That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

OKLAHOMA CITY, OKLA., SEPT. 15, 1929

NUMBER 9

BY THEIR FRUITS

Did you ever walk with a fruit grower through his orchard? Did you ever question his wisdom when you heard him order the loveliest, healthiest looking, beautiful tree cut down? Did you get your question answered by his picking the fruit and asking you to taste it? Taste it is all you did. Wasn’t it? for when your teeth sunk into it you took it quickly out of your mouth and threw it down exclaiming: “Oh, how bitter!” If you knew anything about horticulture you understood. If you did not, you may have said: “Why don’t you wait? Maybe it will bear sweet fruit next year or perhaps some of it is sweet now. This one may happen to be bitter, but is that a sign that all the fruit on the tree is?” If you said that your fruit growing friend likely looked at you amazed at your ignorance, saying something like this: “A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is cut down, and put into the fire. Wherefore by your fruits you shall know them.”

Now, dear hearts, as we walk with the Great Fruit Grower even Jesus Christ the righteous, remember he knows how to judge trees. “A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil; for out of the abundance of the heart the mouth speaketh. The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.”

Let us go with Jesus this morning for a walk through His orchard. O look! isn’t that a beautiful tree just covered with red-cheeked apples. My how forward it is! The apples on other trees are not quite green. Oh, doesn’t it make your mouth water! You just can’t resist that smell of ripe fruit. The branches sway invitingly before you. You take one, bite into it and throw it away in disgust. Your fruit-growing friend takes one, but he does not bite into it. He turns it over and looks for the worm-hole, then He marks the tree. You gasp: “O, surely they are not all wormy!” He quietly answers, “That’s why they ripen out of season. This is the tree of hypocrisy. It’s fruit always looks nice from the outside and is very abundant, but learn to look for the worm-hole.” Jesus is now looking at the apple saying: “Outwardly you appear righteous unto men, but within you are full of hypocrisy and iniquity.”

Here He is marking another tree. “Why this one, Lord?” we ask. “Is its fruit seems very wholesome, although the flavor seems to lack something, still it is good to the taste.” Our Lord replies: “Look at the trees around about.”

“Why, Lord, they don’t seem to be flourishing at all, and yet they are in the same soil as this tree; but their fruit is good, though it is small and rather stunted, is much sweeter than the other, but even so, why cut down the great flourishing tree and leave the stunted ones?”

“Because this tree is sapping the moisture and nourishment from the ground at the expense of these. It is towering above them cutting off the sunlight. They will develop if this one is removed, and will bear luxuriant fruit in abundance. This is the life that wants to absorb all of God’s blessings, that wants to tower above God’s other trees, and boast itself of its superior spiritual growth, that wants the important place in God’s orchard and crowds out the more humble ones. It must come out so that the better fruit may develop.”

Our attention is now attracted to a bank of workmen grubbing out what seems to be the prettiest vines. “What are these doing?” we ask our Lord. “Do men gather grapes of thorns, or figs of thistles?” is His reply.

“But, Lord, those beautiful grape vines among them! They are cutting them off, too.”

“Yes, cutting them off, but not grubbing them out as the others. Did I not so cut down your life with affliction and testings that you might bring forth more fruit unto righteousness?”

Look! He is marking another tree. One of those lustre-leafed kind with the attractive over-hanging branches. O, it looks so promising. Dare we remonstrate? Lord, isn’t this a mistake? Why, that tree will surely bear fruit! Give it time, Lord. Why it ever speaks of thy word, thy work, and thy coming. Its leaves are always rustling. Others may fail to witness for thee, but this tree speaks for thee at all seasons, “in season and out of season”—

“Yes, my child, but if any man among you seem to be religious and bridleth not his tongue, but deceiveth his own heart, that man’s religion is vain. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? and then will I profess unto them, I never knew you; depart from me ye that work iniquity.”

Doesn’t the orchard look wretched now with those piles of vines and bushes and uprooted trees? But look, Continued on Page 8
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Dear Bro. Pastor—how many of your members are subscribers to the Pentecostal Holiness Faith? At 50 cents per year it ought to be in the homes of not only every saint, but many of the unsaved of your community. It will help to pave the way for your work. Please send in a list of subscriptions at once.

Dear Bro. Evangelist—how many subscriptions are you sending in to the Pentecostal Holiness Faith? The Faith will help you, an will help to advance the work of the Church—and will prove a blessing to the people that have been hearing your messages. Don't leave them without any follow up plan. Get them to take the Faith at 50 cents per year.

Let's put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home in the Central West. The Faith, 50 cents per year; the Advocate, $1.50 per year. Both for $1.50. A $2.00 value for $1.50. You save 50 cents. Send in your subscriptions at once to Dan T. Muse, Box 762, Oklahoma City, Okla.

