

# The Pentecostal Holiness Faith

## (AND GOD'S MESSENGER)

That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 9

OKLAHOMA CITY, OKLA., OCT. 15 1929

NUMBER 11

### Psalm 15:3

Read what Dr. Adam Clark has to say about Psalms 15:3:

He that backbiteth not with his tongue.

He is one who treats his neighbor with respect. He says nothing that might injure him in his character, person or property; he forges no calumny, he is author of no slander, he insinuates nothing by which his neighbour may be injured. The tongue, because of its slanderous conversation, is represented in the nervous original as kicking about the character of an absent person; a very common vice, and as destructive as it is common; but the man who expects to see and abhors it, and backbites not with his tongue. The words backbite and backbiter come from the Anglo-Saxon *bac*, the back, and *bican*, to bite. How it came to be used in the sense it has in our language seems at first view unaccountable; but it was intended to convey the treble sense of knavishness, cowardice and brutality. He is a knave who would rob you of your good name; he is a coward that would speak of you in your absence what he dared not do in your presence and only an ill-conditioned dog would fly at and bite your back when you face were turned. All these three ideas are included in the term; and they all meet in the detractor and calumniator. His tongue is the tongue of a knave, a coward, and a dog. Such a person, of course, has no right to the privileges of the church and none of his disposition can ever see God.

Nor doeth evil to his neighbor.

He not only avoids evil speaking, but he avoids also evil acting towards his neighbour. He speaks no evil of him.

he does no harm; he occasions him no wrong. On the contrary, he gives him his due.

Nor taketh up a reproach against his neighbour.

The word *cherpah*, which we here translate a reproach, comes from *cheraph*, to strip or make bare, to deprive one of his garments; hence *chereph*, the winter, because it strips the fields of their clothing and the trees of their foliage. By this, nature appears to be dishonoured and disgraced. The application is easy; a man, for instance, of good character is reported to have done something wrong; the tale is spread, and the slanderers and backbiters carry it about; and thus the man is stripped of his fair character, of his clothing of righteousness, truth and honesty. All may be false; or the man, in an hour of the power of darkness, may have been wounded in the cloudy and dark day, and deeply mourns his fall before God. Who that has not the heart of a devil would not strive rather to cover than make bare the fault? Those who feed, as the proverb says, like the flies, passing over all a man's whole parts to light upon his wounds, will take up the tale, and carry it about. Such, in the course of their diabolic work, carry the story of scandal to the righteous man; to him who loves his God and his neighbour. But what reception has the tale-bearer? The good man taketh it not up; he will not bear it, it shall not be propagated from him. He cannot prevent the detractor from mlaying it down; but it is in his power not to take it up, and thus the progress of the slander may be arrested. He taketh not up a reproach against his neighbour; and the tale-bearer is probably discouraged from carrying it to another door.

Reader, drive the slanderer of your neighbour far away from you, ever remembering that in the law of God, as well as in the law of the land, "the receiver is as bad as the thief."—The Pentecostal News.

### What a Sanctified Person Won't Do

A sanctified man won't throw mud—he is too noble to stoop to such a thing.

He won't repeat confidential secrets, nor reveal a confession that some broken heart pours out to him at the altar.

He won't pull wires for a place, nor work against an innocent party in an underhanded way.

He won't talk about his brethren, nor bring up their faults and failures and magnify them into glaring sins.

He won't gossip, tattle, nor repeat bad news, nor take up a reproach against his brethren.

He won't move away and leave a lot of old debts unpaid without some understanding of a future settlement.

He won't, if he is a preacher, look sour or sulky when someone outpreaches him at camp or conference.

He won't say there were fifty at the altar when the real count showed only twenty. He won't put more coloring into his report than the facts warrant.

He won't try to "lord it over" his brethren, nor show a bossy, pope-like spirit because he has a little church power.

He won't paint up an old second-hand car and sell it to some ignorant person for twice what it is worth.

He won't write an unkind letter and say mean, cutting things, and wind up by saying, "I am doing this because I love you, and feel it my duty."—Selected.

