Is the Blood on Your Soul?

Can you pass the Blood test? Is the blood on your soul? The great acid test to the Israelites was not the amount of earthly goods they possessed, nor their influential position. Being a Hebrew was not the test on that eventful night when the death angel was sweeping through the land. The Blood was the acid test. God said, "When he seeth the blood, the Lord will pass over the door, and will not suffer the destroyer to come into your house to smite you." Out from under the Blood there's death; but under the Blood is perfect safety.

Your safety depends entirely upon the Blood, for God said, "it is the blood that maketh an atonement for the soul." O the precious blood, is it on your soul. "In whom we have redemption through his blood, even the forgiveness of sins." The blood alone can remove the guilt of sin. Good deeds, silver and gold, reformation can not avail. "Ye were not redeemed with corruptible things, as silver and gold," but with the precious Blood of Christ." You are bought with a price. O what a price. We had no ransom to offer. Nothing to give in exchange for our soul. Nothing but filthy rags, a wicked heart and defiled hands to bring: but "the Lord laid on Him the iniquity of us all," How wonderful. We are told to "feed the church of God, which He hath purchased with His own blood." O glory to God, bought with His own blood, And such power in that blood. Power to save every soul; power to wash away every sin; power to heal every disease; power to sanctify or purify every sin-contaminated heart, "for if we walk in the light, as he is in the light, we have fellowship one with another, and the Blood of Jesus Christ his Son cleanseth us from all sin."

And power to overcome in this life. We are told that "they overcame him (the devil) by the Blood of the Lamb, and by the word of their testimony: and they loved not their lives unto the death." Power over all the power of the enemy through the Blood.

You must have the Blood on your soul to enter the glorious gates of heaven. That great multitude of blood-washed pilgrims standing before the throne of God clothed with white robes and palms in their hands singing God's praise are "they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb."

That wonderful company, the blessed ones caught away and resurrected when Jesus comes, make all heaven ring with the song of praise to Jesus saying "Thou art worthy to take the book and loose the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation" "Unto Him that loved us, and washed us from our sins in His own Blood." Be sure of your eternal welfare, Get under the blood.

Is the Blood on Your Soul?
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, Texas, and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

REPORTS FROM THE FIELDS

Rev. A J Finkenbiner has resigned as pastor of the Elliott Chapel church and has been appointed as pastor of the Gotebo church.

Rev. W G Carr has been placed supply pastor of Lindsay church.

Evangelist Iva Hays held a revival meeting at the Stone Mission Oklahoma City.

Evangelist G V Sheaffer has organized a Sunday School at Robinson, Cleveland county.

Rev. Arthur Smith held a few days meeting with the Seminole church.

Evangelist David Thurmond began a revival meeting at the Ardmore church March 23, reports indicate large crowds and a good interest.

Pastor P W Kincaid reports good services and a fine spirit in the Seminole church. Some are being saved and sanctified.

Evangelist Emma Taylor held a successful meeting at St. Petersburg, Florida. Her next revival is under a tent at Lakeland.

Evangelist Thomas Racykowski is engaged in a revival meeting at the Sun City church. Pray for the meeting.

Harry Hibbert, Pastor

Evangelist Estella Beal has been in a meeting at Henryetta.

Evang. Lon Wilson is to hold a meeting at Cromwell. Pray for a good meeting.

Sulphur, March 21—Our meeting is fine. Bro. Lonnie Smith is doing some fine preaching. There has been about 5 saved. 3 sanctified and one received the Holy Ghost. Any church will be helped if they can get Bro. Smith for a meeting. C E Neufkirchner

Mary Evelyn Morgan, weighing 10 lbs, arrived March 17th to bless H H and Jewi P. Morgan.