SUBSCRIPTIONS

| XX | 6 |
| C E Neukirchner | 3 |
| The following 1 each Cara M. Erskies, M. E. Robertson, Anna E. Carmack, F. A. Stinson, Mrs. Mace Hernoon, Clara Classen, Mrs. J. T. Stone, Onie Winn, J. K. Hooley, Mrs. True Draper. |

FOREIGN MISSIONS

Oklahoma Conference
Three Sands P. H. Church........ 1.25
Weatherford P. H. S. S........... .85
Weatherford P. H. Church........ 1.47
Enid P. H. Church................. 42.39
Hobart church................... 4.74
Oklahoma City First Church...... 46.08

East Oklahoma Conference
Westville P. H. Church........... 3.78

Kansas Conference
Rozel P. H. Sunday School....... 20.57
Bartlesville P. H. Church...... 2.24
Bartlesville P. H. S. S.......... 2.89
Sun City P. H. Church........... 14.25

Rev. N. T. Morgan assistant superintendent is now open for calls for meetings or lectures on revivals. I am sure he will be a blessing to your church for a revival meeting or for lectures any church desiring him for either, please write him at box 168 Capitol Hill station Oklahoma City.

Send reports to Galena.

S. E. Stark, Sup.

PRAYER DESIRED

Bro. Gene Richey, Blanchard, sends in a request for prayer for one of his boys that has had a chill every day for over three weeks. Please join in prayer for this boy.

J. W. Hudspeth, Saint Louis, Okla., writes: "I want you to have special prayer for me that the Lord will heal my body. I am sick. Have a bad cold and a cough that has hung on for over a year. I am so weak in body that I have not been able to work for a week."

WINSETT'S SONG BOOKS

We have the following Winsett's Song Books for sale. The new 1929 book, issued the past summer, "Soul Inspiring Songs," are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 25 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each, $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ-Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are $2.00 each or $2.75 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

An Indian preacher told the following incident which occurred under his own observation. He said that a dying Indian looked up into his face and said, "The Great Spirit has called me to go on the last journey. I am not afraid to go, for Jesus is going with me and I shall not be lonesome on the road."—Selected.
Reports From the Field

We are expecting soon to have a supply of Disciplines on hand.

Supt. S. E. Stark is to hold a revival meeting at the Emmanuel church.

Kings College is to begin the 1929-1930 school term on Tuesday, Sept. 17.

Evangelist Delores Geren held a successful revival meeting at Webber Falls.

Evangelist Ed Stroupe began a revival meeting at Kingston, Okla., on Aug. 29.

Evangelist W. G. Carr has been engaged in a revival meeting at Purcell church.

Evangelist Emma Taylor has been engaged in a tent revival meeting at Ada, Okla.

The Holmes Bible and Missionary Institute is to open its 31st term on Oct. 3, 1929.

Evangelist F. M. Kidd and wife have been engaged in a battle for the Lord at Friendship, Ark.

Evangelists D. W. Merchant and Mack Owens held a successful meeting at Oakman.

Evangelist G. J. Wilson has been holding a revival meeting in the northwestern part of the city.

Pastor Mollie Wilson, of Hinton, writes: "We are going to begin a meeting next Saturday, Sept. 7."

Evangelist David P. Thurmond and Pastor Elmer Jackson of Woodville have been holding a meeting at Preston, Texas.

Supt. Ralph Robinson and party held a revival meeting at Round Prairie schoolhouse in Texas, and were to begin a campaign last week at Miles, Texas.

Pearl Miller, secretary of Weatherford church, writes: "Our Missionary service sure was fine. Had a nice, interesting program on Missionary work."

Evangelist R. S. Roberts, of Mooreland, Okla., was to begin a tent revival campaign at Claremore, Texas, on Saturday, the 7th. Trust that God will give them a wonderful meeting in this new field.

The Los Angeles church, under the leadership of Rev. O. C. Wilkins, is growing, having a membership of 31. He recently organized a Foreign Missionary Society with a membership of 21. Praise the Lord for that.

In order to make the Faith a success we must have the active co-operation of the ministers and workers on the field. Let's have announcements of your meetings. Send in a list of subscriptions, and let's keep the Pentecostal truth before the people.

Evangelist J. T. Copenhaver held a revival meeting at the Garfield, New Mexico, church and was to begin a revival meeting at Tucumcari, N. M., on Sept. 7.

Rev. Lee F. Hargis is now in the evangelistic field again, and has pitched his tent at Healdton, where, in spite of the rains, the crowds have been increasing and a good meeting is expected. His next meeting is to be at Cardwell, Mo.

The Enid church started the year off fine with a good Missionary offering of $42.39. We trust that others will do likewise. There is need for increased Missionary offerings at this time. Several missionaries need to be sent out this year.

Miss Onie Winn, Watonga, writes: "I don't know what I would do without the dear Faith paper. It is a great food to my hungry heart." Thanks.

Evangelist J. T. Copenhaver writes from Derry, New Mexico, Sept. 4 as follows: "I am at Garfield in a meeting. Having a very good meeting. Will go from here to Tucumcari and begin a meeting there Sept. 7."