10-15-29

**THE PENTECOSTAL HOLINESS FAITH**

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

**DAN T. MUSE**

**EDITOR—PUBLISHER**

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

The New Disciplines are ready and are to sell for 20 cents per copy. Every preacher and every lay member ought to have one of the New Disciplines. Send in your order at once. The Oklahoma Conference are buying one thousand copies. Get your copy now. We can supply anyone in the Middle West. Dan T. Muse, Sec., Box 762, Oklahoma City, Okla.

Dear Bro. Evangelist—How many subscriptions are you sending in to the Pentecostal Holiness Faith? The Faith will help you, and will help to advance the work of the Church—and will prove a blessing to the people that have been hearing your messages. Don't leave them without any follow up plan. Get them to take the Faith at 50 cents per year.

One of the indications of the closing age is a similarity to the times before the flood when they were marrying and giving in marriage. One day in Oklahoma City recently, 18 divorce suits were filed. Marriage is getting to be taken lightly. Men and women take

the vows "Until death do us part." and it seems meaningless to them. But not so in the light of eternity. Marriage is a serious thing and is not to be broken so easily as some folks consider. Did you ever read Malachi 2: 14-15: "Because the Lord hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously; yet is she thy companion, and the wife of thy covenant. And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a goodly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

Durant, Okla.—I praise the Lord for what He is to me this morning, for He is my trusted physician. Aug. 25, at 6:30 a. m. He healed my 13-year-old son of a four-day attack of malaria fever. On Wednesday morning while I prayed for him, I saw a little sign appear before me with a few words written in fine print saying, "He whose heart is pure hath no fear." so I took courage and had no more fear for my sick son, but just trusted Jesus to heal him, and, praise His dear name. He will never disappoint us.

Sunday, Sept. 1, at 2 o'clock p. m. I was taken suddenly with a severe attack of what we thought was gastritis, but developed into a bad case of appendicitis. I could not straighten my right limb, and was having rigors with it. At 1:30 a. m., Sept. 4, we called for the elders and I was anointed and prayed for according to James 5:14, and the dear Lord so quickly and surely rebuked the chills and fever and all pain and soreness went also. So I am a very gratefully healed person. Oh, I am so glad that I learned to trust Him for all things. I still have a strong purpose and determination to go on loving and trusting my Lord and King.  
NONA BARNES.

The P. H. Sunday School rally was held at Hammon, Sept. 2, 2, with Rev. S. D. Dodd in the chair. Eula Lovelace was elected Secretary. The following Sunday School Supts. were present and reported: Salem Bailey, Hammon; Rice Miller, Weatherford; E. N. Smith, Pampa; Asst. Supts. Bro. Fesmire, Hammon, Bro. Smith, Pampa; Secretaries, Maud Farmer, Hammon; Teachers present, Jacob Flick, Howard Flick, Ola Flick, Neta Moore, Hammon; J. T. Mahoney, Pampa; S. D. Dodd, Pearl Miller, Sister Sherman, Weatherford; Eula L. Lovelace, Ham-

mon. Delegates, Sister Flick, Hammon; Sam Isbell, Weatherford; E. N. Smith, Pampa, Cradle Roll Supt. Maude Farmer, Hammon. Mission Worker, Nat Moore, Walter Brown, Net: Moore, Hammon. Pastors, J. W. Mooney, Hammon; J. T. Mahoney, Pampa. Evangelists, Seymour Miller, Melvie Ross, Bro. Williams. Sister Petty, Bro. Isbell, Bill Dryden.

Weatherford was selected as the next place of meeting, and Pampa Sunday School was awarded the banner. Sunday was a wonderful day, long to be remembered. Had a good program, and the saints were built up in the Lord. It put a stronger determination in our hearts to put the Sunday School over the top for Jesus, and at the close of the program we had a good old song and old-time handshake and the power of God fell and such shouting and talking in tongues, praise His name forever.

EULA LOVELACE, Sec.

**SPECIAL REQUEST FOR PRAYER.**

Revs. George and Hazel Byus, who have established a mission and orphanage at Simultala, Bihar, India, send in the following special requests for prayer to the readers of the Faith. Please clip this list out and remember to pray for these requests until God answers prayer.

For our school boys who are coming in from the bazaar and near villages. We had fourteen the first day. Pray that we may be able to lead them to Christ.