Perry, March 18—We closed a very successful meeting. Bro. Stark was with from March 1 to 6 then Bro. Thornton. The old time power fell. There was shouting and dancing, singing, praising the Lord. Sister Margaret Thornton and Bro. and Sis. Seeds helped in the meeting. 8 saved, 7 sanctified and 5 Baptized with the Holy Ghost. 5 united with the church. H W King & Wife

March 18—I am located at Fox an oil field tattle flock of about 25 holiness people, and I am in hopes that I can set a church in order soon. We started a revival March 15, and are expecting a good meeting. C E Kennedy

Coffeyville, Kans., March 18—I am praising the Lord for victory. I feel in my soul. and for the victory we are having in our services here. The power has been falling in the old time way. Five were saved the past week in our regular services. G W Wassom

Tecumseh, Mar. 25—Bro. Hinch has just closed a 11 nights meeting here. Six professed to find the Lord and the saints were encouraged. We had good crowds. Any one desiring a preacher that will be a help to the saints and the pastor, we recommend Bro. Hinch. We are planning to build a church soon. Pray that we will win souls for Him.

Mrs. J. K. Hooley

Rogers, Ark. March 26—I am engaged in a revival at Rogers. Some have been saved and sanctified and one received Pentecost Preach at Rogers at night and I give lectures on Revelation in the school at Monte Ne in daytime. God is giving us good liberty in dealing out His word to the students and teachers. I enjoy it as well as they do. Pray for me that I may know God's will and obey Him. O C Wilkins

Rozel, Kans., March 27—Glad to report victory. We started a meeting at Rozel church March 17. We found the pastor and church moving on fine for God. Rev. J M Hopkins is pastor. Bro. and Sister Hopkins are real soldiers standing for the old time power. There has been 4 saved, 1 reclaimed, 4 or 5 sanctified, 2 Baptized in the blessed Holy Ghost as Acts 2:4. We ask the prayers of all the saints.

R S Roberts and M C Shuck

The yearly meeting of Educational Board of Kings College is to be held at Kingfisher April 8.
Reports From the Field

Evangelist G V Sheaffer is engaged in a meeting at Robinson, Cleveland county.

Evangelist O C Wilkins has been engaged in meetings in Arkansas.

Evang. Estella Beal held a revival meeting at Yukon.

Pastor Essie D Landers has resigned as pastor of the Union Grove church on account of ill health.

Pastor A R Crowell has resigned as pastor of the Healdton church and Rev. J A Killebrew has been appointed pastor.

Supt. Ralph Robinson held a revival meeting at Pauls Valley following which he was to go to Davis for a meeting.

Rev. H C Holland has removed to Route 2, Arlington, Tenn.

Shawnee, March 11—Meeting still continuing. 8 saved last night. More than 40 saved, 13 sanctified and 4 received the Holy Ghost and a sweet spirit prevails. Power is falling. Lon Wilson

San Marcos, Tex. March 9—We just closed a few nights meeting with 2 saved. 2 sanctified and 2 Baptized with the Holy Ghost as Acts 2:4. Baptized 1 in water, received 2 into the church. Glad I am still on the way. Pray for us and the work at San Marcos.

H G Humbard, Pastor

Three wept their way through to salvation in the old fashioned way at the Oklahoma City First Church Sunday night March 9th.

The Sunday School rally District No. 6 is to be held at Hobart March 25, instead of at Elliott Capel as had been announced.

Woodville, March 11—Sister Ruth (Chapman) Moore is now with us in a meeting. It has been in process a little over a week. We are having large crowds, and some nights we can hardly find room to seat the people. Sunday night there were hands went up all over the congregation to be remembered in prayer. She is preaching some good sermons. We had a real shouting time in the Lord Saturday night, also a good feast Sunday morning.

Elmer Jackson, Pastor

Rev. and Mrs. Kenneth E M Spooner, missionaries in South Africa for years, are to leave on April 13 or 15 for a furlough. They are to arrive in New York in May. Their address while in America will be Bethel Missionary Home, 255 West 131 St. New York City.

Healdton, Okla—I have resigned the pastoral care of the Healdton church. I am now open for calls. Any one desiring me for a meeting write me. A R Crowell, Box 334, Healdton, Okla.

Evangelist Willa Short held a meeting at the Inglewood, Calif. Mission, beginning Feb. 23.

