When we read the commission that Jesus gave to Paul that mid-day, as he was on his way to Damascus, and then study the Pauline Epistles, we are forced to this conclusion, that “he was not disobedient to the heavenly vision.” No force, nor persuasion could alter his stand for the truth of holiness that was advanced to him in his wonderful commission. Had not the word of God come to him when he received his commission as the great apostle to the Gentiles “to open their eyes and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them that are sanctified by faith that is in me.”

And it is noticeable that from that hour this great Apostle consistently and persistently presented this great truth of Bible holiness to men. And invariably, it was in the same order as presented here in the commission “forgiveness of sin AND inheritance among them that are sanctified.”

In that wonderful epistle to the Romans he clearly stated to them that “Therefore being justified by faith we have peace with God through our Lord Jesus Christ (conversion). By whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God.” Not only are we justified by faith and have peace with God through our Lord Jesus Christ, but we also have access through Him by faith into a deeper grace, or standing grace, which of course is Sanctification, or Bible holiness. It is not presented as a one-work process—but clearly set forth as being in two stages or two works. Sanctification or standing grace is presented as being accessible through Jesus Christ to the justified believer, and not to the sinner.

In the introduction to the First Epistle to the Corinthians there’s at least two orders of Christians mentioned. Note carefully the wording: “Unto the church of God which is at Corinth, to them that are SANCTIFIED in Christ Jesus, called to be saints, WITH ALL that in every place call upon the name of Jesus Christ our Lord.”

Again, in writing that wonderful Epistle to the Ephesian saints the Apostle presents the truth of holiness in this manner: “Husbands, love your wives, even as Christ also loved the church, and gave Himself for it; that He might SANCTIFY and cleanse it with the washing of water by the word that He might present it to Himself a glorious church, not having a spot or wrinkle, or any such thing, but that it should be holy and without blemish.”

And, indeed, it will take nothing less than the Bible holiness presented by the Apostle to put us in the “without spot or wrinkle” number. Certainly, it is evident that he was not addressing himself to the world. Neither was he advancing the thought of getting saved and sanctified at one time. Christ is presented as giving Himself for the church—the redeemed. The need of a justified man for a definite experience of holiness is set forth in the fact of Christ’s love for the church. And that the need for the sanctifying, cleansing power is urgent is revealed in the fact that He gave Himself for the church that He might sanctify and cleanse it. And that need is very noticeable in the ranks of Christendom today, and there is a great need of Christian people taking advantage of their privilege of obtaining a definite experience of holiness.

Again this truth is emphasized in the first letter to the Thessalonians: “We beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so that ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess His vessel in sanctification and honor.” For God hath not called us unto uncleanness, but unto holiness.” Here it is set forth as experience that will do deliver a man that he will be enabled to possess his vessel in a state of holiness or cleanliness, free from the lusts of the world. Delivered from all the appetites of the world, such as would cause spiritual fornication. These show going, pleasure seeking, gaudily dressed, jewelry adorned professors are committing spiritual fornication, and they need not only an experience that will forgive them of their personal built, but deeper experience or work of grace that will take the world out of them, that they may abstain from spiritual fornication.

When a man begins to neigh after another man’s wife his heart is corrupted by adultery. And when one who has been joined to Christ by faith begins to neigh after the things of the world it is evident there is spiritual adultery. A rock bottom, sky-blue experience of holiness will set you free from every sinful affection and lust and enable you to live in a state of holiness or purity. And that is the kind of life we are called to live. And if you will notice this is a command of the Lord Jesus. “For ye know what commandments we gave you by the Lord Jesus. For this is the will of...”
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITO"—PUBLISHER

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TWO CHURCH ORGANIZED

Sunday morning, June 23, 1929, Rev.
O. C. Wilkins organized the first Pentecostal Holiness Church in California, consisting of 19 members, at Los Angeles, Calif., paving the way for an Annual Conference in California.

Please continue to pray for Rev. W.
G. Carr, who has been so very ill, and
they have been having some hard
trials. Pray for this splendid young

minister to be raised up to the glory
of God.
Rev. C. E. Neukirchner is continuing
the revival meeting begun in Los An­
geles by Bro. Wilkins.
Evangelist Melvie Ross and daugh­
ter, Ruby, began a revival at Goins,
near Purcell, June 26th.
Evangelist Irene Brown is to begin a
revival meeting at the Oklahoma City
Second Church on July 10th.
Evangelists Ralph and Minnie Robi­
non began a revival meeting near
Blum, Texas, June 28.

Every member of the Oklahoma
Conference should at once send in a $1.00
membership fee to the Camp Meeting
Association Secretary, Rev. H. R.
Samples, Box 334, Capitol Hill Station,
Oklahoma City, Okla. Please attend
to this at once.