Pray for the villages we visit that the Word of the Lord may get hold of their hearts, and that in time we may see whole villages coming to Christ. Pray for our neighboring boys and girls who are cow herders. It touches our hearts and would touch yours to see these children out in all kinds of weather without any clothing on at all. All they know is to follow a herd of cows from morning till night. We so long to be a blessing to them.

And don't fail to pray for us.

Let's put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home in the Central West. The Faith, 50 cents per year; the Advocate, \$1.50 per year. Both for \$1.50. A \$2.00 value for \$1.50. You save 50 cents. Send in your subscriptions at once to Dan T. Muse, Box 762, Oklahoma City, Okla.

**WHERE WILL YOU SPEND ETERNITY?**

## Reports From the Field

Evangelist Melvie Ross has been engaged in a revival meeting at the Hammon church.

Evangelist Z. N. Tatum closed the meeting at Emmanuel Church on Sunday night, Oct. 6.

Evangelist W. O. McDonald has his tent pitched at Bowlegs and is engaged in a campaign at that place.

Evangelist G. J. Wilson held a revival meeting at the Britton church, where Bro. C. Foster is pastor.

The Okmulgee church has secured Rev. T. A. Melton for a revival meeting to be held some time soon.

Pastor C. E. Neukirchner of the Stratford church began a revival meeting at Slaton, Texas, Saturday night, Oct. 5.

Pastor Harry W. Hampton of the Enid church is engaged in a revival meeting at the Oklahoma City First Church.

Sec. Eula Lovelace, of the Hammon church, reports the church moving on fine, and that Sister Ross is engaged in a meeting there.

Evangelists G. V. Sheaffer and Virgil L. Anderson closed the meeting at the Clothier Community House near Moore, Sunday night, Oct. 6.

In a revival held at the Abner Cross Roads church by Rev. A. R. Crowell there were 7 saved, 1 sanctified and 1 received the Baptism.

Evangelists Emma and Ernie Taylor pitched their Gospel tent at Purcell and began a battle for the salvation of lost souls Wednesday, Oct. 10.

Evangelists Tom and Opal Manning are now located at Mountainair, N. M. Those in the West desiring a meeting will do well to write them.

Rev. Dan W. Evans, of Rogers, Ark., has been giving a series of lectures on the Book of Revelation at the McAlester Mission, 416 E. Chickasaw.

Pastor Chas. J. Phipps has returned to his pastorate after an absence of some 3 or 4 weeks in Tennessee, where he also held a revival meeting.

God wonderfully blessed Bro. Hampton and the church at Enid Sunday, Oct. 6, and gave them a victorious altar service and souls were blessed.

Fred Smith, Sec. of the Ponca City church, in sending in their \$10.00 Missionary offering, states, "We are sure going over the top for Jesus." Good.

Mrs. Anna Crownover, Sec. of the Tecumseh S. S., in sending in their

monthly Missionary offering, reports the Sunday School as fine at Tecumseh.

Evangelist G. Sigwalt began a meeting at the Enid church Monday night, Oct. 14. From Enid he is to go to Pleasant Valley church for a meeting.

Ed Moore, one of the leaders in the P. Y. P. S. work in the Oklahoma Conference, and Evangelist (Miss Ruth) Chapman were united in marriage Sept. 14.

Sec. Arthur Smith of the East Oklahoma Conference requests that every church remember Conf. Supt. Mahaffey with an offering at the Quarterly Conferences.

Mrs. J. M. Hopkins of Rozel, Kans., writes these appreciated words, "The Lord bless the little Faith paper. It is such food to our souls. We sure do enjoy it very much."

Evangelist Lonnie Smith has been holding a revival meeting at Broken Arrow. Under date of Oct. 7 he reports three had been saved and that many were interested.

Rev. Byon A. Jones and Frank Brooks of Franklin Springs, Ga., were at the First Church Thursday night, Oct. 3. Bro. Jones preached a splendid sermon to an appreciative audience.

Every minister and every member of the Pentecostal Holiness Church should have a copy of the new Discipline. They are 20 cents per copy. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Mrs. Fred Reddick, of the Enid church, in sending in their Missionary offering of \$10.03 for October, states that they are going to put forth an effort for a larger offering for November. Amen.

