TRAVELERS TO ETERNITY

Sitting here this morning meditating upon a message for the readers of the Faith for this issue, very forcibly comes before us three great facts: the brevity of life; the certainty of death; the need for preparation.

Brevity of Life

God tells us: "As for man, his days are as grass; as a flower of the field, so he flourishesth. For the wind passeth over it and it is gone, and the place thereof shall know it no more." (Psalm 103:15-16). How brief life is. A man only prepares to live to find death is on his track. As a flower of the field the flower no sooner comes into bloom until the withering process begins. Man never comes to full age until the blighting hand of decay is working in his members. Sometimes the process of decay climaxes its deadly work before the body develops its growth. The blighting hand of death works rapidly, and our life is cut off suddenly. Life is so short. And short as it is, it is so uncertain. How are you using it today? Many men face the last hour of death with a deep sorrow, that their life has been wasted. We are told that "ye know not what shall be on the morrow. For what is your life? It is even a vapour that appeareth for a little time, and then vanisheth away."

The Certainty of Death

God tells us that it is appointed unto man once to die. We must needs die. The Bible tells us, and that is evident from the many processions to the cemetery, and the oft seen crepe on the doors of our homes. We are positively told that "there is no discharge in that war" and "that no man hath power to retain the spirit." Death comes to every man or woman, and death is no respecter of persons: and he comes to you regardless of whether you are prepared to die or not. Some men "fight death as they would a man," but they succumb to his cold clutches regardless. Some use the latest medical skill—to no avail. Every means possible is used to ward off this grim monster—but he never relinquishes his hold—you can not break his neck. The skilled physician goes down as readily under his hand as the poorest man in the world. And YOU must die. The cold form you place in the grave today is an emphatic statement of your ultimate end.

The Need for Preparation

Realizing then the brevity of life, and the certainty of death, how needful then that we be prepared for the future. The wise man prepares for the future. The foolish man ignores the future to his sorrow. To the man who has devoted his attention to the accumulation of this world's goods, at the time when he felt that he could take things easy God spoke and said: "Thou fool, this night thy soul shall be required of thee." He was called a fool because he had lived only for this life, and with the knowledge of the brevity of life and the certainty of death, he had made no preparation for death. "O, that they were wise that they would consider their latter end," has been heralded down through the ages from the mouth of the eternal God, but men still disregard it and choose the foolish things of this world for their wisdom. Jesus said: "Seek ye first the Kingdom of God and His righteousness," but we are so foolish as a people as to try to reverse the order, to the everlasting sorrow of those so doing. If you are invited to a social function you are careful to prepare to attend in a presentable manner. If you have a business engagement you make the needed preparation. In all the business and social affairs of life men prepare. If you see the need for preparation for all these things, then why be slovenly and meet death and go out into eternity with the slimy blotch of sin on your life? Why go into eternity to meet the Holy God with the rotten ragged robe of sin, when the white robe has been prepared to you when through the Blood of Jesus you have all your sins washed away, and live a clean, pure life, and go out into eternity through the portals of death with a garment that is spotlessly white and stand in His holy presence with the righteousness of Christ? Do you not see that it is an insult to God to go into His presence with your sinful robe, when He has provided a spotlessly white robe for you, if you will only forsake your own sinful ways and put your trust in Jesus? Without this preparation there is everlasting doom and despair. There is a lake of fire and brimstone confronting you. With this needed preparation there is a home of bliss with the redeemed and the angels of God. Prepare to meet thy God. Why tarry and wait. Tomorrow may be too late for the preparation that you need. Many who have dared to procrastinate and put off the day of salvation to tomorrow have only awakened to find out that it is eternally too late. Don’t let that be your fate.

Let’s put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home in the Central West. The Faith, 50 cents per year; the Advocate, $1.50 per year. Both for $1.50. A $2.00 value for $1.50. You save 50 cents. Send in your subscriptions at once to Dan T. Muse,
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God’s Messenger, formerly published at Elk City, Kansas, and the name God’s Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Bible Conference at Oklahoma City

Following the Bible Conference now being conducted at Gotebo, Rev. J. H. King comes to the Oklahoma City First Church for a Bible Conference beginning on Monday night, December 15th and continuing through to Sunday night December 15th.