Be kind enough to your spiritual wel­
fare to attend one or the other of the
Annual Camp Meetings this year.
Evangelists M. M. Hoel and wife are
engaged in a revival meeting at Sedan,
Kans. They write as follows, under
date of June 27: "We are in a battle for
King Jesus at Sedan, Kans. The
meeting is breaking through, and we
are looking forward for a real meet­
ing."
Rev. Harry Hampton is to begin a
revival meeting at Ardmore, Okla.
July 5.
Rev. Eliei Kidd of Healdton, Okla.,
writes from Garfield, N. M.: "We
landed in Gar e ld. N. M., on the 20th
with the victory in our souls, praise
t e Lord. Found that God is blessing
souls here, and there are some hungry
hearts w. o. are seeking God's best.
My cup ran over with joy when I
learned the tone of our old friends
whom we have loved and prayed for
so much is now seeking the sweet
Holy Ghost. Do pray that God will
help him receive this blessing. Also
pray for the meeting. I felt heart­
sick as we came here because I had
no tracts to hand out to the people
we met. I do feel so hungry in my
heart for more of God. I have my
face towards the City and I am press­
ing forward toward the prize of the
high calling of God in Christ Jesus."

NOTICE TO KANSAS CON­
FERENCE

It was voted at the Fourth Quar­
terly Conference of the Sun City District
and of the Coffeyville District ,that
each preacher pay $1.00 and each lay
member 50 cents for the expense of
the Camp Meeting. Please send in
your offering at once, so we will have
the money to start with, as the treas­
ury is low. Do not treat this lightly.
This is one way to make the Camp
Meeting a big success. The Lord
loves a cheerful giver.
HARRY HIBBERT, Sec. Sec.

WINSETT’S SONG BOOKS

We have the following Winsett’s
Song Books for sale. The new Janu­
ary, 1929 book New Life Songs sell for
25 cents each, or $2.75 per dozen; The
Voice of Glory song books, the Joy
Bells of Glory, the Waves of Glory
and the Christ Exalted in Song are 25
cents each or $2.75 per dozen. The
Pentecostal Revival Songs are 20
cents each or $2.00 per dozen. The
Songs of Old Time Power sell for 35 cents each or $.15 per dozen. Order from Dan
T. Muse, Box 762, Oklahoma City,
Reports From the Field

Rev. A. D. Rice is now located near Mounds, Okla.
Evangelist Melvie Ross held a meeting at the Norman church.
Miss Clara Knoles has been engaged in a revival meeting at Newalla.
Rev. Chessie Price has been holding a revival meeting near Seminole.
Rev. Lycurgus R. Lynch has been engaged in a revival meeting at Davis.
Evangelist Emma Taylor has been engaged in a tent meeting at the Okmulgee church.
Rev. T. T. Lindsay, a former Oklahoma boy, is pastor of the church at Gastonia, North Carolina.
Rev. J. A. Campbell and wife are engaged in a revival meeting at the Oklahoma City First Church.

The Texas Conference Camp Meeting and Conference is to be held at Sherman, Texas, July 24 to Aug. 6.
Rev. O. C. Wilkins arrived in California the 14th and has been a revival meeting at Los Angeles on June 15.
Rev. G. J. Wilson went to Walters to engage in a revival meeting. He is in the evangelistic work for the summer.
Rev. N. W. Little and wife and sister, S. M. Weatherford, were to begin a tabernacle meeting at Altus, Okla., June 26th.
Rev. S. E. Stark has been with the Pampa church the past few days and from there goes to the McLean church for a visit.
Mrs. H. E. Fuller has been in Arkansas in the service of the Lord and reports two saved and her sister seeking the Baptism of the Holy Ghost.

In our last issue we made a mistake in the home address of Rev. J. A. Campbell. His correct home address is 120 West 18th Street, Denver, Colorado.
Rev. Billy Rice has been placed as supply pastor of the Cardwell, Mo., church. Kindly let his friends take note of his address, Gen. Del., Cardwell, Mo.

Those wishing to attend Kings College for the coming term should write at once to Rev. Thos. L. Aaron, Box 176, Kingfisher, Okla., for an application blank.
Evangelists Iva Hays and Sidney Lee have been engaged in an evangelistic campaign at Paoli, Okla. Sister Hays reported a good service the night of the 23rd.
Evangelist Willa Short and daugh-
ter, Miss Rosa Mae, and Mrs. Grace Henderson left Friday for Wagoner, Okla., to begin a revival meeting in the Wagoner church.

The holiness saints have built a church four miles from Newalla. Sister Melvie Ross is to begin a revival meeting there on the third Saturday night in July.
Rev. Lewis Sawgalsky, of Greenville, S. C., is to be the leading preacher in the Montcalm tabernacle camp meeting at Montcalm, West Virginia, beginning June 30.
All P. Y. P. S. Societies should order the new Quarterly from the publishing house at Franklin Springs. Your society will be benefited beyond measure by using these magazines.

