What Shall I Do Then With Jesus?

"What shall I do then with Jesus which is called Christ?"—Matt. 27:22.

This great question has confronted hundreds and millions of people down through the age, and we come face to face with this question today.

Please note that this is a personal question—"what shall I do then with Jesus?" and every individual must face the question and make his own decision. Your wife cannot decide for you, neither can your father or mother—it is a personal question that you must settle for yourself.

Salvation is a personal matter. God deals with the individual heart. Jesus says "Behold, I stand at the door and knock, If any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me." Note Jesus says "I stand at the door and knock" and you alone can make the decision that will open the door of your heart and let Jesus in.

A final decision must be made—the world or Jesus—the people or Jesus—try to evade the issue, it may be, but you must settle it. His decision was made and though he tried to wash his hands of the whole affair, he couldn't escape the result of his decision.

And you, too, will make a final decision. What a momentous question? Your answer will determine your eternal destiny. In making your decision you are choosing your eternal home. To reject Jesus is to bring eternal woe to your soul. To receive Jesus in your heart and He will safely pilot you through life and to an eternal home of bliss.

Know this—Whatever you give Jesus up for will ruin you.

Pilate gave Jesus up—he feared the people—he feared the Roman government—he felt the reproach was too great. And what happened to Pilate. Scarcely a half dozen years went by before he was delivered up to the Roman government, and banished in disgrace by the Roman government, to die the death of a suicide with his conscience lashing him.

In making his choice little did he realize he would so soon be in hell. Today you are standing on the edge of eternity.

You cannot afford to make a wrong decision. Choose to open the door of your heart and let Jesus in, and take up the cross and follow Jesus, and the joy-bells of heaven will ring in your soul.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO "PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Oh the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.

WHERE WILL YOU SPEND ETERNITY?

FOREIGN MISSIONS

Let's send the Whole Gospel to the Whole World

Oklahoma Conference

Britton Church 3.20
Enid P. H. Church 4.30
Gotebo P. H. Church S S 1.07
Edmond P. H. Church 4.90
CH Puckett 8.00
Weatherford P. H. Church 1.66
Oklahoma City First Church 46.99
Finmanuel P. H. Church 1.80
Tecumseh Pentecostal Holiness 3.97
Apache P. H. Church 3.00
Hinton P. H. Sunday School 7.00
Ponca City Church and S. S. 7.00
Frederick P. H. S. S 3.24
Hinton P. H. Church 8.60
Carnegie church S S 2.66
Carnegie church P Y P S 2.09
Edmond church 5.10

East Oklahoma Conference

Seminole P. H Church 7.31

Kansas Conference

Sun City P. H. Church 8.26
Coffeyville church 12.20
Bartlesville S S 4.25

Seek ye the Lord while He may be found, call upon Him while He is near.
Reports from the Field

S. E. STARK'S SLATING

Enid, July 14-16.
Pleasant Valley, July 17-20
Quarterly Conference.
Carnegie, July 26-30.
Hinton, July 31-Aug. 3.
Lindsay, Aug. 5th.
Fair Oaks, Aug. 6-7.
Okla. City Second Aug. 8-10.
Britton, Aug. 11.
Norman, Aug. 12.
Purcell, Aug. 13.
Weatherford, Aug. 15-17.
Clinton, Aug. 18.
Butler, Aug. 19.

Rev. C E Neukirchner was to begin a revival meeting at Sand Springs on July 12.

Evangelist Willa J Short is engaged in a revival meeting at Dallas, Texas.

Evangelists Emma and Ernie Taylor are engaged in a revival meeting at the Frederick church.

Evangelists H N Spence and Wife have been holding a meeting at the Union Grove church.

The Carnegie church are to begin an evangelistic campaign on July 27, with Rev. J A Melton doing the preaching.

Supt. S E Stark reports good services at Ponca City over Sunday, the 13th.

NEW CHURCH ORGANIZED

Rev. G J Wilson held a very successful revival meeting at Signet, Okla. Quite a number prayed through on different lines Saturday, July 5 he organized a Pentecostal Holiness Church of 14 members.

THE PENTECOSTAL HOLINESS FAITH

Camp Meeting Time

Texas Conference Camp Meeting

The Texas Conference Camp Meeting is to be held at the Fair Grounds at Gainesville, Tex., July 23 to Aug. 3rd. Rev. J H King principal speaker.

ARKANSAS CONFERENCE

The Arkansas Conference Camp Meeting is to be held at Silver Springs, Ark., July 25 to Aug. 3. Rev. O C Wilkins is the principal speaker.

KANSAS CAMP MEETING

The Kansas Conference Camp Meeting is to be held in the City Park at Coffeyville, Kans., Aug. 1 to 10, Speakers, Rev. J H King and Rev. B R Dean.