Bro. King is well known for his deep spirituality, and for his insistent presentation of Truth. Take your Bible and spend a few days going into the Truth.

In response to the plea for one day’s work to be given as an appreciation of the Gospel, to be used in sending the Gospel to heathen lands, met a response from a precious “Mother in Israel” who sent in $5 with this statement: “This day’s work is one I am an old woman able to work for others, but a bit of the Lord’s money I wish to be used for missions.”

One good saint sent in three offerings from Arkansas, with the expectation of getting contributions from two others to send in in response to the call for “One Day’s Work.”

In sending in her money on the One Day’s Work plea one sister writes: “Truly my heart is so hungry to see the heathen brought into the ark of Safety. Wish I was able to give more.”

THE LORD BLESSING
THE OKLAHOMA CITY WORK

The Lord has been blessing the services at the Oklahoma City First Church. Sunday, November 17th, there were two saved in the jail work, and at the night service at the church five prayed through to salvation and one was sanctified. Thursday night (19th) one prayed through to salvation. On Sunday, November 24th, the Lord wonderedly blessed and at the night service there were about thirty in the altar and eight prayed through to salvation, two were sanctified and two received the Baptism of the Holy Ghost. Others were blessed. At the jail services two were saved. Many of the saints are digging down in their Christian experience and life. Some of those praying through have been confessing wrongs and back-tracking their lives and making straight paths for their feet. Old-time Gospel salvation makes people clean up and straighten up, pay up and walk up the shining way to the glory world. Continue to pray for this work.

General Superintendent J. H. King concluded a Bible Conference at the Seminole Church Wednesday night, November 27th. The subject was the “Acts of the Apostles.” He began a Bible Conference at Gotebo Church on Sunday, November 29th, to continue through to December 6th. The subject is “The Prison Epistles—Ephesians, Colossians, 1 Timothy.”

Evangelist G. Sigwalt of the Texas Conference held meetings at the Enid and Pleasant Valley churches and then came to the city where he has been preaching some. He was at the First Church and preached Saturday night, November 23rd.

The New Disciplines are ready and are to sell for 20 cents per copy. Every preacher and every lay member ought to have one of the New Disciplines. Send in your order at once. The Oklahoma Conference are buying one thousand copies. Get your copy now. We can supply anyone in the Middle West. Dan T, Muse, Sec., Box 762, Oklahoma City, Okla.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Percell Pentecostal Holiness Church .................................................. 17.75
Hobart P. H. Church ................................................................. 1.65
Weatherford P. H. Church ....................................................... 3.60
Enid P. H. Church .................................................................. 3.70
Three Sands P. H. Church ......................................................... 1.20
Norman church ............................................................. 1.20
Los Angeles church .............................................................. 8.38
Britton Church .................................................................. 6.15
Hinton P. H. Church .............................................................. 11.35

KANSAS CONFERENCE

Nioata P. H. Church ............................................................. 1.95
Shawnee Bend church ............................................................ 5.50

WINSETT’S SONG BOOKS

We have the following Winesett’s Song Books for sale: The new 1929 book, issued the past summer, “Soul-Inspiring Songs,” are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, “New Life Songs,” sells for 25 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each, $2.75 per dozen. The Joy-Bells of Glory sells for 25 cents each, $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 30 cents each or $2.00 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

“Tour of Bible Lands.”

Rev. G. F. Taylor, one of the best known ministers in the ranks of the Pentecostal Holiness Church, and noted writer and editor of the Pentecostal Sunday School literature, visited the Holy Land the first part of 1929. He has written a book called “Tour of Bible Lands.” This book is now on the market and sells for 50 cents per copy, postpaid. Send to Dan T. Muse, Box 762, Oklahoma City, Okla. This book will prove a blessing in your home. Order one today.

THE PENTECOSTAL HOLINESS FAITH
Reports From the Field

Have you contributed "one day's work" yet?

Rev. J. C. Bond is now located at Drummond, Okla.