The Oklahoma Conference Camp Meeting and Conference is to be held at or near Oklahoma City, Aug. 16 to 27. Revs. G. F. Taylor and S. A. Bishop are to be the principal speakers.
The East Oklahoma Conference Camp Meeting and Conference is to be held at Okmulgee, Okla., Aug. 9 to 19. Revs. G. F. Taylor and S. A. Bishop are to be the ministers.

At the Sunday night service at the Edmond church, on June 23rd, the power of God fell and three prayed through to salvation and one received the Baptism of the Holy Ghost.

Rev. G. Sigwalt, of Jacksonville, Fla., informs us that he intends to come to Oklahoma this summer and spend some time in preaching, and perhaps locate in the west if the Lord leads.
Pastor S. T. Hail, of the Caddo church, writes: "I still have the victory. We are planning on a revival about the middle of July and desire that everyone pray for it to be the best we have ever had."

Supt. J. P. Pinkston, of the Tri-State Conference, has been with the Cardwell, Mo., church the past week and is to begin a revival in a few days at Old Hickory, Tenn., a few miles from Nashville.
Rev. F. M. Britton, of Pinewood, S. C., was to begin a revival meeting at the Clinton church on Sunday, June 13, and from there goes to the Edmond church for a revival, beginning the night of the 16th.
Rev. C. E. Bowen, of the Western North Carolina Conference, closed the meeting at Weatherford Sunday night, June 23 and was in the city the follow-
ing Wednesday night on his way to North Carolina.
Supt. F. M. Kidd, of the Texas Conference, and his wife, Sister Ethel Kidd, are in Garfield, New Mexico, engaged in a revival meeting. They arrived in Garfield on June 20 and expect to be there until about July 4.
Evangelist E. Kennedy writes from Huston: "My next revival will begin June 29 at Pruitt City, Okla. Pray for it. We need a specially place for the Gospel. Lots of people there that need to be saved."

Supt. L. G. Chileaot, of the Arkansas Conference, has been engaged in a revival at the Hobart church. He was assisted by five of his children. At the present writing they are engaged in an evangelistic campaign at the Lindsay church.

Oklahoma Conference Quarterly Conferences are as follows: Mt. View District, with the McLean church, July 5 to 7; Oklahoma City District, July 12 to 14, at the Edmond church. The Enid District, July 19 to 21, at the Ponca City church.
Rev. G. W. Wassom and wife write under date of June 19: "We were appointed pastor of the Coffeyville, Kansas, church May 14. Since that time there has been six added to the church. The Lord has been wonderfully blessing."

Rev. C. E. Kennedy held a successful revival meeting at Duncan, Okla., that resulted in three being saved, and one sanctified, and one received the Pentecostal Baptism of the Holy Ghost. Bro. Kennedy was to begin a revival meeting at Pruitt City on June 29.
Evangelist H. B. Stanley held a meeting at Bristol, Texas, with good attendance and resulted in one being saved, one sanctified and one received the Baptism of the Holy Ghost according to the Bible pattern. Bro. Stanley is to begin a revival meeting at Sudan, Texas, on July 1.
Rev. C. E. Neukirchner and family were through the city Wednesday, June 19, on their way to California to hold a revival meeting or two before returning for the East Oklahoma Conference camp meeting. His address in California is Box 633, Rivera, Calif.
Rev. J. D. Mahaffey, Supt. of the East Oklahoma Conference, is to begin a revival meeting at the Washington church on June 30. He will be there until July 14. He is to be at Checotah July 19-21 and at Okman July 26-28, and at Caddo, Aug. 2-4.

Let's send the whole Gospel to the whole world.
REPORTS FROM THE FIELDS

Following are the dates of the East Oklahoma Quarterly Conferences: The Wagoner District is to meet with the Choceta church July 19-21. The Ada District will meet with the Okemah church July 26-28. The Caddo District will meet with the Caddo church Aug. 2-4.

Rev. J. C. Corbit writes: "I am saved today, a prodigal returned and happy to be at home again, with a new robe and shoes on my feet and enjoying the music and dancing around the fatted calf and hear the Father sing, 'Glory to God, he's come home.' Glad to be worthy of your notice again. My next meeting is planned at Young School house at Coalgate, Okla."

Rev. and Mrs. H. H. Morgan are now located at 1500 47th St., Central Park, Birmingham, Ala., and would be glad to hear from friends. After their marriage in Oklahoma City following the General Conference, they attended the Greenville, S. C., camp meeting and then visited at Tallapoosa, Ga., for a week. They are detestors of visiting churches and camp meetings.