East Oklahoma Camp Meeting

The East Oklahoma Conference Camp Meeting is to be held at Fair Grounds, Okmulgee, Okla., Aug. 8 to 18th. Speakers, Rev. J H King, and Rev. O E Sproull, of Washington. D C. This camp was first announced to be held at Holdenville, but has been changed to Okmulgee. Please make note of this.

Oklahoma Conference Camp Meeting

Revs. J H King and O E Sproull are the principal speakers at the Oklahoma Conference Camp Meeting to be held at Kings College, Kingfisher, Okla., Aug. 22 to 31. The Annual Conference will begin Sept. 1. Kings College will have charge of the dining room and sleeping rooms. For information address Rev. Elmer D. Lorance, Box 176, Kingfisher, Okla.

Oh the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.

Let's put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home.
Reports from the Field

Rev. N T Morgan is to begin a series of Lectures on Revelation at the Emmanuel church Sunday July 20th.

Rev. (Mrs.) E W Sparks, formerly of Hobart, is now located in Oklahoma City.

Rev. Fernond Betche is pastor of the Hobart church.

Bro. Ed Durham is pastor of the new Signet church.

Miss Norine Stanifer is pastor of the Edmond church.

Evangelist A D Rice is located Route 2, Cement, Okla.

The Barnes church recently received 3 into membership.

A new Pentecostal Holiness Church has been organized at Earlsboro.

Evangelist Emma Taylor has purchased Willa J Short's Gospel tent, and this tent is to be used at the Oklahoma Conference camp meeting at Kingfisher.

The East Oklahoma Conference are to use Bro. E M Offutt's Gospel tent for their annual camp meeting to be held at Okmulgee Aug. 8 to 18. They are to have an advance meeting beginning July 29.

Rev. A E Melvin has transferred from the Oklahoma to the Florida Conference.

Rev. A R Crowell has been engaged in a meeting at Durant.

Let all planning to attend the East Oklahoma Conference camp meeting please bear in mind the change in location from Holdenville to Okmulgee. The date is Aug. 8 to 18.

ARKANSAS CONFERENCE

The Annual session of the Arkansas Conference will convene at Monte Ne, Ark., July 22, at 8 a.m. All members of said Conference are expected to be present.

F C Kidd, Supt.

Yukon, Okla. — We are working in the Vineyard, acting as pastor at Yukon unorganized church. God is blessing and work is gradually on the increase, both Sunday School and Church work are being cared for very well, and have good house and building. Any of the brethren or saints coming through stop over. We have services Wednesday, Friday Saturday. Sunday and Sunday nights. Church three blocks north, one east of Rock Island depot. Come and give us a lift.

Lon Wilson

Hammon, July 8 — We have a revival going on in the Hammon Park. Bro. Bill Dryden doing the preaching. Praise God we have victory over sin. The revival started Saturday night. There has been one saved and sanctified.

Mae Burrows

Wewoka, July 7 — I am in a battle for Jesus over near Gerty. The devil surely tried to get this community and has almost succeeded, but I praise the Lord for the privilege of disturbing old sin-foot anyway. I desire the prayers of the praying saints that I will have Divine unction and be able to break the bread of life to needy souls. I thank the Lord for peace and joy and rest in my soul, and for the privilege of telling lost souls about Jesus.

Mrs. Eva Brooks

A GOOD MEETING.

Hartshorne, July 3 — The meeting closed last night. Bro. Isbell preached the Word straight and clean. We had large crowds and several saved, some backsliders reclaimed, one received the Holy Ghost, 16 or 17 baptized in water and three added to the church. Pray for the work and that God will help these new converts to get in line and live for God.

A sister looking for the soon coming of Jesus.

Ruth Iley

REVIVAL REPORT

Chickasha, Okla., June 30 — We began a battle here against the enemy on the 28th. Two were in the altar the second service. People seem interested in the meeting. My next meeting will be at Konawa the 15th of July, the Lord willing.

Melvie Ross

Chickasha, July 14 — Sister Melvie Ross of Purcell, just closed a two weeks meeting here. She is a wonderful preacher. She will be a blessing to any community. There were 4 saved, 3 sanctified and 2 received Pentecost. This morning still finds me saved and sanctified and the Holy Ghost abides.

J S Maize

Durant, July 1 — We are in a battle for King Jesus at Durant, and Bro. A R Crowell is doing the preaching and he sure is preaching old time Pentecostal Aoliness. We are having good crowds. Pray that God will give us a church building.

Olie Keithley
Oklahoma Conference Camp MEETING

The Twenty-Second Annual Camp Meeting and Conference of the Oklahoma Conference of the Pentecostal Holiness Church will be held at Kingfisher this year, Aug. 22 to 31, Conference Sept. 1 and 2.

We hope and trust all of our preachers and a goodly number of the laymen from every church in the Conference will be present as well as our true loyal friends who are not members of church.