Rev. J. J. Wilson held a meeting at the Union Grove Church.

Rev. Mrs. J. W. Robertson has moved to Ponca City, Okla.

Evangelist E. M. Offutt held a revival meeting at the Lindsey Church.

Rev. Will Young has changed his address from Lindsey to Davis, Okla.

Evangelist Lonnie Smith has been engaged in a revival meeting at Rogers, Ark.

Evangelist O. C. Wilkins has been engaged in a meeting at the Carnegie Church.

Rev. Tommy Thornton of Galena has been holding a revival meeting at the Perry Church.

Evangelist J. A. Killebrew held a revival meeting at Tucumcari, N. M., and reports a needy field.

Evangelist Lee F. Hargis has been engaged in a campaign to rest souls at the Ardmore Church.

Pastor Mollie Wilson of the Hinton Church writes "The Lord is blessing here in all the services."

Evangelists Emma and Earney Taylor have been engaged in a revival meeting at Pulaski, Va.

Supt. G. T. Coats of the Coffeyville, Kansas, Church was at the First Church Sunday night, November 24th.

Rev. Tommy Thornton and Pastor H. W. King are in a revival meeting at the Three Sands Church.

Assistant Superintendent N. T. Morgan held a series of lectures on Revelation at the Tecumseh Church.

Rev. W. H. Turner has been holding a revival meeting at the Holmes Memorial Church at Greenville, S. C.

Evangelist Estella Beal, we understand, is to begin a meeting at the Coffeyville Church Sunday, December 1st.

Evangelist J. A. Killebrew is at present in a revival meeting at Tipton, Okla. There was one saved the first day of the meeting.

Supt. Ralph Robinson and wife of the Texas Conference, were to begin a revival meeting at Garfield, N. M., on November 22nd.

Evangelist A. H. Lucas writes from El Dorado, Okla., November 19, that he has started a meeting at Creta. He asks prayer for the meeting.

Pete Classen, Lahoma, sending in "One Day's Work" for the missionary cause, says: "I am praising the Lord for the victory in my soul this morning."

Rev. David P. Thurmond has moved from Woodville, Okla., to Houston, Texas, where he has opened up a mission. Pray for this new light-house of truth.

Pastor Mrs. E. W. Sparks of the Hobart Church, writes: "The Lord is blessing here. Having good attendance and good attention. Some are praying through."

Evangelist R. S. Roberts was to hold a revival meeting at Clareville, Texas. He asks special prayer for his wife, who has been in poor health. Pray that God will heal her.

Supt. B. E. Dean of the Kansas Conference, who formerly lived at Channah, Kansas, has moved to Larned, Kansas. His address is now 89 North 11th, Larned, Kansas.

Just one day's work as an appreciation of the Gospel of Jesus Christ that has been given to us, is not much sacrifice, but it will accomplish wonders if every one contributes.

Evangelist and Mrs. J. F. Noll were in the city and Brother Noll was at the First Church Thursday night, November 21st. They were on their way to California in the work of the Lord.

Evangelist A. D. Rice, McLean, Tex., writes: "I praise the great Jehovah, Father, Son and Holy Ghost for the full victory I feel in my soul tonight. Praise the Lord, bless His dear name forever. Amen and amen."

Superintendent S. E. Stark preached at the Holiness Mission near Blanchard November 16th and 17th, organizing a Pentecostal Holiness Church on the 17th. God bless this new church and may it prosper and be a blessing.

The destiny of several hundred thousand human souls are resting upon the shoulders of our readers. Shall we do all we can to get the Gospel to them? Send the proceeds of One Day's Work as a Christmas gift to send the Gospel to the lost.

Mrs. Lucie Rogers, Peru, Kansas, writes: "Wish you would ask God's people to pray earnestly for my sister, who is seriously ill with leakage of the heart and rheumatism. Pray that her soul may be saved and her body healed it is God's will. She has three little children who need their mother. My aunt also wishes prayer for her. She fell some time ago and has had poor health since." Pray earnestly for these two requests.