Mrs. Sadie Crawford writes from Ben Lomond, Ark.: "We are away down here in Arkansas where there is not any Pentecostal Holiness Church for miles and not very many people that have the experience of Pentecost. So it is a real blessing to my soul to read of what so many dear Christians are doing for the Lord, and to know that the Lord is blessing in so many ways. I haven't heard a Holy Ghost sermon since we came back to Arkansas. I know that there are many real old-time Holy Ghost preachers in our state, but they are so far from here that we don't have the privilege of hearing them, and it seems that one ever comes through this way. Please pray that the dear Lord will put it into the heart of one of His children to come to this place in the near future. I'm sure a revival is needed here more than any place I have ever seen. I can say with joy that I am saved, sanctified, filled with Holy Ghost abides."

Supt. J. P. Pinkston of the Tri-State Conference writes from Manila, Ark.: June 24 as follows: "We are still in the land of the living with victory in my soul. Our third quarterly conference convened with the Pentecostal Holiness Church at Holland, Mo. June 1 to 16. The Lord blessed our hearts together there. We paid a visit to the Manila, Ark., church. We will be with the church at Caldwell, Mo., the last week in June. Then we go to Memphis for a few days, and then to Old Hickory, Tenn., for a few weeks' meeting. Old Hickory is near Nashville, Tenn. Those desiring to write me address me Bp. 984, Old Hickory, Tenn. We begin there July 6. Please pray for us and these new fields we are going into."

Sister S. L. Benson, formerly of Enid, Okla., writes as follows from her home in Los Angeles, Calif., in sending in her renewal to the Faith: "It is good to my soul, and I want to send greetings to my dear friends in the Lord all over our dear Oklahoma. I keep in touch with many of them by reading our church papers. I love the way of Holiness. I love this dear people, and best of all my dear Lord and Saviour Jesus Christ. I am attending a little mission led by Rev. R. B. Jackson, who is a dear saint of God and used to preach in North Carolina over 2 years ago. Oh, how I do wish we could have a Pentecostal Holiness Church organized here. They are so mixed up in doctrine. Oh, how I wish and pray for a little bunch of people who could all believe alike."

Rev. A. T. Kersey writes from Farwell, Texas: "I notice in the Advocate a piece from Brother Byus which says he would like to have $50 extra next time so he can pay out of debt. When I read that and how many thousands of bricks they have made for a church and school building, oh how it made me want to help. I can't pay that $50 but if fifty of us will give one dollar it would pay this bill and give Brother Byus $50 to invest in something else that is needed. Come on brothers, and let's pay the bill for Jesus sake. Enclosed find one dollar for Brother Byus."

Miss Lorena Decker writes from Springtown, Texas: "Christ is our refuge, shelter, strength, shield, friend and ever ready helper. A friend who helps us in all trials and tests. Jehovah's sovereignty is over all the world. Christians must obey the commands of God which led inevitably to heaven. afflictions, trials and tests come upon us. No matter how heavy the cross to bear the faithful few remain true. Saints, about two months ago I requested prayer in the Faith paper begging that Christ would heal my feet. Today I have only two sores on one foot. My other foot is well. I thank my incomparable Saviour. We all know that prayer matters. darkness, sin, misery, etc., and brings blessings, faith, confessions, righteousness, happiness and gladness to the heart, heals the sick, blind, crippled, deaf and dumb. Wonderful the power of God, their beauty and immensity. There is power in Jesus to eradicate all manner of disease. I beg all readers of our little Faith paper for your prayers. I enjoy reading the Faith paper. I read every line published in it, or someone else reads it to me. Long live our Pentecostal Holiness Church."

OKLAHOMA CONFERENCE CAMP MEETING

The Twenty-first Annual Campmeeting and Conference of the Oklahoma Conference of the Pentecostal Holiness Church will be held Aug. 16 to 27, inclusive. The Campmeeting date is Aug. 16 to 23 and the Annual Conference, the 26th and 27th. The location is expected to be in or near Oklahoma City, to be announced definitely a little later. The ministers secured for this meeting are Rev. G. F. Taylor, of Chapel Hill, N. C. and Rev. S. A. Bishop, Asst. Gen. Supt., of Birmingham, Ala. Rev. Taylor is well known in the west and is an able speaker. He recently made a trip to the Holy Land and will, no doubt, be able to add many interesting thoughts. Bro. Taylor is also Editor of the Pentecostal Holiness Advocate and S. S. Literature and president of the Franklin Springs Institute. Bro. Bishop is also well known in the west and is an interesting speaker. And of course there will be a large attendance of local ministers and workers and a great time from the Lord is expected. Pray earnestly for God to bless throughout this Campmeeting. Those desiring tents should let it be known to Sec. Rev. Henry R. Samples, Capitol Hill Station, Oklahoma City, Okla.