We are having good services. Good crowds last Sunday night and good interest. We are praying for a revival, Harry Hibbert

Purcell, March 3—Can't do without the Faith paper. Praise the Lord for victory. Praise Him for the way He is blessing the Purcell church. We have started the new church building and expect to have it finished in a few days.

Daisy C Hays

Okmulgee, March 11—The revival held by Bro Wilkins was good. Quite a number prayed through. The messages were red hot and on the old Pentecostal lines like Pentecostal Holiness preachers used to preach. We have been receiving new members in the church for the last two Sundays and good material. The church is just about to what the people are. If your people are good your church will be good. We have a splendid congregation of people in Okmulgee and naturally that makes a good church. We feel very fortunate to be the pastor of such a church. We are at peace and in harmony with one another, all pulling for one great goal. No one seems to be pulling back, for we are not of those who pull back, but who believe to the saving of the soul. It is a pleasure to serve and labor with a church who will stand behind, care for, work in harmony with and love their pastor. Thank God. They are to be encouraged and not criticized. If you don't believe there is such a church, come over and see for yourself.

Arthur Smith

Carnegie, March 10—Glad to report victory in my soul and can truly say the burden for lost souls is increasing in my own heart and also the church seems to manifest a burden for the lost. Sunday night was an unusual service. One was saved and one was reclaimed, and others manifested much conviction. Saints shouted, danced and talked in tongues. Seemed like old fashioned Pentecost. We have a large attendance of young folks. I think two-thirds of the Sunday night crowds are young people and most of them unsaved. Pray with us that many of them will be saved.

R B Beall
Touching Incidents

Mrs. — was a young woman of refinement, closely related to one of the wealthy and prominent men of the state. Like too many other young people of the day, she early ventured away from the parental care. In a very short time she found herself wrecked on two marital adventures, her health gone, and far away from home in a strange city. Still a girl in years, but ashamed to let her parents know of her condition or her whereabouts, discouraged and alone she took poison to end her life hoping to escape the shame of it all, blinded to the fact of the terribleness of an eternity without God. One of the workers from the First Church found her. She poured out her heart to this tireless worker, who pointed her to Jesus, the great burden bearer, the Lamb of God that taketh away the sin of the world. Soon she began to pray and — Jesus took her sins away and spared her life. Snatched from the edge of hell, She would shudder to think of how near hell she was.

Service at church: Sunday School 9:45 a.m. Preaching Sunday a.m. Evangelistic service on Sunday night. Young People’s meeting 5:30 a.m. Children’s meeting 6 p.m. Two jail services 3:00 p.m. Young People’s street service at 6:30 p.m.

Tuesday night praise service.

Wednesday, Home Mission 9 a.m. Prayer meeting 1:30 p.m. and Young People’s prayer meeting at night. Prayer meeting also at Mrs. Short’s on East Reno.

Thursday afternoon at County Poor Farm. Thursday night regular service at church.

Less than One-Half Cent Per Day

Less than One-Half of one cent per day in one month amounts to nearly 15 cents. Not very much is it? And yet that is what some Holiness folks are giving to send this wonderful Gospel to the various mission fields. Millions are dying without God, and this is our answer. Less than one-half of one cent per day in answer to the Master’s command to "Go ye into all the world and preach the Gospel to every creature", while we enjoy plenty to eat and chewing gum and candy for the children (and sometimes the old folks). And some do not give this much, for this is the average per member, and too it is only the average for the Oklahoma Conference, which has the highest average in the Central West. This has been about the average for the past nine years.

In 1919 the Oklahoma Conference gave $330.99 to Foreign Missions in 1920 $1300.93; 1921 $3020.27; 1922 $1530.33, 1923 $2559.47; 1924 $2660.33; after the Conference divided 1925 $1526.39; 1926 1551.93; 1927 $296.80; 1928 $2506.25; 1929 $2067.21. In 1928 the Oklahoma City First Church gave $1362.78.

Let’s send the whole Gospel to the whole world.

One-fifth of one cent per day is the Kansas Conference record per member for sending the Gospel to foreign fields.