Rev. F. M. Britton, well-known evangelist and organizer of the Oklahoma Conference of the Pentecostal Holiness Church, has been appointed pastor of the Darlington, S. C., church, with Mrs. Britton as assistant pastor. His mailing address is now 109 Syracuse street, Darlington, S. C.

We usually sacrifice that all of our children may be taken care of during the Christmas season, and then there are the relatives and friends. Don't you think it would be a fine thing to give the proceeds of "one day's work" as a Christmas gift to send the Gospel to the heathen.

Transportation in China

Let's send the Whole Gospel to the Whole World

Pastor H. W. King of the Perry Church writes November 13th has followed: "I am sending in two subscriptions for the Faith. We are in a meeting at present, and souls are being saved. Three added to the church. The Lord is blessing and the devil is fighting hard, and sent his workers in sheep's clothing. O, Saints, pray for Perry and Three Sands and their pastor. Brother Tommy Thornton is doing some wonderful preaching."

Evangelists Dean and Lillie Smith of Wagoner, Okla., have been engaged in a revival meeting at Darlington, S. C. Brother Britton, the pastor, writes, "We are on the second week of the meeting, the power is falling and some are going through."
A CHRISTMAS GIFT TO THE LORD

It is a beautiful custom to observe the Lord's birthday by making others happy by the bestowment of gifts. However, many times this becomes a burden for the reason that we try to load ourselves down with gifts for too many where it is not appreciated. The thought is beautiful. And while it is pleasant to remember one another with gifts or tokens of love on this memorable day, but how much more appropriate on this day of the Gift of God's Son to the world, if we would show our appreciation by a gift to God of a token of our appreciation of His gift, by sending of our means—our sacrifice—to help to carry this gladsome message to others who have not heard. In view of the call from mission fields, we feel that it is indeed appropriate this year to give the proceeds of One Day's Work to the Lord for the spread of the Gospel in heathen lands. These will be an expression of our thanks to God that gave His Son for us, to give our means to send the good news that they might go free. We trust that every reader of the Pentecostal Holiness Faith will gladly give this gift to the Lord's work in appreciation for Jesus and what He means to us. WHAT JESUS MEANS TO YOU: He will mean to others if they can only hear about Him. Will you this Christmas time help to send them Word about Him? Jesus is precious to our souls and He will be precious to the soul of that man or woman who has never heard— if we will only get the news to them. God bless you. Come on with your One Day's Work for Jesus as an appreciation of His love and mercy, and let's send the good news on to others. To those sending in as much as $1 or more One Day's Work we will send a nice ribbon bookmark with your name and address printed on same. Send at once. The first names and amounts will be printed in the December 11th issue of the Faith.

SUNDAY SCHOOL NOTICE

Will all pastors and superintendents please note and impress upon your Sunday School to attend their district rally and please have a program and report of your Sunday School.

Following is the place of each district rally, the date and the one that is to hold each rally:

District No. 2—Enid Church, December 22: conducted by Rev. Charles J. Phipps.

District No. 3—Perry Church, December 19, 1929: conducted by Rev. Charles J. Phipps.

District No. 4—Lindsey Church, December 8, 1929: rally conducted by Henry R. Samples.

District No. 5—Union Grove Church, December 22, 1929: conducted by Henry R. Samples.

District No. 6—Frederick Church, December 22, 1929: conducted by Rev. Anna Carmack.

District No. 7—Weatherford Church, December 15, 1929: conducted by Henry R. Samples.

We earnestly covet the prayers of the Christians that these rallies will be the means of our Sunday Schools growing spiritually and that many souls will be saved.

Your brother in Christ,
HENRY R. SAMPLES,
Secretary-Treasurer Sunday Association.
Box 334, Capitol Hill Station, Oklahoma City, Okla.

DIDN'T KNOW THE WAR WAS OVER

The Daily Oklahoman, November 25th, contained the story of a man captured during the World War that had been sent to Southern Russia and compelled to work in a mine, and though the war was ended and his freedom declared he knew nothing of it. He was kept in ignorance until a few days ago, a man carried him the message he is a free man. And unless a friend sends the news to these poor deluded souls, ignorant of the death of Jesus and the price that was paid for their freedom, they will die in slavery and sink into darkness and despair. This Christmas would be a splendid time to sacrifice some and help to send the good news. Brother, sister, tell others the good news—that they might go free.