Pastor J. T. Mahoney, of the Pampa, Texas, church, informs us that they have called Rev. Snead Dodd of the Weatherford church for a revival meeting at Pampa, beginning Oct. 17. Pray for the meeting.

Sec. Pearl Miller of the Weatherford church writes: "The church is getting along fine. Yesterday was our Missionary day. God sure did bless. Their total offering was \$32.36. Go thou and do likewise."

Mrs. J. M. Hopkins writes from the Rozel, Kansas, church that the Lord has been blessing the work. The Sunday School has been making progress and the attendance has topped the 100 mark. Praise the Lord for that.

We have sent out many Disciplines the past few days, but we have secured a large supply and are able to supply as many as desire one. A Discipline should be in every one of our homes. They are only 20 cents each.

Mrs. Ethel Thiems, Nellie Patterson and Myrtle Johnson held a successful revival meeting near Cogar. They felt definitely led there, and the Lord blessed and some seven were saved from sin, 4 sanctified and one received the Baptism of the Holy Ghost.

Bro. J. T. Mahoney of the Pampa church writes us that he is going to try and get The Faith in all the homes of the saints there. This is commendable and we wish that this example would be followed by all of our pastors and evangelists. It would bless the work greatly.

Evangelist M. L. Dryden, of Stonewall, has been engaged in a revival meeting at Stratford, Okla. On Oct. 23 he is to begin a meeting at the Lookeba church, where Evert Dodd is pastor. Nov. 16 Bro. Dryden is to begin a campaign at the Gotebo church, where Oscar Moore is pastor.

Rev. Earl F. Pruitt and wife, of Box 882, Healdton, Okla., write as follows: "Praise God for His goodness to us. We want to get in services somewhere soon, and we are ready to hold services for God anywhere the Lord might call us. Anyone desiring them for meetings, address as above."

Evangelist Roy Priest of the Kansas Conference, held a successful revival at the Kiowa church. During two weeks of the meeting there had been some 17 saved, 10 sanctified and 6 received the Baptism of the Holy Ghost and spake in tongues. Conviction was reported to be increasing, and the meeting moving on fine.

Rev. G. Sigwalt, who recently came to the Texas Conference from the Florida Conference, has been at the First Church in the City a few days. Bro. Sigwalt received the Baptism of the Holy Ghost at the Pentecostal Holiness Mission (First Church) 21 years ago last October 5th. It was a pleasure to have him visit the church once more.

The Lord gave wonderful services at the Oklahoma City First Church, Sunday, the 6th. At the morning service one backslider was reclaimed, and at the night service there were 7 saved, 5 sanctified and 5 received the Baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. Many others were at the altar, but failed to go through.

10-15-29

10-15-29

REPORTS FROM THE FIELDS

Place two dimes in an envelope (or 20 one-cent stamps) and send to Dan T. Muse for one of the new Disciplines. Box 762, Oklahoma City, Okla.

Bro. and Sister G. C. Legge, of Toronto, Canada, missionaries of the Pentecostal Holiness Church, are to sail from Vancouver, British Columbia, on the Empress Russia, Nov. 2, for China. Others of our missionaries are to be sent out to the field this fall. Pray for these precious souls as they go to their labor.

Miss Leta Edson, one of the most faithful young workers at the Oklahoma City First Church left Monday, Sept. 30, for Greenville, S. C., to enter the Holmes Bible and Missionary Institute. Miss Edson is a splendid worker and not only useful in the regular church work, but was one of the tireless workers in the jail and street work, and has been a blessing to many people.

Evangelist J. F. Nolls writes from Hobart, Sept. 21, as follows: "We are at Hobart, Okla., in a meeting. The Lord is blessing. Some have prayed through and the Lord is blessing the saints. There's some pure gold here, thank God for a few that love the truth, and for Sister Sparks, the pastor, who certainly knows how to make you feel free in the pulpit. We are open for calls." (Home address, 319 S. McKinley, Shawnee, Okla.)

Pastor O. C. Wilkins of the Los Angeles, Calif., church, arrived in Oklahoma again Oct. 11. He was at Enid Sunday morning and at the Oklahoma City First Church Sunday night. Bro. Wilkins brought his daughter to Kings College at Kingfisher, and plans to hold one or two revival meetings before returning to California.