Rev. Alfred Smith, Route 2, Box 52, Muskogee, Okla., is now in the evangelistic field and writes as follows: "I feel the victory in my soul this morning, an the call to the harvest field. I have been pastoring for three years. I am on the evangelistic field now, and any one desiring me for a meeting address as above.

The Virginia Conference and the West Virginia Conference of the Pentecostal Holiness Church were to meet at Radford, Va., Sept. 14, at which time the West Virginia Conference was to consolidate with the Virginia Conference. The West Virginia Conference had a ministerial membership of 19, with 18 churches, and a church membership of 516. The Virginia Conference had a membership of 216.

Evangelist J. F. Hively also writes as follows concerning the meeting at Healdton, Okla.: "I must tell you about our few meetings at Healdton, with Bro. and Sister Crowell. They are certainly fine. We closed out there Sunday night, Aug. 25. We had such a fine time. Two prayed through Sunday night. It was so real. One lady at the altar while standing on her knees praying got condemned of her jewelry, and began to take it off and put it on the altar seat. This lady's husband was at the altar also, and some of the ladies picked up the jewelry and tried to give it to him, but he didn't want it. The last I saw they were all shouting the victory."

Pastor W. F. Aldridge of the Westville church writes: "I arrived at the Westville church, May 30, with glory in my soul, and found here the finest people I have most ever met in my life. I believe I am going to have a happy year in Westville. At least I am going to give this people the best I have in the way of prayer and waiting on the Lord, and they will have to put up with what the Lord gives me for their souls, which I hope will be the best they have had in the past years. Pray for us tat we will be in the center of God's will at all times. I will start on the Kings College soliciting as soon as possible."

Mrs. Clara Classen, Lahoma, writes as follows: "I am praising God for the Blood of Jesus. 'Tis so sweet to trust in Jesus, just to take Him at His word. I have been out in revival meetings with dear Sister Irene Brown. We were at Oklahoma City Second Church and at Chandler, Okla. There are many precious saints in both places. Have learned to love to work with God's children more and more. My soul is out to work for lost souls while it is yet day. Soon the night will come when man's work is done. Please send me the Faith paper. I feel lost without it. Find enclosed $1.00 for two years."

In renewing her subscription to the Faith and Advocate, Mrs. C. A. Earles writes from Seminole: "Our church surely does appreciate Bro. Kincaid as pastor. Sunday School is doing very well."

SUNDAY SCHOOL RALLIES

District No. 2 will be held at Pleasant Valley, Sept. 29, by Annie Carmack.


District No. 4 at Washington, Sept. 15, by Annie Carmack.

District No. 5 at Emmanuel, Sept. 15, by Mrs. Dan T. Muse.

District No. 6 at Elliott's Chapel, Sept. 15, by Rev. S. D. Dodd.

District No. 7 at Hammon, Sept. 22, by either Rev. S. D. Dodd or H. R. Samples.
INTERESTING STATISTICS

There was a total of 800 conversions in the churches during the Oklahoma Conference reported during this past conference year. 364 were reported sanctified and 203 received the Baptism of the Holy Ghost and speaking in other tongues as the Holy Spirit gave utterance. The membership at the beginning of the year was 1299, and at the close 1371. While there were 397 received into the church during the year, there was a total increase of only 74. 72 were granted letters, 55 withdrew and 170 were expelled. Fourteen died.

Following is the number reported saved, sanctified and Baptized with the Holy Ghost from a number of the churches: Oklahoma City First Church reported 177 saved, 67 sanctified and 49 received the Baptism; Oklahoma City Second Church, 64; 31 and 12; Kingfisher church, 86; 35 and 25; Carnegie 49; 19 and 5; Gotebo church 43; 18 and 3: Mt. View church 38; 19 and 6; Enid church 35; 22 and 17; Pampa 34, 12 and 16; Ponca City, 26; 13 and 5: Enid church 20; 12 and 7; Weatherford church, 21; 18 and 3: Hinton church, 25; 8 and 5; Washington church, 21; 9 and 7; Frederick church 17; 26 and 14.

Sunday School teachers and officers total 250. The average attendance at Sunday School was 1755. Following is the average attendance of the leading Sunday Schools: Oklahoma City First, 186; Oklahoma City Second, 105; Washington 100; Mt. View, 85; Enid 81; Carnegie, 72; Gotebo, 70; Hobart, 65; Ponca City, 58; Pleasant Valley, 56; Kingfisher, 56.

The total church valuation is given as $89,009.00.

MISSIONARY NEWS

P. O. Box 117, Rustenburg, Transvaal, South Africa.

Dear Bro. Muse:—

Last month I made a trip up into Mowenda land with Bro. Freeman. He has some three workers up in those parts. It is a beautiful mountainous country with plenty of water, ever green, but most deadly, consequently the natives in those parts are the most backward and absolute heathen. However, the evangelist there is trying his best to do what little he can. He has put up a building for worship and is trying to gather the children and teach them to read. The place that we visited is called Sebasa. It is difficult to describe the darkness that exists in those mountains, but God having given us an open door up there has placed a great responsibility upon us as a church.