Sister Ollie Dodd of Weatherford writes: 'I want to sound a note of praise today for the good old Bible experience of Pentecost. The three works of grace. It is so real to me. I love the Lord with all that is within me, praise His blessed name. I mean by His help to go through with Him. Pray for the Lord for the good saints at Weatherford. There's some of God's pure gold here. I am so glad that the Lord has established me in His truth. Pray for me that I will do what I can for lost souls.'

Rev. J. M. Ward writes from Kiowa, Okla., as follows: 'Brother Dan W. Evans just closed a ten nights' lecture here Sunday night, which was just wonderful. I believe all who heard him have a more thorough understanding of Revelation. The weather was bad, but the crowds were good most of the time. Brother Evans is a blessed man of God and a blessing to any church who would desire him to lecture on Revelation.'
As a bird that wandereth from her nest, so is the man that wandereth from his place.—Proverbs 27:1.

The Bible is a book of pictures. God would teach us by the simplest method of things that are of vital importance to our well being. In this one Solomon pictures a bird leaving her nest. We doubt if she has her brood of young dependent upon her care. They are not able to trust their own wings for support, but she has a mind to wander. Her heart is set; she listens to the call of the wild and flies away, leaving her young to perish amid the thousand and one things which are wont to destroy. There is no one to feed them and one weaker than the others dwindles and dies, a hungry cat consumes another, still another in an attempt to find food falls from the nest and is crippled for life. So it goes until the mother finds no rest and is troubled and returns home. How sad a picture meets her view, but how true to life. The enemy has gotten in his deadly work and gone.

God places every man, woman and child in a place to work for Him when he seems to have his hands tied until about three weeks ago, God began to bring in the wandering, lost ones. Oh, I want to be faithful and gather all the sheaves I can for Him. Praise the Lord. I am open for calls at present. Any one wanting me can get me over telephone, care of R. L. Thompson, Guthrie, Okla., 1084-W, or by mail here at Guthrie, Okla.

Iva Hays.

Mrs. W. B. Shamlin, Weatherford, says: “I praise my Christ for the three-fold plan of salvation. I praise Him for what He is to me. Praise Him for the time He saved me, later sanctified me and in a few days He gave me the Baptism of the Holy Ghost with the evidence of speaking in tongues, and it surely was a wonderful experience to me. I want to go on and be led by His precious Spirit and He always found at my post of duty.”

Nocona, Texas.—I have felt the Spirit of God leading me for two years to open a place of worship where God could bless and where we might establish a church here some time. Although it seemed like my hands were tied, until about three weeks ago, God began to deal with me and I got out and acted upon the leadings of the Spirit and God wonderfully blessed in supplying everything that was needed. What saints that are here are divided, but I believe God will bring them together. Brother David Thurmond has come here to care for the work, but not sure he is going to stay. I want to say that we need help here. I want to ask everyone that prays to pray much for this place. The devil says that God can’t do anything, but I know He is the living God and can work here. I am thanking God for the blessing of Pentecostal Holiness.

A sister in Christ,

M. B. SCHRADER.
Simultala E. I. Ry., Bihar, India,
October 7, 1920.

Thinking that you are interested in what we are doing, we are taking this opportunity to write a few lines. As the last few days have been very rainy it has almost been impossible to do anything outside so we are redeeming the time by catching up with our correspondence. This is very unusual weather for this time of the year, and bad on the rice as it is beginning to feel. However, we know the rains cannot last much longer for they should be over before now.

We have been away from our station for awhile helping in a case of sickness and returned last week taking up our responsibilities and duties once again. While we were away we made arrangements for some furniture so the near future will find us in better circumstances than were at a previous writing. Last Saturday we had the novel experience of stringing up an Indian bed. We had no one here on the compound who knew how to do it; we had these beds go in and did it ourselves. One finds very few spring beds and no spring mattresses at all in our part of the country. The frame and legs are made of wood and two-inch tape is woven on this frame. It makes a very comfortable bed, one we like much better than the spring two-inch tape is woven on this frame. We have papers on the two boys so we have been breaking our backs sitting on stools since coming here.