Pastor J. I. Morgan of the Bowlegs church writes as follows under date of Oct. 9: "My blessed Saviour is so real in my soul today. We are moving along fine here in the church work. The Sunday School is increasing all the time. The spiritual tide of the church is fine. Bro. McDonald is here in a tent meeting. One has been saved and a number have asked for prayer. Pray for us. This is a wicked place, and the devil is loosed here, but Paul said that where sin abounded grace did much more abound. We are looking for a great revival. Please help us to

pray to that end."

Evangelist Neva Clarke writes us from Aftus, Okla., under date of Oct. 8, as follows: "Husband and I have just come home from our summer meetings. The Lord certainly has blessed our labors this summer. We had a wonderful revival at Corey, Texas. Some 15 were saved and 20 sanctified. We are planning on going back there in the near future for another revival and we are trusting God to help us to organize a church there. We held our next meeting at Farwell, Texas, and from there to Friona, Texas, where we had very good success."

Evangelist R. S. Roberts held a revival meeting at the McLean, Texas, church, closing Sunday night, Sept. 29. He reports 1 saved, 3 reclaimed, 2 sanctified and 1 Baptized with the Holy Ghost as Acts 2:4; one baptized in water and two united with the church. The last night of the meeting there were 20 or 30 gave their hands for prayer. Those desiring Bro. Roberts for a revival meeting either in a church or new field, please address him at Box 304, Mooreland, Okla.

The Britton church (C. Foster, pastor) has been undergoing some persecution for His name's sake. The Nazarenes occupied the first floor of the City Hall, and the Pentecostal Holiness the upper room. The city officials, apparently not liking their shouts of victory, finally required them to give up their place of worship, and now they are compelled to worship in private homes. This persecution, however, we understand, has gained them favor with the people as a whole.

Evangelist Melvie Ross writes from Hammon, Okla., Oct. 2, as follows: "We are at Hammon church in a hot battle against the enemy, but God is giving us victory. There has been one saved and one reclaimed, praise the Lord. We began the revival Sept. 22, and intend to stay until God says it is enough. Jesus is so precious to my soul. Oh, I love Him. Pray that God will give me souls. May the Lord richly bless you and yours is my prayer. I have many things dear to my soul in this world, but Jesus is dearer than all to me."

Writing from Ponca City, Oct. 10, Mrs. S. M. Weatherford says: "I am praising God this evening for the hope I have in my Christ. Got the victory and enjoying the blessing. I never

loved the Lord better than I do right now. It means so much to live for Jesus and keep oneself unspotted from the world. I am here in a meeting with Sister Carmack. We have just begun. Pray that God will give us a wonderful revival at Ponca City. We have great opposition. My next meeting will be at Lookeba. From there to Snyder. Pray that many souls will be saved. (Home address, Box 511, Pauls Valley, Okla.)

Pastor E. A. Dickinson of the Norman church, in sending in his subscription to The Faith, writes an encouraging report of the work at Norman. He states that "The Lord is wonderfully blessing and renewing the church here. We began our work in Norman on Sept. 15, and every service has been a blessing to all. Attendance increased 100 per cent. Tithing increased. Old walls of division and misunderstanding among the saints is breaking down. One backslidden deacon reclaimed last Sunday night. Bible class taught by Bro. Sturges doing fine with good attendance. Children's class attendance an dinterest increasing, 20 in attendance last Sunday. Cottage prayer meeting well attended. Altar service and healing service at each meeting."

The Sedalia saints have been building a tabernacle. Evangelist F. D. Hinch writes us as follows: "I am still praising the Lord for victory over sin. I am again in Sedalia, Mo., and we are building a new tabernacle here now, and expect to have the first service in it Saturday night (Oct. 12). We had a glorious meeting Sunday night. Two united with the church. We are marching on Zionward. God is blessing, and we are enjoying the blessing. Dear reader, look up. The Word says that he that endureth to the end the same shall be saved. I want to be saved, don't you? A few more battles and victory will be won and the crown will be ours. Pray for me. Anybody desiring me for a revival, write me (703 N. Prospect Ave., Sedalia, Mo.)."