The East Oklahoma and the Texas Conferences almost tied in their anxiety to get the Gospel to the heathen. They contributed One-Eighth of one cent per day per member. In other words, on an average every member put aside one cent every eight days to get the Gospel to those who have never heard of Jesus and the good tidings of salvation. The Lord wants us to get to every man. A little less than 42 cents per year per member.

Brethren, think of these facts. We thought we were doing fine, didn’t we? But figures do reveal some queer things. What will the Judgement reveal? In the face of these facts, how many feel like singing "I’ll go sweeping thru the gate."

God awaken our hearts. What are we going to do about it? Bro. pastor and evangelist let’s stir ourselves and arouse the people.

HOW IS IT WITH YOUR SOUL
A Student Speaks

Kingfisher, Okla., March 15—Dear Bro. Muse. I am a student of Kings College. I have been a student here for the past three years and dearly love every inch of ground, for the presence of the Lord is so real to me. My heart is in the work here. I want to see this school lifted up, prosper greatly, and its name encircle the globe. I believe God had a hand in founding this School, and I know it can't fail if the Pentecostal people will wake up.

Do the Pentecostal people, as a whole, want a school like this? Is a question I would like to ask.

Do they all know they've got a school is another question I would like to ask. Do they realize the value of a school like this?

O, if I could point out to them the many advantages this school has over the public school. They prepare you partly for this life, but Kings College will prepare you for the life to come. If the mothers and fathers would open their eyes and see the atheism, deism, Catholicism and evolutionism that is being taught in the public schools, and realized the value of their children's souls, they would every one have their children in this school, where they would be protected by Christian influence.

Now, to the point. If they want a school up here, why don't they show it by action? They might write encouraging letters to Bro. Aaron and the faculty; might send of their means in here for the support of this school; really make a sacrifice. God will bless them for it.

Here are my suggestions. Let each pastor ask each member of the church $2.00 a year, or 10¢ a week for every week in the year. And if they don't have it, take a pledge, paying it out of the church treasury. I think that a very small sum, a little newsboy could pay that. I suppose there about 150 churches in these four conferences with an average of 18 members, making a total of about 2700 members. At $2.00 each would be $5400. That would help us greatly. Yours for Kings College

LEE CLAYTON

The Sunday School Conventions

The Sixth Annual Convention of the East Oklahoma Pentecostal Sunday School Association is to meet with the Ada church on April 25, 26 and 27, 1930.

The Eleventh Annual Sunday School Association Convention of the Oklahoma Conference will convene at Weatherford April 25, 26 and 27, 1930.

Each convention has prepared excellent programs which are to appear in April 15 issue.

Every preacher, Sunday School worker and delegates should be in attendance at their respective conventions.

SONG BOOKS

We have the following Winsett's Song Books for sale: The new 1929 book, issued the past summer. "Soul Inspiring Songs," are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 35 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each, $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 20 cents each or $2.00 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

I was in Pampa, Texas and visited the Church. Spent one week with Bro. Mahoney, the pastor. I felt welcome and at home with them. God blessed our souls together in the services. Still saved, sanctified and baptized with the Holy Ghost. Am engaged in a revival at Sun City where Bro. Hibberts is pastor. Pray for the meeting. Thomas Raczykowski of Dearing, Kans.

NOTICE

Rev. W. F. Aldridge has surrendered his credentials to the Supt. of the East Oklahoma Conference of the P. H. Church: thus withdrawing; being found out of harmony with the Discipline.

J D Mahaffey, Con. Supt.

REQUESTS FOR PRAYER.

Sparks—Mrs. Tom Brown requests prayer for her brother that is in a hospital. Also for her 5 year old girl that has bad adenoids, also for her own body.

Troy—Mrs. John Brock desires prayer for her daughter to be healed and saved.

Wausau, Fla., March 22—We are in a revival here. It has been most six months since we left Oklahoma. This has been the best year of our lives for the Lord. Have seen many pray through to old time salvation for which we praise the Lord. We expect to be home by the last of April. The Lord willing we will be open for meetings in the West. Write us Wagoner, Okla.

Dean and Lillie Smith

Please note the Missionary offerings will be reported April 15.

One man in the United States has his life insured for 7 million dollars—but we know of many poor people who have Eternal Life assurance.