During our absence two small boys have come to us. Their father brought them and stayed with them until we came. After our arrival we gave them for us outright, their mother being dead. We have papers on the two boys so they are ours. When they came here they were thin and covered with sores, having lived on starvation diet. Now they are fat and their sores are almost well. The youngest, Samuel, is about six, and the oldest, Peter, is about ten. They are both very bright, promising children. We are also supporting two more of this group, children in another school, who will be brought here the first of the year. The thing that confronts us now is to get clothes made for them before the real cold weather starts. They came to us almost naked so our time will now be occupied for a few days in making clothes. We are expecting the material any day.

The Lord was good to give us a good preacher, colporteur, Bible woman and teachers for the school. We have a total of fifteen to twenty boys from the bazaar and will have more as soon as the rice crop is harvested. The first period in the morning is given to Bible study, this class all the boys must attend.

Our first work in the morning is an hour in Bible class with the workers, then Bible class with the school boys. After this time is taken for private study, going to the villages for preaching, station work, and the other hundred and one things that need to be done every day. Our time is well taken until seven at night and often later.

When you are in prayer for yourselves and others don't forget us. We always need your prayers. God bless you and yours. Keeping you against that day that you may be ready for that great meeting in the air.

Yours for the last of India's millions,

GEORGE AND HAZEL BYUS.

WAIT A MINUTE!

Greetings in Jesus loved name. The devil bed and I caught him in it. He said Ardmore was a goner, and that the pastor had just as well quit and go somewhere else. But that makes me laugh when I view the spiritual side of the question. Brother Lee F. Hargis started a revival the 8th and one week has passed of rainy, cold, bad weather, but with good, straight, hard, clean and personal preaching and holding on to God, God has cleared up the weather, and also saved four and sanctified two and baptized one in the old-time Pentecostal Holiness way. Prospects are fine for a revival meeting at Ardmore. I think God for a man that will not sugarcoat the Word, regardless of how sore the occupants may be. He gives it to all alike.

J. W. CROSS. Pastor.
NOTICE!

To Oklahoma Conference

At the last General Conference at Oklahoma City there was a ruling passed that the debt on Franklin Springs property should be prorated to each annual conference according to their membership. So the Oklahoma Conference proportion is as follows to each church:

- Apache .................. $13.00
- Barnes ................... 7.50
- Britton .................. 4.50
- Carnegie ................. 30.50
- Chandler ................ 10.00
- Clinton .................. 14.00
- Edmond .................. 18.50
- Elliott Chapel .......... 6.00
- Emanuell ................ 4.00
- Enid ...................... 7.37
- Frederick ............... 26.50
- Galena ................... 8.00
- Gateho ................... 25.00
- Hammon .................. 16.50
- El Reno ................... 4.50
- Tilton ................... 11.00
- Hobart .................... 17.50
- Kingfisher .............. 21.50
- Lindsay ................... 16.00
- Tookeya.................. 11.00
- McLean ................... 9.00
- Mountain View .......... 30.00
- Norman ................... 17.00
- Oklahoma City 1st ...... 141.50
- Oklahoma City 2nd ...... 30.50
- Pampa ..................... 10.50
- Pleasant Valley ......... 20.00
- Ponca City ............... 10.50
- Purcell .................... 7.50
- Reading ................... 5.00
- Science Hill ............. 3.00
- Tecumseh ................. 6.50
- Three Sisters ............. 3.50
- Union Grove ............... 9.50
- Washington ............... 36.50
- Weatherford .......... 14.50
- Terry ...................... 2.00
- Willow View ............. 2.50

All Conference members are requested to pay $1 each. Please let each pastor take this matter up with their church as soon as possible and send same to Rev. Dan T. Munc Conference treasurer.