The writer visited the Enid church over Sunday, Oct. 13, in the absence of the pastor, Rev. Harry Hampton, who is conducting a revival meeting at Oklahoma City. God blessed the services and one precious brother who had been in a backslidden condition prayed clear through to Pentecost. The Enid church seems to be in fine shape, with an unusually good Young Peoples' Society that seems spiritual, and a chil-

10-15-29

dren's meeting that's fine. The power of God falls in the children's meetings and sometimes the children shout and have a wonderful time.

Several have been blessed in the revival meeting being conducted by Rev. Harry Hampton at the Oklahoma City First Church. Bro. Hampton certainly is a wonderful man of God. At the Sunday morning Sunday School service (Oct. 13 conducted by Supt. Dewey Dryden the power of God came down like rain, and the Sunday School was turned into an altar service going on through the preaching service, and some four prayed through to salvation an dtwo were sanctified. Praise the Lord.

Pastor J. T. Engler of the Abner Cross Roads church writes us Oct. 3 as follows: "We still have the victory and love our work and getting along fine. Several of our church folks are gone cotton picking, but what are left are faithful to our little church and to the pastor. We find some real good people here. God bless them. We have learned to love them much. We had a real shouting time Sunday night. The Lord be praised for Pentecost."

Pastor A. R. Crowell, of the Healdton church, writes: "At the close of the Camp Meeting I was called to Abner, Okla., where I had charge for two years, but have been away for four years. I held services for one week and God gave us 7 saved, 1 sanctified and one received the Baptism of the Ho'y Ghost. We had large crowds. Bro. Engler and Bro. Humberd were both in the services. God blessed in a mighty way. I thank God for such saints as Bro. Humberd and his wife, who have labored so hard and prayed very near all the time. Oh, how she would cry and pray for souls. And God bless Bro. Engler. I stayed in their home. We found many pure gold who have our love and respect. God bless dear old Bro. Engler, the old warrior for Christ. It does my soul good. Bro. Hargis is holding a revival here at Healdton. God is blessing. We have had several pray through on all lines. We have some pure gold here. Pray for me that God may use me to His glory."

Revs. H. H. and Julia Payne Morgan are at present in the Oklahoma Conference visiting the churches. They purpose to visit virtually all the churches in the Oklahoma, East Oklahoma, Kansas and Texas Conferences.

Sister Payne spent almost nine years in Missionary work in China. They came to Oklahoma City from the East Oklahoma Conference Thursday, Oct. 3 and spoke at the Oklahoma City First Church. Friday night at the Oklahoma City Second Church. Saturday night at the Edmond church. Sunday night, the 6th, at the Union Grove church. Monday night at the Emmanuel church, Tuesday night at the Norman church, Wednesday night at the Purcell church. Thursday night at the Washington church. Friday night at the Lindsay church, and over Sunday at the Carnegie church. Then they visit the Mt. View, Gotebo, Hobart, Frederick, Elliott's Chapel, Clinton, Hammon, Lookeba, Hinton, Pleasant Valley, Kingfisher, Enid, Three Sands, Ponca City churches and possibly others before entering into the Kansas Conference.

Pastor Myrtle Meeks, of the Holiness Mission, 416 E. Chickasaw, McAlester, Okla., writes, Oct. 2, as follows: "We have been having a feast on the blessed Word. Rev. Dan W. Evans, of Rogers, Ark., has been with us and lectured on Revelation and Daniel. It sure was soul inspiring, and stirred up the saints in this community. There were 13 healed and several saved. One received the Baptism. Everyone was made hungry for more of the grace of God. Pray for the Lord to bless Bro. Evans in getting these blessed truths to the people, for it surely is the message of the day."

In sending in two subscriptions, Mrs. C. C. McClard of Elmore City also writes, "Am glad that I am saved, sanctified and the Holy Ghost abides within just now. Not tired of salvation. Have been healed several times. You who read this pray earnestly for me for victory for the healing of my body. I know He can heal. Just closed a two weeks meeting Sept. 29. The saints were built up spiritually and two saved. Bro. John Nelson and another helper got busy, took up money and put the roof on the church. People came in and shingled it. Some repairing to be done yet, but I am praising the Lord for the moral and spiritual help that has been in and around Fair Oaks."