Come prayed up and looking for great things from the Lord who will be present to own and to bless every hungry heart.

Rev. O. E. Sproull, Supt., of the Baltimore Conference, will be our camp meeting preacher. Bro. Sproull comes to us highly recommended and we are sure every body will enjoy his preaching.

Rev. J. H. King, General Supt., will also be with us, and he needs no introduction as we all know him and love to hear him expound the Truth.

Kings College will have charge of the restaurant and sleeping rooms. For further information as to rooms and meals write Rev. Elmer D. Lorance, Box 176, Kingfisher, Okla. For general information concerning the camp meeting write Rev. H. R. Samples, Box 334, Capitol Hill Sta., Oklahoma City, Okla. Please send all camp meeting money (except for rooms and meals) to Bro. Samples.

Arrangements have been made for a supply of good water.

N. T. Morgan, President

Texas Conference NOTICE!

The preachers of the Texas Conference have been assessed $10.00 each in order to arrange free meals for our camp meeting (2 meals per day). In view of the fact that some may fail to pay we want to offer an opportunity to those who desire to aid us in this good cause to bring in some supplies, such as chickens, eggs, canned fruit, vegetables, etc. We certainly wish to make this a success, and you can assist us by giving your co-operation. Be sure and be on the grounds by July 23 and stay until Aug. 3.

Ralph Robinson, Supt.

5 CAMP MEETINGS! ATTEND AT LEAST ONE FEED YOUR SOUL

SONG BOOKS

We have the following Winsett’s Song Books for sale. The new 1929 book, issued the past summer, “Soul Inspiring Songs,” are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, “New Life Songs,” sells for 25 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each, $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 20 cents each or $2.00 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

If you enjoy the Pentecostal Holiness Faith tell your friends about it.

We are glad indeed to announce to our readers that arrangements have been made whereby we can give them the benefit of a bargain price on the Pentecostal Holiness Advocate in connection with the Faith. We are enabled to offer both the Pentecostal Holiness Advocate and the Pentecostal Holiness Faith for one year for $1.50, the regular price of the Advocate. This is an exceptional offer, when you can get both papers for the price of one. We are very anxious to secure a larger circulation for the Advocate in the west. It is the official organ of the entire church, and it is well worth the subscription price alone. Rev. G. F. Taylor is the editor. To those who have not been subscribers to the Advocate and wish to try it for six months, we will give you both papers for six months for 75 cents. Both papers, one year for $1.50, or both papers, on trial for six months for 75 cents. Be sure to send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

The Year Book

We have received 75 of the Year Books of the Pentecostal Holiness Church. They contain much valuable information and are well worth the price. Send for your copy before they are all gone. 50 cents per copy postpaid.

DAN T. MUSE, Box 762, Oklahoma City, Okla.

We need the active co-operation of every pastor and evangelist to make the Pentecostal Holiness Faith what it should be. Please send me information about your church or about your meetings or prospective meetings. Let us pass the information on to others, and thereby make the paper more interesting. Also send for sample copies and take up subscriptions in your church or revival meetings and let increase the circulation several hundred copies. Can we count on you?

Place two dimes in an envelope (or 20 one-cent stamps) and send to Dan T. Muse for one of the new Disciplines. Box 762, Oklahoma City, Okla.

WHERE WILL YOU SPEND ETERNITY?

Oh the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.
The Year Book

We have received 75 of the Year Books of the Pentecostal Holiness Church. They contain much valuable information and are well worth the price. Send for your copy before they are all gone. 50 cents per copy postpaid.

DAN T. MUSE.
Box 762, Oklahoma City, Okla.

SONG BOOKS

We have the following Winsett's Song Books for sale: New 1929 book, issued the past summer, "Soul Inspiring Songs," are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 25 cents each or $3.75 per dozen. The Voice of Glory song book sells for 25 cents each, or $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 20 cents each or $2.00 per dozen. The Voice of Glory song book sells for 25 cents each, or $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen.

ORDER FROM DAN T. MUSE, BOX 762, OKLAHOMA CITY, OKLA.
The Closing Days

CLARA GUNN

Surely we are living in the closing days. This great world is in a state of unrest and many people are letting the devil get control of their lives and they are bound by the awful deceiving power of Satan. 1 Tim. 4:1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. And some people who profess to know the Lord have gone to fortune tellers to try to find out about their future life, which is contrary to the word of God.

Deut. 18:10-12. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an ob server of times, or an enchantor, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

For all that do these things are abomination unto the Lord. The 13th verse says, They shall be perfect with Lord thy God.

Philippians 4:6. Be careful for nothing: But in every thing by prayer and supplication with thanksgiving let your request be made known unto God. And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Luke 12:22. Take no thought for your life what ye shall eat, neither for the body; what ye shall put on. The life is more than meat and the body more than raiment.