Yours in peace,

S. E. STARK,
Conference Superintendent.

THE WORD OF GOD

I praise the Lord for the Bible, the mind of God, the state of many, the way of salvation, doom of sinners and happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler’s map, the pilgrim’s staff, the pilot’s compass, the soldier’s sword, and the Christian’s charter. Christ, its great subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly and prayerfully. It is a mine of wealth, a paradise of glory and a river of pleasure. It is given you in life, will be open at the judgment and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents.—Selected.

Glory to God; my soul is bubbling over this morning.

MOLLIE WILSON.

Dear Bro. Pastor—how many of your members are subscribers to the Pentecostal Holiness Faith? At 50 cents per year it ought to be in the homes of not only every saint, but many of the unsaved of your community. It will help to pave the way for your work. Please send in a list of subscriptions at once.

Writing November 12. Pastor C. E. Nekeirk, of the Sulphur Church writes: “We closed the meeting at our church November third. Dear Brother Fred Isbell came by on his way to Pauls Valley and preached one night. His sermon was enjoyed by all. Then Brother and Sister Brooks came and Sister Brooks preached once for us. Was it nice. On the 9th and 10th Rev. J. D. Mahaffey, our Conference superintendent, preached for us. His visit was enjoyed by all. We are moving along very well. Glory to God; I feel the fire burning in my soul. Still saved, sanctified and filled with the Holy Ghost (Acts 2:4). The Lord willing, I will start a meeting at the Woodville Church about the 25th of November. Brother Jackson is pastor at Woodville. Pray for us.

Writing from Leedey, Okla., November 14. Evangelists Melvie and Ruby Ross state: “We are still out west fighting for the King. We are at Canadian School House, twelve miles northwest of Leedey, Okla., in a meeting begun the second of November. Will close here about the 16th and leave for home. Our next meeting will be in the Rio Grande valley if the Lord wills, so begin after Christmas. Pray for use that God will get glory out of our lives.”

We have already sold 242 of the new Disciplines of the Pentecostal Holiness Church. They are selling fast. Just put two dimes in an envelope, or twenty one-cent stamps and mail in for a new Discipline. Every member of the church should have one. Pastors should try and place one in every home. Send to this office for your Discipline.
The death angel visited the home of Oliver E. Oden at Hammon, Okla., on November 9th, 1929, and bore his spirit off to Gloryland.

Brother Oden was born in Chalk Mountain, Erath County, Texas. In later years he came to Oklahoma with his father. He died at the age of 48 years, six months and one day. He married Miss Blanche Hiatt of Hammon, Okla. To this union were born seven children, Una, Ula, John, Anna, Ellic, Nellie and Oliver. She passed away to glory in the year 1918. He was married to Miss Myrtle Britt January 1, 1922. To this union was born four children, Georgia, Pansy, James Russell and Little Pete. Uncle Ollie leaves to mourn his departure a wife, eleven children, a father, nine brothers, two sisters and a large host of relatives and friends.

He had been in bad health for several years. The last seven months he seemed to decline more in health until he was confined to his bed. He suffered much for about a week before he died. Everything was done that could have been done to save him by his loved ones, friends, doctors and prayer, but the Lord has a purpose to take him. We wish not to call him back into pain and suffering because he is at peace and rest, enjoying the things of heaven. Praise the name of the Lord. He was a devoted Christian man, saved, sanctified and filled with the Holy Ghost. He was a good worker in the church, and the church feels his loss, I am sure, but it is Heaven’s gain. The day before he died he called all of his children, loved ones and friends around him. He told them that to see them all have a good case friends around him. He told them “Come to see Daddy.” He left me.

Some of his last words were: “Come to see Daddy.” “Meet me.” “Good-bye.” God help all of his children, brothers, sisters, other relatives and friends to meet him in Heaven on that great judgment day. The funeral was conducted by Rev. J. W. Mooney, pastor of the Hammon Pentecostal Holiness Church. There was a large crowd attended the funeral, which consisted mostly of friends and relatives.

Un: who loved him dearly.

BUREN E. ODEN.

HOW IS IT WITH YOUR SOUL.