On our return we struck upon a spot about ten miles away from our nearest mission station, where we have about a dozen people in one family who was told that it was fairly healthy there, as a number of white people had settled around there. Now, if it were possible for us to station a worker right there he could very well work Mowenda land from that point and do a real missionary work right from the very foundation.

Leaving there we went to Potgietersrust where I have a number of stations. Well, there are sixteen in all and twelve workers. We are also working among the real heathen in these parts and thank God, have a right good work. On June 23 we dedicated a church that has been built largely through local efforts. We had a very big gathering and I really did not know that we had so many people belonging to our church in that district. The work has grown tremendously the past two years, but it is so far away from us that it is impossible to develop it as it ought to be developed.

We were gone for about two weeks and traveled over eight hundred miles. We will hail with joy the day when we can station a missionary in the Northern Transvaal.

We are expecting D. V. to leave for the U. S. A. in March if it be God's will for us and the need is met. The government has agreed to let us re-enter the country and I believe that it will be great benefit to the work if we are permitted to visit the States.

You must please pray that God will help us along this line and if ever we get there we will be able to tell you more than we can write.

Wishing you every success in your work of faith and labor of love.

Yours in Him for souls,

KENNETH E. M. SPOONER AND WIFE.

FIRST CHURCH, P. Y. P. S.

Report of the Oklahoma City First Church P. Y. P. S. The following were elected for the coming six months: Burney Oden, President; Johnnie Liddake, Vice President; Oleta Oden, Secretary-Treasurer. We have the pleasure of having our new conference president, Henry Samples and wife, Healed of Fractured Skull

LOIS DEBORAH CURTIS

On Monday afternoon, May 20, 1929, Lois Deborah Curtis, beautiful little three-year-old daughter of Bro. and Sister Ben Curtis, was hit on the head with part of the rear end of a Ford car in an accident. Her skull was broken and a place about the size of a dollar mashed down. The writer and others were called to the home and had prayer with her. The parents seemed very anxious to trust God through it all, reasoning that God could heal the crushed skull. However, an X-ray was made showing the condition of the skull. The wound was so dangerous that physicians thought best to do nothing until the child recovered from the shock. After a few days they expected the child to go into convulsions and die, the little girl awoke in the morning and began to sing "There is sunshine in my soul." Physicians debated as to what means best to raise the skull, but the father and mother took the child home and prayer was offered in its behalf and God healed the fractured skull and raised it back up to its normal place. The child was healed by the power of the Lord. The above picture was made since the Lord healed her. This was indeed a miracle of healing and reveals the mighty power of God to heal. Jesus, Himself, took our infirmities and bore our sicknesses.

with us Sunday, Sept. 1. Bro. Samples is on fire for God, and is eager to see the young people as a whole move forward and be conquerors of great victory. His talk was indeed an inspira-
tion to our souls. He urged us to pray the prayer of faith and not faithlessness. To hold on to the horns of the altar until God answers in a mighty way. "And by faith God will answer."

We young people need a genuine Holy Ghost, Pentecostal-filled touch from the Masters' hand. As that old story goes, "The Master's Touch." In the Ocean Grove Auditorium there was advertised a concert by a master violinist to be played on a $5,000 violin, accompanied by the pipe organ, one of the greatest in the land. At the appointed time a tremendous crowd was present with high anticipations. The mighty organ pealed forth a fitting background for the masterful player. As he put the instrument to his shoulder and drew the bow across the strings a rich, deep, sweet, mellow tone floated out upon the air. So majestic was it that it seemed that the very heaven of music was deluging the earth with rhapsodies. The very auditorium was vibrant with the tide of resonance. As the master came to his climax completing his rendition there was a breathless stillness, then there burst a tremendous storm of applause. The people arose to their feet and cheered on and on. Right in the midst of this almost riotous expression of elation, the master stepped to the front of the platform and bringing the violin own upon the table, smashed it into a thousand pieces. The audience amazed and all but dazed sat down aghast. What could it mean?

Had the master had such an inspiration of music that it had dethroned his reason? Had he gone mad under the stress of spirituality and knowledge.

While the crowd was in perfect amazement, the violinist walked to the other end of the platform, opening another violin case, took another instrument. He walked to the center of the stage and holding up the instrument said, "The instrument upon which I have just been playing, now in splinters, cost $2.69." Then holding up the instrument in his hand, said, "This is the $5,000 violin." It was not the instrument that made the great music but the master's touch upon the $2.69 instrument.