One of the most thrilling books you ever read is "Pioneering in China," by Rev. W. H. Turner, who spent nearly nine years in that country during the trying days of civil war and the effort to drive out the foreigner. If you have not read this book you are missing a treat. Why not treat your family to a copy of this wonderful book? It is only 75 cents per copy, and should be in every home. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.
THE DRESS QUESTION

The fashionable dress of today is a shame and disgrace to womanhood. It deserves the severest rebuke. It is polluting society and breaking up the foundation of the home. It is one of the most terrible sins of these last days, and is damning thousands of souls. It is leading the young into sin and iniquity. It is causing much of the immorality that is sweeping the earth today.

Common decency demands that we abominate anything that tends towards looseness of morals. Mothers have been called upon by the schools not to dress their girls in such immoral fashion. It is a crime the way parents dress their girls.

Many will dress in their low-necked, sleeveless, immodest gowns with their knee-length skirts, and still call themselves Christians. They are not God's people—even the world knows that. God's Word commands "modest apparel, with shamefacedness and sobriety." 1 Tim. 2:9. God Himself adorns the most terrible sins of these last days.

A chief of police said: "The evil dress of today is the greatest reason for so many young girls being attacked on our streets. So long as the women continue to appear in public in costumes which—God says—should be reserved for the boudoir, they will be regarded by men as walking invitations to start flirtations. I do not believe that a modestly dressed woman has anything to fear anywhere. I have never been able to figure out why women and girls dress—or rather, undress—and paint themselves the way they do." The Apostolic Faith.

WHERE WILL YOU SPEND ETERNITY?

Men will sacrifice pleasures, skimp and save, and go half fed in order to provide themselves a home in this world. A home where in a measure they can enjoy themselves a few days ere their departure to man's long home. But few—very few—give attention to their eternal home. Our soul here is short—but eternity is long. God says: "Man goeth to his LONG home." Again God speaks of it as everlasting and eternal. Eternity can not be reckoned in the sense of years and years. Millions of years will have passed and still eternity is no nearer the end, for there is no end. In view of such a fact what a desperate effort men and women should put forth to search out an eternal home of comfort and peace. And just such a home has God made provision for us through the Blood of Jesus Christ, and stands with outstretched hand to mankind, offering to the people in this life peace and happiness, and a definite assurance of everlasting bliss and glory to come. And yet men choose to ignore the wonderful salvation of God and blindly follow the devil to everlasting misery and despair. Oh, that men were wise that they would consider their latter end.

We spend hours planning a summer's vacation but give little attention to our final journey. We are traveling toward the portals of death to eternity. Holy Prophets of God have made a road to destruction. Holy men and women have been heralding the message down through the centuries. Christ stands at the portals, as it were, warning "what shall it profit a man if he gain the whole world and lose his own soul?"

We are rapidly traveling to eternity. The wicked may spread themselves as a green bay tree, but his foot will slide in due time, and there will be no remedy. We can set the date in which we will seek God, but today is the day of salvation, and now is the accepted time.

Some few months ago there was a young man in attendance at a Pentecostal meeting in the city. He got under conviction, and workers solicitous concerning his welfare, spoke to him about his soul. He said he wasn't ready to serve God yet, and refused to go to the meeting any longer. A few days ago he suddenly went out to meet God unprepared. A long time to weep and lament the foolish decision when God's Spirit was striving with his heart. You had better be careful about your soul. Where will you spend eternity?

We are in receipt of the following from Bro. B. B. Orr, of Beeler, Kans.: "Many thanks to you and multiplied blessings upon you, and all who labor with you in putting out such a God-sent 'Messenger of Truth' as your little paper proves to be. I do not know how we could do without it. Yes, it is certainly 'all its name implies.' Words can not praise it high enough. It is such heavenly food for our converted, sanctified and Baptized souls. Enclosed please find money order for renewal."

For some time we have been sending a roll of 35 to 40 copies of the Pentecostal Holiness Faith to South Africa for distribution among the natives of the land. Possibly you would be glad to furnish a certain number of copies to be sent to Africa. The native Christians enjoy the Faith, and if you would be interested in sending them the paper we would be glad to give you the opportunity of subscribing for as many copies of the Faith as you desire.

Rev. Claude Wilson is supplying as pastor of the Edmond church during the summer.
Worldliness

Rev. J. W. Mooney, Hammon, Okla.

A few years back God saved me through, up and down and all around and the Lord's voice that God sanctified me wholly, and he took the desire of the world out of me, and about two years from that time the Holy Ghost came into my being. Before I go in this way I certainly loved the world, but since that time I have not cared for its pleasures in the least.