THE PENTECOSTAL HOLINESS FAITH

Francis Marion Hедrick

Francis Marion Hedrick was born in Washington County, Indiana, May 2, 1880. He died at his home in Oklahoma City on November 4, 1929, at the age of 79 years, 6 months and 2 days. He leaves to mourn his departure his wife, four daughters, two sons, all of Oklahoma City, 35 grandchildren, eight great-grandchildren and one brother, W. B. Hedrick of Chickasaw, Okla. The funeral was conducted at Second Pentecostal Holiness Church of Oklahoma City by Rev. Charles Phipps. The interment was at Sunny Lane Cemetery.

Written by his granddaughter,
ANNE MAY HEDRICK.

George Richard Marical

George Richard Marical was born November 29, 1864, in Arkansas; died October 15, 1929, at the age of 64 years, 10 months and 16 days. He professed faith in Christ at the age of 24 years, and united with the Baptist Church. Later united with the Pentecostal Holiness Church, in which faith he lived until his death. He was married in marriage to Fannie B. Fortney in the year of 1886, and to this union was born eight children, two of whom preceded him in death. The surviving children are Clarence Marical of Clayton, N. M.; Walter Marical, Weatherford, Okla.; Mrs. B. A. Hoffman, Albany, Ga.; Mrs. Edwin Taliaferro, Canute, Okla.; Ellis Marical and Rita Marical, Weatherford, Okla. He lived in Ceder County, Mo., until 1905, when he moved with his family to Washita County, Okla., and resided on a farm near Canute, later, in 1919, moving to Weatherford. He was a good worker in the educational advantages of his children, and going into the mercantile business from which he retired four years later. He was a faithful worker in the church and will be greatly missed, but our loss is Heaven’s gain. His funeral was preached by Brother S. D. Dodd, his pastor, and tenderly laid to rest. May the Lord bless and comfort the bereaved ones, and may the children make preparation to meet him and be as willing and ready to go as was Brother Marical.

W. B. SHAMLIN

Church Secretary.

Frank O. Taylor

Frank O. Taylor was born at Winfield, Kansas, April 10, 1890; was found dead in Oklahoma City (overcome by gas fumes) November 24, 1929. He was the son of Brother and Sister Paschel Taylor. The family moved to Oklahoma in 1898 and settles in Custer County, Okla., where he lived until six years ago. He was united in marriage in 1913 to Mrs. Ida Surber. To this union was born five children, two of whom preceded him in death. He left to mourn his departure his mother, Mrs. L. C. Taylor, three sisters, Mrs. Lavinia Baird, Milton, Fla.; Mrs. J. A. Redder, Winchester, Ore., and Mrs. P. G. Oden, Oklahoma City; two brothers, Charles Taylor, Seminole, and Dave Taylor, Oklahoma City; one son, Jesse; two daughters, Ruby and Marie; three stepsons, Will, Theodore and Clarence Surber, and one stepdaughter, Katie Haden, and other relatives and friends. The funeral service was conducted by Dan T. Muse, after which the body was placed in Fairlawn Cemetery.

TO THE TEXAS CONFERENCE

Garfield, N. M., Nov. 25, 1929.

To Texas Conference,

I have been informed by the secretary of our Conference that our ministers and churches as a whole are not paying their tithes. I feel that neglect along this line is causing very slow progress in spreading the Gospel and carrying on the Lord’s work in general in the Texas Conference. Please remember the vote that was taken at our annual Conference in regard to paying our tithes. The Lord said to return unto Me and I’ll return unto thee. He is ready to bless if we are ready to do our duty and receive His blessings.

Another line on which we are falling God is not having a greater interest in missions. It is previous to see our report from last year. Only two churches in all our Conference who were conducting missionary societies and contributing to that needy cause. Please consult our Church Discipline along this line and adhere to the same. The Texas Conference Board has voted that I handle our new Disciplines. I can supply those desiring one.

RALPH ROBINSON,
Conference Superintendent.

Dear Bro. Evangelist—how many subscriptions are you sending in to the Pentecostal Holiness Faith? The Faith will help you, an will help to advance the work of the Church—and will prove a blessing to the people that have been hearing your messages. Don’t leave them without any follow up plan. Get them to take the Faith at 50 cents per year.

Let’s send the whole Gospel to the whole world.