Many times we feel our littleness and unworthiness to such an extent that we bury our talent and faith and do nothing. But the Masters' touch changes it all, even the most humble in surprising ways when our lives are under the Master's touch. It is His touch that counts, and prayer is the blessed secret of the mighty touch that will help us young people. May the Lord bless each and every young people's society is our prayer.

LETA EDSON.

THE HOLMES BIBLE AND MISSIONARY INSTITUTE

The Holmes Bible and Missionary Institute will open its thirty-first term October 3. All accepted students will please take notice and be present at the opening exercises. The dormitories will open October 2, and students need not come before that time.

From the beginning of its work, the purpose of this institution has been to train preachers, Christian workers and missionaries. No one is accepted as a student who does not feel called to some phase of Christian service. The highest type of Christian character is required of those who attend. In addition to the literary, and musical courses, nine hours a week are given to the study of the Old and New Testament, and other work especially adapted to help those who desire to prepare for Christian work and a life of trust in God. The entire force of the institute is exerted to promote the spiritual and intellectual life, and prepare those in attendance for the greatest service possible in the Lord's vineyard.

Since only those who are preparing for Christian service are accepted as students, the authorities of the institution feel in the will of God in offering board, dormitory room and tuition free of stipulated costs. The institute depends upon faith in God for its support. Its doors are open as long as there is room, to those who are called and consecrated to God for His work. Those who have means to contribute to the support of the school are expected to do so as the Lord blesses and leads them. Many, however, who have not been able to promise anything financially for the support of the school have come and drunk from her fountains of spirituality and knowledge, and gone out to bless the world. And we trust that they may keep coming and going till our blessed Master comes and the harvest is past. Our dormitory space is limited to eighty, and we are sorry to be forced to decline many applicants for the lack of room. We ask your prayers for the support, progress, and enlargement of the work.

We take this occasion to express a word of grateful appreciation to the faithful ones who have helped support the work with their prayers, money and provisions. May God be gracious unto you, and lift up His countenance upon you, and give you peace and bless you in your souls, bodies, and businesses. To those who had been careful to contribute to the Lord's work and trust it to Paul's hands, he says, "My God shall supply all your need according to His riches in glory of Christ Jesus."—Phil. 4:19.

We believe the same applies to the faithful of all ages.

The institute is duly chartered according to the laws of the State of South Carolina, and is controlled by a board of directors. The trustees are: Revs. W. Ray Anderson, S. A. Bishop, O. E. Taylor, F. L. Bramlett, W. D. Reynolds, P. F. Beacham, and Mr. A. L. Jackson. Diplomas are awarded to those who finish the courses offered. Further information will be cheerfully given to anyone interested.

Faithfully yours,

PAUL F. BEACHAM, Pres.-Treas.
115 Briggs Ave., Greenville, S. C.

SOME THINGS THAT HAPPENED WHEN PEOPLE PRAYED

Abraham prayed and God spared Lot, although the city was destroyed.
Elijah prayed and God witheld the rain—He prayed again and the rain came.
Daniel prayed and the lions' mouths were closed.
The church prayed and Peter's prison doors were opened.
The disciples prayed and "signs and wonders" were wrought.
Martin Luther prayed and the Reformation came.
John Knox prayed and God gave him Scotland.
Evan Roberts prayed and the mighty Welsh revival came.
Pray—now.—Pillar Gospel and Rescue Journal.

A MACEDONIAN CRY

Come over and help us. Big fields open in Arkansas. We heartily invite all straight, clean Pentecostal preachers and workers that want to do something for God to help evangelize this section of the country.

F. C. KIDD,
Conference Supt., Arkansas Conference, Rogers, Ark.
Also Rev. F. M. Kidd, of the Texas Conference, sends in a call for a good consecrated man, or some young man and his wife to help him in meetings this fall and winter. Wants a man who can lead the singing and also drive a car.
TEXAS PLANS FOR NEXT CAMP

Katie, Okla.—Dear Bro. Muse and Faith Readers. Just came home from Texas. Had a board meeting of the Texas Conference and selected a place four our next Camp Meeting. It will be held in the Muffett Park, which is located on the West side of Gainesville, Texas, on Highway 77, leading to Fort Worth. Our meeting will begin July 25 and close August 9. The ground will be paid for and a fire cook shuck will be run on the ground. Everybody is invited to come and share the blessings of the Lord. All Texas ministers are to send $10.00 to help bear the expense of the camp meeting, and some have already sent in. My heart was so touched when the report came in from so many of our ministers saying I would be so glad to be there, but I am not able to come on account of finances. And we set to work to have a free camp meeting, and this is the plan. All Texas preachers to send in $10.00, and all young peoples’ societies send $1.00 a month, and all churches raise what they can for this purpose and all the money to be sent to Bro. Elmer Jackson, Woodville, Okla., secretary of the Camp Meeting Association. Would it be asking too much to ask all the Faith readers to help us in this great work? Please send us $1.00 and come and enjoy the camp meeting with us. You will not miss a dollar and it might be the means of helping some one to come to the camp meeting and possibly get saved.