My heart is made so soft when I look around and see so many that are carried away with the world. They are wearing that the world wears. We hear so much said about the immodest dress of our young folk, and we, as a people, are dressing our children in our homes that leads up to this. Will you please let me make this plain to you? There are quite a few of our folks that are letting their little girls (and some not so little) go with their naked limbs exposed to the world, and no sleeves in their dresses, and their hair bobbed. Then I see those of the world dressed in the same manner. Young ladies with their limbs exposed to the world on the streets of our towns. A few years back you could not have hired her to come out on the streets dressed that way. Why? Because she had been taught modesty with shame-facedness as you will find in Timothy and Peter. No wonder we have not got the victory we used to have. We do not love God and His cause as we did when Pentecost first fell. We would not allow these things to be in our homes. I can remember when we first got these good blessings, our young ladies would put different kind of cloth in their dresses for sleeves and wear them out that way. And I want to say here that when they took the floor to testify you could see the glories of heaven beaming out of their souls.

We find in James 4:4, "Whosoever is a friend to this world is an enemy to God." I know there is more reproach to the way when we draw the lines. We have our children dress becoming years of trying to hold the standard up. Let down now? I will say, Lord, please do not let me. I can remember when I first got in the way you told a man who his family that had the blessing as soon as you saw them, most, but I am sorry to say it is not so today. We find in 1 Cor. 8:13: By my eating meat my brother is offended, or cause him a hard pull. I will not eat any meat. Are we willing to do this? Lord help us to be willing in our heart to do so and help our brother.

East Oklahoma Conference

The Fifth Annual Campmeeting and Conference of the East Oklahoma Conference will be held August 9 to 14, at Okmulgee, Okla., and everybody is invited to come and enjoy the blessings from God as we are expecting to see the Holy Ghost come in his glory and power to hold the campmeeting. You cannot afford to miss this great campmeeting.

Main Speaker. The main speakers are expected to be Rev. S. A. Bishop, Assistant General Supt., from Birmingham, Ala., and Rev. G. F. Taylor, Editor of Pentecostal Sunday School Literature and The Pentecostal Holiness Advocate. All who heard these two men last year surely know how they made the camp ring out with their holy, inspired messages.

Song Leader. Rev. J. F. Hiveley, of Katie, Okla., and a member of the Texas Conference, will be the song leader. We are expecting many of the students there from Kings College that have played in the orchestra, to help us in the musical program. Come! Bring your horns and let's make a joyful noise unto the Lord. We are expecting good singing and music. We also would be very glad if some good pianist could consecrate their services to this campmeeting and be on hand to play for the services.

Tents and Cots. There will be tents and cots for camping purposes for rent on the grounds, and if you want a tent or cot for use during the campmeeting please write to Rev. C. E. Neukirchner, 131 North Sherman, Okmulgee, Okla., and have him reserve your tent and cot.

Restaurant. There will be a restaurant on the ground for those who wish to take meals there, and the meals will be at a low rating. There will be plenty of water on the grounds. The grounds will be lighted with electric lights.

Arrow Signals. Please watch for arrow signals as you drive into Okmulgee that will point you to the campmeeting. We are expecting the greatest campmeeting this year that we have ever had. Come, praying for God to make the grounds a sacred place to stay.


From Rev. Wilkins

Los Angeles, Calif., June 18.—No doubt you will be surprised to know that I am in California. Left Oklahoma June 10th and arrived in Los Angeles the 14th and received an invitation for a meeting the next day after we arrived here and began services that night. There are several people here that still believe in the old-time way according to St. John 17th chapter, and Acts 2:4, and the straighter I preach it the louder they will say "Amen." Praise the Lord. We had a fine trip out here and enjoyed the trip and enjoyed seeing the beautiful scenery, the great mountains with their snow caps and the great deserts with their burning sands. I said surely God has beautified this world. We visited the petrified forests and the old volcanoes in Arizona. At one time we were 8000 feet above sea level. At one place I stole away from the rest of the folks and got on my knees while in the petrified forest and thanked God for the privilege of serving the God that created the world, and all the beauty therein. So many preachers who won't preach in California like they do in the East, and the devil says they can't, but I have proved him a liar. I am preaching here just like I do in the East. So many come to me and say, "Brother Wilkins my heart has been hungry so long for the old-time message." I am expecting to be back in Oklahoma in the near future, but I am considering moving to California. Pray that I may know God's will. There is a prospect of organizing a Pentecostal Holiness Church here. One-half of my congregation Sunday night consisted of Oklahoma people. God bless you all. Your brother in Christ.

O. C. Wilkins.

Bro. F. A. Stinson, founder and former editor of God's Messenger, writes us from Coffeyville, Kans., as follows: "We are living here now, and have been having some good meetings lately. The past week we have been having some outpourings of the Spirit in nearly every service, and Bro. Wassom is starting a revival here tomorrow night. Pray that the Lord will give us a great time, and I believe He will."
ACCORDING TO PATTERN

There is no one subject upon which men are of such divergent opinions as that of religion and religious experiences. Hundreds of religions and religious views are promulgated. Most everything under the sun is advanced.