Charity begins at home some opine trying to excuse themselves for not giving to the missionary work. But giving to Foreign Missions is not charity, it is a duty. Read Rom. 1:14-16.
Opening of a New Church in Africa

Krugersdorp, Transvaal South Africa, Feb. 7—In 1928 we had a meeting of the members of the church and native council at Marafana, a village in the District Zeerust, to speak about the building of a church and it was decided that the people of the church and village make and burn the brick and I should supply the other materials and build the place. Finally enough brick were made to finish the church. At different times some gave assistance but the brick making was really carried out by three young men members of the church one of whom died and passed to his reward before the building was erected. We opened it Dec. 8, 1929. I left here a week ahead with three of our native ministers and went to finish up the painting and making of benches and other little things and we worked hard until late Saturday afternoon getting everything ready. It was a pleasant sight to see so many willing hands helping. Some were helping to finish the cleaning of windows and others were clearing away the small bush about the grounds, others were bringing on sand to make the grounds look clean and some were busy slaughtering the animals for the feast on Sunday. We had purchased a cow to be killed and the chief of the village also killed an ox while another elderly man had given a sheep for us missionaries to eat.

We had invited Rev. K. E. M. Spooner to come to open the building in the name of the Lord and preach the opening sermon, and we arrived on Saturday afternoon with his head teacher of School in Phokeng and two others.

Sunday morning the place was stir very early and very keen interest was being shown by young and old. At about 9:30 a heavy shower of rain descended upon the village and it looked like we were to suffer defeat but in about an hour the rain ceased, so we proceeded to the church. Just as we gathered at the door the rain began again in real earnest, the heaviest rain the District has had in three years. To many this was a token of God’s approval of the opening of this church, for rain to them is counted a blessing indeed for upon it depends their food for the year, and for three years they have made poor crops.

The service was most impressive. The heavy rain had kept many away but the church was crowded until the preacher had hardly room to stand. From the very beginning there seemed to fall a special halo of glory from the presence of God upon the service. The singing was soul stirring, then Bro. Spooner preached to us. The writer then proceeded with the dedication, at which time God met with us in a special way. An aged native man one of the members who is also the father of the young man who has been responsible for the keeping of the congregation there together since his conversion in 1917, represented the congregation and handed over the church for dedication. During the moments of dedication the power and presence of God seemed to literally envelop the whole place and our hearts were filled to the overflowing. At the conclusion of this part of the service we placed the name of AARON CHAPEL on the building. While in the States in 1925-26 I visited the Western Conferences and made some missionary talks. Mrs. T. L. Aaron was present at all of these meetings and got the thought of building a church by her own efforts in Africa. We returned to Africa in June 1927 and with the little money wife and I had been able to save up while in the United States we proceeded to erect some most needed places of worship. We had been successful in helping to get two churches and a native pastors house up when this was launched upon us. To draw back meant to discourage the congregation, possibly to the degree of ruin, so we ventured with a debt already of about $250 upon us for those other places, with no way to pay but to economize and pay out of our living but we ventured, and just then Sister Aaron, who had been working and saving with her purpose still in mind (How few Christians serve God with a purpose. Many serve in a drift wood style, but some purpose to do things for God), and about this time while we were in the midst of our preparation we received the amount of $200 from Sister Aaron through our General Treasurer for the purpose of building a church and we have applied it to this one.

And though the place cost more than this yet this amount has really made this place possible and thus the reason for giving it the name of Aaron Chapel. Here is a monument to Sister Aaron that will stand the test of time and be remembered in Heaven. Would that some more would get an inspiration and do the same. If so in my imagination I can see churches springing up in India, China and Africa.

We then had speeches from different ones and then an offering which amounted to about $25, a thing not to be looked upon lightly for we are trying to impress upon these people thought of trying to help themselves as much as they can.

We have now stationed a native pastor there and have started a day school. Pray for this work that God may add to the number, such as will be saved. Our native minister at Krugersdorp left today enroute for this place to baptize some believers. There are great prospects there and we are trying to follow them up.

J. E. and V. E. Rhodes