Abraham willing to trod the unseen path by faith lead him to blessings. Lot looked out in the natural and chose to his sorrow. So it is today with people that do not let the Word of God rule their hearts and guide their feet. Saul at one time put away from the land the wizards and those with familiar spirits, but after he had sinned and lived in such a way that God would not answer him when the Philistines came in against them, he turned to find one of these women with a demon to inquire of her. Just as some are doing to day. This question has been asked. If this be of the devil why can they tell some truths? I'm sure that Satan would not deceive many if he could not tell some things. 1st John 4:1 says; Beloved believe not every spirit, but try the spirits whether they are of God. We must try them by the Word of God. Christ overcame the tempter by the Word. There are many scriptures to condemn and to show us it is of the devil, Acts 16:15. Paul commanded the spirit to come out of a woman that had brought her masters much gain by her soothsaying. I have learned that there are several kinds of so called fortune tellers, some are deceiving the people by saying that they have a revelation from God. In these last days Satans power is increasing. We as children of God should be reading the Word and be on the watch. Rev. 16:15. Behold I come as a thief, blessed is he that watcheth and keepeth his garments, lest he walk naked and they see his shame.

Jer. 17:5. Thus saith the Lord cursed be the man that trusteth in man and maketh flesh his arm and whose heart departeth from the Lord.

I do praise the dear Lord for the good old Blood-washed way that leads us safely on.

Hallelujah!

Weatherford—Jesus is so real to me. I praise Him for the way of Pentecost—the Bible Pentecost. It will mean much to not have the Bible experience at the Judgment day. I mean to have the Bible experience with the Lord's help. Men and women are dying without God. Look around and see the children of God so diligently about the services of God. It makes my heart ache. Pray that I will never get slack about the Lord's work. I want to do all I can find to do. We are moving along with the Lord here. The Lord blessed in the old fashioned way last night. We have a real P Y P S here. I sure do love the young people. I am still saved, sanctified and the Holy Ghost still abides.

OLLIE DODD

WEDDINGS

Emerson Wilkins, Oklahoma City, and Miss I O Cunningham, of Enid, were united in marriage at the parsonage, Sunday, June 8, 1930.

Mr. H. K. Welch, Jr. and Miss Marie Oden, of Oklahoma City, were united in marriage at the parsonage Sunday morning, June 29, 1930.

Rev. Alva Bower, of East Oklahoma Conference, and Miss Thelma Prickett, of Kingfisher, were married at the First Church Wednesday, July 2, 1930.

Mr. Richard Webster and Miss Rachel Jones are to be united in holy matrimony at 8 p.m., Wednesday Aug. 13, 1930 at the First Church, Oklahoma City.

DAN T. MUSE, Pastor.

Today still finds me saved, sanctified and Baptized with the precious Holy Ghost, and looking for the soon coming of Jesus. This world has no charms for me. I am a pilgrim and stranger here but I am seeking a city whose builder and maker is God, praise His dear name.

MRS. W B SHAMBLIN

For all Eternity—Heaven or Hell—Which are you choosing.
Who Shall Ascend into the Hill of the Lord?
He that Hath Clean Hands and a Pure Heart

PARDON AND PURITY

1.—Guilt, to be forgiven, must be confessed; and pollution, to be cleansed, must be also confessed. In order to find mercy a man must know and feel himself a sinner, that he may fervently apply to God for pardon; in order to get a clean heart, a man must know and feel his depravity, acknowledge and deplore it before God, in order to be fully sanctified.

2.—Few are pardoned, because they do not feel and confess their sins; and few are sanctified or cleansed from all sin, because they do not feel and confess their own sore and the plague of their hearts.

3.—As the blood of Jesus Christ, the merit of His passion and death, applied by faith, purges the conscience from all dead works, so the same cleanses the heart from all unrighteousness.

4.—As all unrighteousness is sin, so he that is cleansed from all unrighteousness is cleansed from all sin. To attempt to evade this, and plead for a continuance of sin in the heart through life, is ungrateful, wicked, and even blasphemous, for as he who says he has not sinned (ver. 10) makes God a liar, who has declared the contrary through every part of revelation, so he who says the blood of Christ either can not or will not cleanse us from all sin in this life, gives also the lie to his Maker—Adam Clarke.

A GREAT WORK

Today, after being in the country (Africa) for fifteen years, we have forty-two mission stations, thirty workers as preachers, eight teachers, fourteen buildings. Some of these structures have only mud walls and straw roofs, yet they last for quite a long time.

The work spread over five districts, namely; Rustenburg, Middelburg, Waterberg, Potgietersrust and Pretoria.—Rev. K E M Spooner in A Sketch of Native Life in South Africa

It is a saying, “great minds differ” but it takes old-time religion in the hearts of these great minds to let charity cover differences and still be at peace with one another.—The Two Fires.