J. F. HIVEY, President,
TOM COPENHAVER, Vice- Pres.,
ELMER JACKSON, Secretary,
Texas Camp Meeting Association.

We herewith send our dollar to Bro. Jackson for this good cause.—The Editor.

MISSIONARY NEWS

Krugersdorp, Tvl., South Africa.
July 12, 1929.

Dear Bro. Muse and Faith Readers:

Having been on the water for thirty and thirty-one nights, we woke out 5:45 A. M. Monday, July 1, hurried on deck, and caught the first glimpse of the African shore. Myriads of lights twinkled from the nearby land and a huge beacon hurled its power-beams across the waves, and the ship moved slowly toward the harbor. The joy of heaven flooded our is as we stood gazing upon the city to which, over six years ago, had called us to labor. Our prayers had been answered, our hopes had been realized, and the yearning of our hearts now gave place to the exultation of victory.

Soon twilight revealed the grandeur of the surrounding landscape, and beautiful mountains could be seen as they lifted their peaks majestically toward the heavens while a picturesque cloud formation adorned their brows like the wreaths of ancient warriors. The waves leaped playfully against the sides of the vessel. Just above our heads an enormous company of gulls chirped and twittered to themselves as if they were welcoming the ship, which for days had been struggling to reach those waters.

Our boat neared the pier. On the wharf we noticed a crew of workers who were waiting to unload the cargo. A man had come down to welcome his son who had been attending college in America for the last nine months. This was one of the most sensational meetings that we ever observed “Hey, daddy!” shouted the boy when he noticed his father.

“Hello, son!” returned the man on the pier. “Jump in and swim ashore.” “Don’t suggest it any more or I will,” laughed the lad, his face radiant with the gladness of returning home.

The boat had scarcely anchored before they were in each others arms.

That happy greeting painted us a picture of the time when the old Ship of Zion will anchor in the haven of eternal rest while Jesus, our heavenly Father, will meet us at the tier, bidding us to come ashore and dwell with Him forever. May God speed that day!

Having disembarked, we started walking toward the baggage warehouse, where the custom officers were to examine our things. As that was the first time we had placed our feet on the ground since leaving New York we were so eager to walk that we refused all means of conveyance, notwithstanding the fact that a fellow with a crude two-wheel carriage which was drawn by a horse followed us for some time begging us to get in and ride.

Charging us eight dollars and a few cents duty on a portable typewriter and the cheapest kind of kodak the custom officers let us go without even opening our trunks. From the place mentioned above we took a taxi to the hotel. On the way we noticed that the driver kept to the left. It seemed to us that he was drunk, crazy or asleep. Soon we noticed a car approaching from the opposite direction while we, biting our lips and bracing ourselves, prepared for a crash, but it was only a joke on us, for the other fellow passed to his left, and nothing was done. Of course, we immediately remembered having heard that the traffic in this country keeps to the left.

Cape Town is a very beautiful city. There magnificent buildings, electric lights, modern street cars, and dense automobiles point to the fact that industrialism is making rapid advancement in South Africa. Viewing the temporal progress of the city I referred to, we called to mind the statement of the Lord: “The children of this world are in their generation wiser than the children of light.” Oh, that the people of God would manifest as much interest and zeal in the spiritual advancement of Africa as the worldly-minded do in its temporal development.

When time came for us to take the train to Krugersdorp, the porter at the hotel strapped our luggage on a little truck like the ones used in America for conveying things around in stores. A native pushed this crude little vehicle down the sidewalk while immediately behind him walked the porter carrying our lunch and typewriter, followed in turn by us who brought up the rear, thus composing a parade that would have made the average American laugh till his sides hurt.

On reaching the platform our guide stopped for a minute, observing a huge bulletin on which were written the names and compartments of every one who was to leave on the train.

After our things had been properly arranged in the coupe, we stood by the side of the cars watching the vast throng of people as they hurriedly made preparations for departing. Englishman, Boer, Jew, Greek, and Turk jostled against each other on the crowded platform, and the air rung with strange dialects that would have made a fellow wish he had been born in the days before the building of Babel. Soon everything was ready, and we were rumbling over the rails on the last leg of our journey. On and on the engine pulled us until the last vestige of the seaport had faded from view. By the time our train, which was thirteen coaches long, had gone thirty-eight miles we were three hundred and thirty feet above sea-level.

En route from Cape Town to Krugersdorp we passed through some very beautiful country; and, also, through some which was very arid and desolate. During several hours of this trip
we were traversing the Karoo Plateau, which ranges from 2,000 to 3,000 feet above the sea. There the country is very much like the western part of Texas and the foot hills of the Rockies in Colorado. Occasionally we passed through a magnificent city, in which the progress of civilization can be quickly discerned. One of them is the swell city of Kimberly, the site of one of the world’s greatest diamond-producing regions.