Hinton, Okla., Oct. 9—I still love Jesus and enjoy the old time salvation. It surely is a heaven-bought privilege, praise the Lord. We closed the meeting last Sunday night with great victory. Bro. Offutt preached on the Bap-

tism of the Holy Ghost, and the power fell, the saints shouted and talked in tongues and danced in the Spirit. The Lord surely did put His approval upon the service. The Lord gave us a good meeting. Bro. Offutt preached the Word straight and clean and lifted up a high standard of living. He will be a blessing to any church. If any church needs a revival you won't make a mistake in calling him. Also Mother Weatherford was a blessing in the meeting, as she always is, and Sister Ruth Christy at the piano. She was a blessing also. God bless all the dear saints who are laboring in this great vineyard for the lost. There were 14 saved, 7 sanctified and 1 received the Baptism of the Holy Ghost, and 3 baptized in water and 6 united with the church, and we praise the Lord for the good that has been done for the church and town.—Mollie Wilson.

A report has been circulated through the daily newspapers that a man by the name of Barber, former pastor of the Pentecostal Holiness Church at Elk City, was arrested in Detroit for violating the Mann act. We wish to state that this man is not, nor never was a member of the Oklahoma Conference of the Pentecostal Holiness Church. Neither is there a Pentecostal Holiness Church at Elk City.

Evangelist W G Carr held a revival meeting at Payson.

Rev. O C Wilkins begins a series of Lectures on Revelation at the Second Church Oct, 20th.

Rev. N T Morgan is begin a meeting at the Tecumseh church about Nov. 1.

Rev. Sadie Sturges has withdrawn from the Oklahoma Conference. S E STARK

Evangelist A J Duke held a successful meeting at Oleta, Tex

Revs. J P and Anna Pinkston write as follows from Crandall, Miss., Oct. 11. We are in the midst of a camp meeting. The Lord is blessing and some are praying through on all lines. Altar full of seekers most every service.

Sister Ethel Kidd writes: We closed the revival at Bradley, Ark with very good victory. 5 prayed through to salvation, 1 sanctified and filled with the Holy Ghost. Our next meeting will be at Thackerville, Okla.

## QUARTERLY CONFERENCES.

### OKLAHOMA CONFERENCE

The Oklahoma City District Quarterly Conference will convene with the Purcell church Oct. 18-20.

The Enid District will convene with the Galena church, Oct. 25-27.

At each Conference, Bible Study, 2 p. m., Fridays.

### TEXAS CONFERENCE

An error was made in the Center Hill District Quarterly Conference announcement. It should read, to meet at Gainesville, Texas, Oct. 17-20.

Round table discussion, "What are the duties of our ministry?"

### East Oklahoma Conference

The Ada District Conference will convene with the Bowlegs church, Oct. 18-20.

The Caddo District will convene with the Independent Holiness Church at McAlester (416 E. Chickasaw St.) Oct. 25-27.

## THE DEATH OF BEN SINGH

Hazaribagh, Bihar  
India.

In October, 1928, some Christian workers were sent to us from Sister Flint's work at Bettiah, Champaran Dist. Bihar. They were Yuhon babu who is, and has been serving in the capacity of colporteur, his wife, Shanti, who is a Bible woman, their three children, Salomi, Tara and Sona Mona. Along with these were the mother and stepfather of Shanti, Beni Singh, and wife. We were delighted to have these serve with us in the Master's service.

From the time that they came into our midst, I have had a special love and brotherly respect for Beni Singh. For I saw back of his gray hair and wrinkled face something that isn't to be seen in the average Indian. He was in personal touch with the Man of Galilee.

Early in February, 1929, we moved from Jasidah Junction to Hazaribagh. We had been here about a month when his health began to fail and it declined continually until the Saviour called him from labor to reward. Time and space in the Prayer Circular will not permit me to give a full account of his life, if I were prepared so to do. So I must give a brief sketch and stop. He got better and then worse alternately and finally became so weak that he was hindered from attending the

daily mission prayers and Sunday services. From that time I, feeling that he should have the strength which comes alone from prayer, went to him daily and prayed with him, which he always enjoyed and seemed to be refreshed by.

