throbs of our men at the throat. I believe the first evidence of our downfall is non-co-operation with the leading men, such as General Superintendent, and Conference Superintendent, which both need the best qualified men of our movement, and if the Annual Conference elects a man to this place it is the duty of a sanctified and trustworthy church and pastor to get under the load and help to lift the burdens and get not on top of the burden already on the backs of our leaders and ride a gentle, undisturbed ride, into sublimation. Our leaders will have heavy burdens to bear without you and I placing ourselves on the burden already created. Oh, I do want to be a good servant, sold unto bondage of righteousness. I do not want to have it said about me that I am little, narrow, selfish, jealous, stubborn, inconsistent, unconcerned about the Conference in not paying my titles, which are ten cents out of every dollar, paid into our treasury before any of our bills are paid. Much prayer, from a humble heart, for each other, and not neglect the Camp Meeting, the Quarterly Conference, the Bible Conference and all the good meetings be brought as brethren or near it, so that I may not have to make effort, but if it is just a little further than I want to go I can say it doesn't suit me and stay at home. It is my duty as a servant of God, a servant of the Conference, a good sport in a general way, for God and His kingdom, to attend everything of the nature that will build my church and Conference, myself and all there is to me, into a great servant and then a good soldier. Brethren, you may look for me, I'll be there. If my car is broken down, or if I am crippled, or if I cannot get one of my own deacons to bring me in his car, I will borrow a deacon or steward from another church. I'm coming. Look out for me. A word of praise. Notwithstanding the storm, we had a fine bunch of preachers and workers who were royally taken care of by the Ada church and their splendid pastor, Brother McGraw. I enjoyed every minute of it. The writer was privileged to be in the good home of our good friend and brother, Willie Moore, where everything good to eat was spread before us at every meal time and a good soft bed awaited us on our return from the night services. God will bless homes who take care of His servants.

I will take the subject now I started with, and add the reason all should attend:

1. We should attend Brother King's Bible Conferences because we need to. From an educational standpoint: Our professor told us boys in class that school was designated for the unlearned, for the purpose of teaching them, and when we meet people who do not believe in schools, that they were born naturally bright and could not be taught. So I found out that about one out of every ten was born with this distinguished birth. Of course, we do not have them in our movement. They belong to churches which are not Holiness. Holiness is the opening of our eyes that we may see, our understanding that we may know what is that good and perfect light of God. That we study to show ourselves approved unto God. So I take for granted that Holiness folks are eager to learn and be taught.

2. Because we have the greatest opportunity of any religious body for such training. Twenty-seven years of our Lord were put in before He preached the acceptable year of the Lord. Paul, our great hero, learned as the great teacher Gamaliel taught him. It brings us to the place as brethren do we want the helps that will make us bigger in spirit and soul?

3. Because we are being taught by a teacher who knows our needs and is able to give them to us. I have in my library many helps, such as Adam Clark, Hodges, McLaren, Gray and others, but none of them come up to the teaching exposition of the word with our own J. H. King. Yes, he is fully a king in understanding, for his clear mind and presentation are above anything I have listened to. I received enough soul food to take me over many rough places.

4. The inexpensive to get such training. Where it cost money for him to be able to give us what He is giving us, it does not cost us anything. We just go and sit and eat and sleep and rejoice and have a good time. While He has lost many nights of sleep, shed many a tear, suffered many a pain, and I surely am starving my soul when I fail to hear him.

5. Because I owe my people the best there is in me. The churches of the Pentecostal church are demanding better preachers, men who are able to give their messages with power, as well inspiring, because we have earnest seekers at our churches, who either are touched with the favorable message or driven away with sermons that do not reach the minds which are developed and would be an asset to the church.

6. Because Dr. J. H. King is one of the best informed men in America. I say this not as a snapshot, but from experience and educational training from others. Look up, help him while he is with us. Get up and progress as he teaches us the need of progression. I want to pattern after such men and want my preacher boy to do so. Come, let us go.

F. G. BAILEY.

A VALUABLE SERMON FOR FIVE CENTS

We have on hand a number of copies of the wonderful sermon of "Scriptural Sanctification" delivered at the Oklahoma Camp Meeting by Rev. Paul F. Beacham. It is in a neat pamphlet form, and sells for 5 cents, postpaid. It presents Scriptural Sanctification in an intelligent manner. It deals with the various theories advanced, such as the Death Theory, the Growth Idea, the One Work Doctrine and finally, the Two Work Doctrine. A wonderful sermon for 5 cents. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.