About thirty-eight hours after leaving the coast we were in Krugersdorp. That was making good time when you consider the fact that the distance is over 900 miles, and most of the way it is mountainous.

“The Lord bless thee, and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.”

JOHN W. WARREN AND WIFE.

Miles, Texas, Sept. 6.—We closed our meeting at Round Prairie, near Newport, Texas, Aug. 25. We were detained there though, on account of the sickness of my wife and baby, and we had services the following Saturday and Sunday night. We had a real large attendance all through the meeting. Four were gloriously saved during the two weeks we were there. People are so hard to reach in these last days. Sickness hindered the meeting, but the Lord finally came to our rescue and healed wife of typhoid fever, and also healed the baby. We were ably assisted in the meeting by my two brothers, Raymond and Lewis Robison, and my sister-in-law, Miss Olah Pryor. We are planning to start a meeting here next week. Please pray that many souls may be saved.

RALPH ROBINSON.

Evangelist Lee F. Hargis writes as follows from Healdton, Okla., Sept. 9: “We are now in a tent revival at Healdton. We are having lots of rain, but the crowds are increasing. We had a break through last night and the power of God fell in a wonderful way. We are expecting greater things here. God has met with us each service. I want every one that reads the Faith to pray for us. We are in the evangelistic work again. We will be here about two or three weeks yet, and the Lord willing, will go to Cardwell, Mo.”

Evangeline D. Gering writes of her successful revival at Webbers Falls as follows: “Just closed an old-fashioned revival Sunday night, Sept. 1 at Webbers Falls, Okla., where God came down with His blessings. About 35 souls turned from the hunted paths of sin, and fell down at the old altar and made peace with God. He wonderfully baptized 3 or 4 with the Holy Ghost. Thousands came out to hear the old-time Gospel preached. Truly, it was a refreshing to our souls. People were saved in the corn fields and in their homes. I am proud that God has promised to save all that call upon His name. Please pray for me, a soldier on the field for God.”

Los Angeles, Calif., Sept. 5.—Dear Saints in Oklahoma and elsewhere. Greetings in Jesus. We are moving along pretty good here. There is lots of opposition against organization and also against sanctification, but God is gradually adding to the church. We have 31 members now, and we organized a foreign missionary society of 21 members and raised a nice offering. Tonight we organized. We give all of our church missionaries an invitation to come to my home when passing to and from the field. My phone number is Chicago 4543 and my residence is 1410 Sydney Drive, Los Angeles. Our church address is 1137 Eastern Avenue. Come and feel at home when you get here. There are some of the salt of the earth here. The other night the power was falling and there were 7 dancing in the Spirit at one time. We begin a series of lectures or Revelations the seventh of this month. Pray for me and the work here. We have set aside one Sunday’s offering for foreign missions in addition to the offering in our missionary services. Much love to all the saints.

O. C. WILKINS.

Kingston, Okla., Sept. 5.—I truly thank God for His saving grace, sanctifying and baptizing power, and believe He still heals right now. I just closed a meeting at Isom Springs, near Woodville, Okla., the 25th of August, with good interest and large crowds. Five were saved, two sanctified and two received the baptism of the Holy Ghost. I am now engaged in a meeting at Kingston. Started August 29. Having large crowds and good order, and interest good. One saved. This is a Nazarene town. There are some accepting the light on the Holy Ghost. One has said that she wanted the Holy Ghost. Pray for her and the rest. Pray for me that God will have His way in my life.

ED STROOPE.

SPECIAL REQUEST FOR PRAYER.

Revs. George and Hazel Byus, who have established a mission and orphanage at Simultala, Bihar, India, send in the following special requests for prayer to the readers of the Faith. Please clip this list out and remember to pray for these requests until God answers prayer.

John Benu—who is a Christian in name only. He knows nothing about regeneration experimentally, but he would make a wonderful worker if he only had the power of God on his life.

Our former language teacher—a Hindu—who knows Jesus is the only Savior but he has not the courage to step out wholly for Christ.

Jogen—an orphan boy who is in our mission. Pray for him that God will free him from smoking and do a real work in his life.

The Indian doctor here in Simultala—an educated Hindu, but needs Jesus.

J'adali—our Mohammedan cook.

Pohkana—a Mohammedan boy who is a bright, cheerful chap and would make a fine Christian.