Aside from the divergent opinions of what is termed as the evangelical denominations the devil's religions are supposedly based on the Bible. Satan knows well that religion is a necessity. That men will not be content without in a measure at least satisfying that desire for worship, and to head most off from the true religion in so-called Christian lands he resorts to fragmentary quotations of Scripture in order to delude his followers. Most every secret order (and not one of them is from God) has for a background some Bible character and occurrence. Even the bloodless religions, as Christian Science, Unity, Divine Science, Modernists, Unitarians, etc., and the Satanic worship of Spiritism try to misinterpret some portion of the Word of God to found a foundation for their error. But it is not so much this that we desired to mention in this article. We wish to be brief, therefore we must lay aside other discussions on this phase of the question.

We wish to speak some in regards to those views that are recognized as evangelical and recognized as Christian. There is too much presumption as regards religious experience. There is too little knowledge of the Word of God, and men are too quick to claim an experience without an intelligent knowledge of the Word of God, and so set their minds that the Holy Spirit can scarcely get them to see their error.

In regards to the experience of the Baptism of the Holy Ghost. There are a dozen or more views expressed. Most every evangelical denomination readily sees that the Holy Spirit was promised, but so few that recognize the experience according to the pattern. Some claim that the Baptism was only for the Apostles, in the face of the plain written word of God that it is for all the Lord shall call. And in face of the promise as given by the Lord Jesus as regards the Comforter. Some hold that the Holy Spirit comes in silently and without any perceptible change in your feelings at conversion, others that gradually day by day the Holy Spirit slips into your heart as you day by day yield yourself to God. Others that you receive the experience at Sanctification. In the face of the fact that sanctification is a death—a taking out—and the Baptism of the Holy Ghost is a filling, and never a death.

The Scripture is of no private interpretation, and no man has the right to change God's Word to suit his own fancy—not to fit his conception of an experience. The essential thing is to receive an experience the Bible way, according to the pattern. You cannot receive an experience from God your own way. It is not for us to choose. It is for us to receive God's way. One may claim and exhort and testify, and whoop it up and fool himself, but he cannot fool God. If you receive an experience it must be according to the pattern. And that is true concerning the Baptism of the Holy Ghost. It is not enough to just lay claim to the experience, we must come the Bible way. It isn't every one that believes on Jesus that receives the Baptism of the Holy Ghost, though it is promised to all—but to those that believe on Him as the SCRIPTURE HAS SAID.

Moses couldn't build the tabernacle any old way to suit himself, but had to build according to the pattern, even to the minute details. And we are persuaded that if we receive the real Baptism of the Holy Ghost we must receive Him according to the pattern as given in the Word of God.

From the account of the reception of the Holy Spirit in the second chapter of Acts, we are forced to acknowledge that they received the Holy Spirit according to the manner prophesied by Joel, and also as told them by our Lord. On this occasion "They were ALL filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Note they were all filled—not just a part of them, and they began to speak in other tongues as the Spirit gave utterance. Peter declared it was the fulfillment of Joel's prophesy, and also the result of the ascension of Jesus to the glory world. Not to be honest with himself, to be honest with God, to be honest with the Word, I must conclude then that when I receive the Baptism it must be in the same way. And as they all were filled began to speak with other tongues as the Spirit gave them utterance, then I must receive the Holy Spirit according to this pattern, else it would be a mere profession and not a possession. It would be of no avail for one to fool themselves into thinking they could ignore the pattern and receive the Holy Spirit the way their distorted view wants Him to come. He comes only according to the pattern.

And as a further evidence of the pattern, when Peter had preached to the household of Cornelius, these that heard the Word were filled with the Holy Ghost and spoke in tongues and glorified God. Peter said they received the Holy Spirit just like they did on the day of Pentecost. Likewise at Ephesus when the Apostle Paul presented the truth to them and the Holy Ghost came on them and they spoke in tongues and prophesied. In the face of these unmistakable evidences of the outpouring of the Holy Ghost it is evident that all those received the Holy Ghost according to the pattern. Then what uselessness for one to claim the experience when it is very evident that they have not received Him according to the pattern. Why claim an experience that is not definitely witnessed to by the Spirit and the Word? They are agreed.

Some even denounce the pattern, the old garment doesn't look according to their conception of clothing. It is being removed and is becoming to the saints that are willing to accept it according to the pattern. When the children of Israel made an altar they were not to mar it by a hammer or chisel, and so we are not to mar the pattern. Some would chip off the shaking under the power, some would limp off with the speaking in other tongues—but the only experience that is real and that comes from God is received according to the pattern. God doesn't change his design to fit 20th Century ideas you must be changed to fit the early day Christian experiences. Always remember in every experience be sure that it is according to the pattern, and if so the Spirit and the Word will agree.