On the morning of July 22, about 3 o'clock Yuhon Babu called me, saying that "papa" was very ill and to kindly come as quickly as I could. I hurriedly dressed and went to his side. Arriving, I found that he was indeed very ill. I then thought he would depart immediately, but he lingered on until that night. I was out to see him often through the day. About 2 o'clock the babu called me again and Mrs. Parrish and I went out, I taking my Hindi Testament. Knowing that he would soon be gone, I asked him if there was any portion he would like for us to read with him. He said, yes, to read St. John 3:1-16. I did. Arriving at the 16th verse, he said, that would do. We then knelt and prayed. That night we hurriedly retired, telling the babu that if a change came to inform us. He came about 10 o'clock, telling me to come quickly. I went to him again, only to find that that minute he had gone to be with the Jesus he loved so well. The babu and I dressed and laid him out. Tuesday at 12, noon, the writer preached his funeral and about 1 o'clock he was buried in the public cemetery in Hazaribagh.

We feel that the mission has been robbed of one of its brightest jewels, but we are glad that Jesus our Lord has another gem rare and beautiful from India to adorn His eternal crown. He will be missed in the mission, but we sorrow not as they which have no hope, but we look for him to greet us in the harbor whither he has resorted to rest under the shade of the trees on the bank of the river.

Written by one who loved him and retains hope of meeting him again.

(REV.) M. E. PARRISH.

Sent in by G. A. Byers, Simultala, E. I. Ry., Bihar, India.

The first Quarterly Conference of Kansas, Coffeyville District, convened at the Independence P. H. church, Sept. 27-29.

Friday evening as we met at the home of some of the good saints for supper, the Lord poured out His blessings upon us. There was shouting and talking in tongues in the old-time way. Had a good service Friday night. Supt. B. R. Dean, preaching; used for a lesson, Rev. V.

Conference met Saturday at 10 a. m. with Supt. in chair. Lesson was read from II Tim. 4; the preachers were exhorted to preach; preach in season and out of season.

Ordained ministers present: B. R. Dean, H. S. Triplett, A. I. Shannon, M. M. Hall, G. W. Wassom, Mrs. A. I. Shannon, Ore B. Shively, Marietta Trader, A. L. Hinnon.

Licensed ministers present: Emma Barnes, Olie Hall, M. J. McGee, R. A. Nickhols.

Mission Workers present: Ted Briles, Myrtle Rooms, Mrs. Haughn.

By letter: J. F. Nolls, Roy Priest, Mrs. J. F. Nolls.

We were glad to have with us Rev. Floyd W. Lee of the Oklahoma Conference, who was granted a seat in the Conference.

Churches represented by delegates: Le Roy, Theo. Briles; Chanute, Grace Pruitt; Coffeyville, Mrs. Edd Greer; Bartlesville, Myrtle Rooms; Niotaze, J. E. Rogers; Cherryvale, Irene Finis; Independence, Loyd Davidson. By letter: Wynona.

Churches that sent offering with report for Supt.: Coffeyville, \$4.00; Le Roy, \$3.55; Cherryvale, \$3.50; Niotaze, \$2.00; Independence, \$2.10. Churches let's put forth a special effort to bring at least \$5.00 for our Supt. next time.

Offering taken for Supt. during Conference, \$10.00. Offering taken for one of our ministers in need, \$10.00.

There was a fine spirit throughout the business session, which was talked about by outsiders.

Supt. B. R. Dean brought an inspiring message Saturday night from Dan. 2:31-45, which was enjoyed by all. Rev. McGee preached Sunday morning, after which we partook of the sacrament. The writer preached Sunday night.

During the Conference there were three saved and one sanctified, and others were drawn closer to God.

Visitors were present from different parts of Kansas and Oklahoma, some driving 300 miles, for which they were fully repaid.

Fellow ministers, let us all begin now to prepare to attend the next Quarterly Conference. Let us all come and stay until it is over, and enjoy the fellowship and the blessings of God.

G. W. WASSOM.

District Secretary.

New Life Songs, Winsett's 1929 Song Book, is now on sale. The price is 25 cents each, or \$2.75 per dozen. Those wishing this book, order from Dan T. Muse, Box 762, Oklahoma City, Okla.