We have a few copies of the “Pentecostal Truth” by Rev. F. M. Britton, well known Pentecostal evangelist. This book sells for 60 cents and contains chapters on “Our Kind of Holiness,” “Sanctification, a Second Work of Grace,” “Pentecost to the Gentiles,” “The Marriage Relation and Against Divorce and Remarriage,” and a brief sketch of his life, etc. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

PITY THE PREACHER

A Texas paper comments as follows: “The preacher has a great time. If he is gray, he is too old. If he is a young man, he hasn’t had experience. If he has ten children, he has too many. If he has none, he isn’t setting a good example. If his wife sings in the choir, she is presuming. If she doesn’t, isn’t interested in her husband’s work. If a preacher reads from notes, he is a bore. If he speaks extemporaneously, he isn’t deep enough. If he stays at home in his study, he doesn’t mix enough with the people. If he is seen around the streets, he ought to be at home getting up a good sermon. If he calls on some poor family, he is playing to the grandstand. If he calls at the wealthy home, he is an aristocrat. Whatever he does, some one could have told him better.”—Selected.
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they are hailing them to that vacant lot to dry for burning, and the plowman is even now turning under the weeds and filling up the ‘holes. The sprayer is coming through to disinfect to kill and prevent the bugs and blight and other germs of fleshly living and adversary working, and the rain is even now falling gently upon the fruitful trees left in God’s orchard.

As we walk again through God’s orchard after He has made His selection, we find every tree left therein bearing abundantly the luxurious fruit of the Spirit, love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Dearly beloved in Christ Jesus, if the Great Husbandman permits us to remain as trees in His orchard, let us “bring forth fruit unto God,” not just in what we say or do, but in the sweetness of the Christ life within, a life “rooted and grounded in love,” that we might be called Trees of Righteousness, the planting of the Lord, that He might be glorified.” May we “be like trees planted by the rivers of water, that bringeth forth fruit in season.”—The Star of Hope.

IN MEMORY

“And I heard a voice from heaven saying unto me, ‘Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit that they may rest from their labours, and their works do follow them.’—Rev. 14:13.

RUBY BELL ROSE

Ruby Bell Rose was born June 20, 1916, and died Aug. 15, 1929. She was the daughter of Clay and Anna Rose, and leaves to mourn her departure, a husband, W. P. Ballard, and three children: a father and mother, Mr. and Mrs. Geo. Hill, and other relatives and friends. May God bless this precious father and little children through the journey of life. The funeral service was conducted by Dan T. Muse, and the body laid away in the Sunny Lane cemetery.

J. R. BOYD

Bro. J. R. Boyd was tenderly laid to rest in the Chapel Hill cemetery. He was born in Georgia, came to Texas while a boy, but spent most of his life in Oklahoma. He had been ill for about three years and had been confined to his bed for about a year. During his illness he had made peace with God, and left his testimony that he would soon meet his loved ones. He leaves to mourn his loss a wife, four boys, one girl, five brothers, three sisters and a host of friends. The funeral service was conducted by Inez Haley. "Weep not as those who have no hope." The dead in Christ shall rise first, then we that are alive and remain shall be caught up together with the Lord.

DR. MARION DOW BELT

Dr. Marion Dow Belt was born Feb. 4, 1869, and died at Woodville, Okla., Sept. 6, 1929. Dr. Belt leaves to mourn his departure, Mrs. Josie Belt, Mrs. Lowman Belt, two daughters, Mrs. Maude Marsh and Mrs. Jessie Taylor, and two step-children, Jessie Richardson and Verbon Richardson, besides a host of friends and associates. Dr. Belt had been a practicing physician at Woodville for 23 years, and had gone day and night through all kinds of weather and had given his life in ministry to others, was well esteemed and loved it seems by all the country around there. And he will indeed be missed by the community, and leaves to mourn his departure, a husband, J. S. Maize, and three children, Neat Maize of Chickasha, Bertha Blankenship, Anadarko, and Mrs. Effie Robinson, Chickasha. She was a devoted Christian and did all she could for the cause of her Master. Besides her family she leaves an father, one brother and four sisters, and a host of relatives and friends, and she will be greatly missed by all. Oh, dear mother, thou hast left us, and our hearts are bleeding so, and we'll miss you, oh so badly, as we go back to our home; but we are looking to the future when we'll all meet on that bright shore where we'll part again no never, while the ceaseless ages roll. Oh you have been so kind and faithful an do loving all the time, and it seems so hard, dear mother, that you never will come again, but we know that you are in the arms of Jesus, safely sheltered in His care, and we'll meet you over yonder in the golden bye and bye. Written by a friend.

MILLIE CRAWFORD.

QUARTERLY CONFERENCES

The First Quarterly Conference for the Abner District will convene with the Healdton church Oct. 11-13. The First Quarterly Conference for the Center Hill District will convene with the Gainesville church Oct. 1-20. The New Mexico and Rio Grande Districts will report with this District.

The round table discussion for the Conferences will be, “What are the duties of our ministry?” (Acts 6:4). We would certainly be glad if all the preachers and delegates would attend. If it is impossible to attend, please send me your reports to Healdton, care of Rev. A. R. Crowell, and to Gainesville, care of G. Sigwalt, Pastor. Let every one do their part to make the Quarterly Conferences a success this year.

RALPH ROBINSON.

Route 2, Box 69, Ardmore, Okla.

A religious journal remarks that someone has said “The attendance at church on Sunday morning denotes the popularity of the church; at night that of the preacher and at the weeknight prayer meeting, the popularity of God.” When do you attend church?