TEXAS CAMP MEETING

The Camp Meeting of the Texas Conference will convene at Sherman, Texas, in the Shady Grove Park, beginning July 24, and continuing until Aug. 7. We cordially invite the many preachers and saints from the Oklahoma and the East Oklahoma, Kansas and Arkansas Conferences to attend our Camp Meeting and enjoy the music and singing led by Rev. J. F. Hively, of Katie, Okla., and hear the wonderful messages brought by our Bro. Paul F. Beacham, of Greenville, S. C.

J. T. Copenhaever, Pres.,
David P. Thurmond, V. P.,
K. E. Jolliff, Sec.-Treas.,
Texas Camp Meeting Association.
On December 24, 1928, the death angel visited the home of Mr. and Mrs. Buck Atchley and claimed little Kenneth, the youngest child in the home. He was born January 20, 1924, making his stay on earth a little less than five years. Kenneth had a loving disposition. Loved the writer and always had a greeting for her. He was sick only a few days with that dread disease diabetes. He called for prayer, but realize that he was going. May the God of all grace comfort the broken-hearted father, mother, brother, and sister in this sorrow and may they remember that it was just another bud that was plucked to bloom in heaven, and may each one prepare to meet him again some day. His mother is a member of the McLean Pentecostal Holiness Church. It is hard to realize that Kenneth is gone. Let's prepare to meet him again.

MRS. LAURA STRATTON, Pastor.

Emily Etta Hinkle was born in Iowa in 1849. She departed this life at the age of 80 years, 4 months and 15 days on April 24. She was married to Simon Long at the age of 15, and to this union was born five children. The husband and four children have gone on before. Then in 1878 she was married to J. D. Hinkle, and to this union was born six children, one preceding her in misery, this leaving her husband and five children and grand children and a host of friends to mourn their loss. She was saved in 1907 and joined the Methodist church and lived a true and faithful life, shouting the victory as she passed over the river Jordan. The funeral was held in the Pentecostal Holiness Church at Larned, Kansas. The funeral was conducted by the writer. M. C. SHUCK.

Lucie Bell Thompson was born near Covington, Indiana, October 21, 1877. Came to Kansas with her parents where she grew to womanhood. May 25, 1897, she was united in marriage to Edward E. French. To this union seven children were born. One preceded her in death. She leaves to mourn her departure a husband, Edward French, and six children and one grandchild. Mrs. H. P. Perkins, Loyal E. French, Mrs. E. S. Moore, Floyd K. French, Clifford W. French, Clinton E. French, her mother, brothers and three sisters and many other relatives and friends. She died May 21, 1929, at the age of 51 years, 6 months and 19 days. She united with the Methodist Episcopal Church in early life and recently became affiliated with those of the Pentecostal Holiness Church of Rosel, Kansas. She was a devoted wife, daughter and sister. She has been a faithful church worker all these years. She had a cheerful disposition and had the faculty of dispensing happiness wherever she went. She had been in poor health during the last few years of her life, and the end though sudden was not unexpected. Gone; they are, gone for aye, gone from this world of ours to that bright eternal day where blooms eternal flowers, gone where they loved 'ones wait, to that home prepared for thee, waiting at the pearly gate soon their faces thou shalt see. And we're sad dear ones, but we should not mourn for thee; for thy joys have just begun, that will last eternally. Her last day seemed to be her happiest. They rode around all day and upon returning home, had their family prayer. She praying for God to save her children. In a few moments after retiring she awoke her husband by slinging her arms across his face. He got up and lit the light but she had passed away. Funeral services were conducted by Rev. R. S. Roberts of Mooreland, Okla. Interment was made in the Larned cemetery.

THE HOBART MEETING

Lindsay, Okla., June 26—We are holding revival meetings with five of my children, and the Lord has blessed us in our efforts. We have just closed a revival at Hobart, Okla. We found the pastor, Sister Sparks, to be a real pastor, and the church work is growing. One Sunday we all went to Apache to the Sunday School rally. And were glad to be with Brother Beall. It was helpful and blessed to be there. I see that our Sunday School will be better if all the pastors will encourage and boost them as I have seen some in this part of the state doing.

On June 18, 1929, we had the pleasure of uniting Mr. M. McElroy and Miss Flora May Gilbert in holy matrimony, at the home of our dear Brother and Sister Gilbert, the father and mother of the bride. We found these two young people to be devoted Christians with the full experience. They are leaders in the P. Y. P. S. and are good boosters for the work in Hobart.

Our next revival will be at Lindsay, Okla. Pray that God will bless many souls for His glory. Yours for Jesus.

L. G. CHILCOAT.