Follow Peace With All Men
AND HOLINESS
Without Which No Man Shall See the Lord

God tells us to “follow peace with all men, and holiness, without which no man shall see the Lord.”—Heb. 12:14.

Thus the Holy Ghost has placed a standard of holiness in the individual life as essential to seeing the Lord. And when God lifts up a standard for the individual and blazes a way, there is no other way. There are no detours to the land of endless day. Isaiah tells us “and a highway shall be there, and a way, and it shall be called the way of holiness.” Too many these days fail to realize their need of holiness. They treat it as of secondary importance, whilst that God puts it of prime importance, declaring that without it you cannot see the Lord. Better measure up to God’s standard and walk in His way.

Jesus said “Blessed are the pure in heart for they shall see God.”—Matt. 5:8. A pure heart is one free from sin and the things of the world. A pure heart is not contaminated with the things of the world. A pure heart has no feelers toward the world. A pure heart has all its springs in God. And Jesus says the pure in heart shall see God.

In answer to that great question “Who shall ascend into the hill of the Lord, or who shall stand in his holy place?” the Holy Ghost gives the answer, and here it is “He that hath clean hands, and a PURE heart”—Psalm 24:4. Clean hands representing personal sins forgiven. A pure heart, a heart sanctified or cleansed from the Adamic sin, or carnal nature. And this, we are told, is the condition of the man who will be able to stand. And how few who are diligently striving to be pure in heart.

We are also told that “Blessed and Holy is he that hath part in the first resurrection on such the second death hath no power”—Rev. 20:6.

Not only is a definite experience of holiness necessary, but we are to follow holiness that is, walk and live daily in a state of holiness, or freedom from sinful lusts and desires, a state of heart purity. There’s no room for pride and fashion and the frivolities of the world. You must live a daily life of holiness.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Arkansas, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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30 CENTS PER YEAR

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

WITH THE EDITOR.

For two reasons we are combining the Aug. 1 and 15 issue of the Faith. First on account of the closing of the Conference year, we are so crowded for time until we haven't the time to get it out our self, and the second is a lack of finances. We expect to publish the next issue immediately following the Oklahoma Conference Sept. 1 and 2. In the meantime send in as many subscriptions as possible.

Ponca City, Aug. 2—The Lord is good to us to let us live as He has that we might get ready to meet Him and be in the presence of God through all eternity. We thank God that we are able and in the right mind to enjoy His blessing just now. Fred Smith

FOREIGN MISSIONS

Let's send the Whole Gospel to the Whole World

Oklahoma Conference

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TEXAS CONFERENCE

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ORPHANAGE

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There are some 20 churches, or missions of the different orders of the Pentecostal faith in Oklahoma City.

Memphis, Tenn. By his moving to Coffeyville, Kans., and requesting a transfer to the Kansas Conference of the Pentecostal Holiness Church, we feel the loss in a personal sense, of the companionship of a dear brother in Christ, Rev. J P Pinkston. As Supertendaut of the Tri-State Conference, his two years was spent mostly in the field evangelising and visiting the churches in the Conference, his work being somewhat hindered by the illness of his wife. May God the Father of our Lord and Saviour Jesus Christ, bless them richly in their new field of labor, for His dear Son's sake, is the prayer of a brother in Christ, W E Smith Supt. Tri. State Conf., P H C 1646 Netherwood St., Memphis, Tenn.
Reports from the Field

Camp Meeting Time

East Oklahoma Camp Meeting

The East Oklahoma Conference Camp Meeting is to be held at Fair Grounds, Okmulgee, Okla., Aug. 8 to 18th. Speakers, Rev. J H King, and Rev. O E Sproull, of Washington, D.C. This camp was first announced to be held at Holdenville, but has been changed to Okmulgee. Please make note of this.

Oklahoma Conference Camp Meeting

Revs. J H King and O E Sproull are the principal speakers at the Oklahoma Conference Camp Meeting to be held at Kings College, Kingfisher, Okla., Aug. 22 to 31. The Annual Conference will begin Sept. 1. Kings College will have charge of the dining room and sleeping rooms. For information address Rev. Elmer D. Lorance, Box 176, Kingfisher, Okla.

Evang. G J Wilson held a good meeting at the Edmond church.

Evangelist J A Melton is engaged in a revival meeting at the Carnegie church.

Bro. Earnest Allred was to hold a meeting at Borger, Texas.

Pastor Arthur P Holley writes "The work at Three Sands is moving along very well. Praise the Lord for victory over sin."

Evangelist C E Neukirchner held a three weeks meeting at Sand Springs closing on Sunday night, Aug. 3.

Hinton, Okla.—The Lord is blessing the church. Have been having good services, Bro. Stark was with us over Sunday. Mollie Wilson

Evangelist G V Sheaffer began a meeting at Robinson, Cleveland county, July 27th.


Evangelist E M Offutt held a meeting at Purcell. He went to Okmulgee where he was to be in an advance meeting preparing the way for the East Oklahoma camp meeting.

At a meeting of the Okmulgee church, Pastor Arthur Smith was again unanimously called as pastor for another year. Bro. Smith has served the Okmulgee church six years as pastor.

At a business meeting of the Oklahoma City Second Church Pastor Chas. J Phipps was unanimously called as pastor for another year.

MANY PRAY THROUGH TO VICTORY

The Oklahoma City Second Church had sweeping victory over Sunday, Aug. 3. Conviction was upon many hearts, and some five prayed through to salvation, five were sanctified, and two had received the Baptism of the Holy Ghost. An attendance of 165 present at Sunday School. Bro. Phipps is a good pastor and the church is working together.

Two were saved at the First Church Sunday, Aug. 3.

Two found Jesus precious to their souls in salvation at the Britton church Sunday, Aug. 3.

The Union Grove church was blessed Sunday night and two prayed through to salvation.

Four prayed through to salvation in the City Jail service conducted by workers from the First Church Sunday afternoon, Aug. 3.

NOTICE

This is to certify that Rev. W E Reborn has withdrawn from the Oklahoma Conference.

S E Stark, Supt.
Sixth Annual Texas Conference

The Sixth Annual session of the Texas Conference convened, at Gainesville, Texas, Aug. 1 and 2, 1930, with Gen. Supt. King in the chair.

The following Conference members were present: J T Atchley, Mrs. Sarah Atchley, J T Copenhaver, E D Beavers, J T Engler, J F Hively, Mrs. D E Holder, H G Humberd, K E Jolliff, Elmer Jackson, C E Kennedy, J A Killbrew, John Miller, Clarence McDonald, Mrs. Emma Pruitt, Ralph Robinson, Raymond Robinson, Lewis Robinson, H B Stanley, G Sigwalt, D P Thurmond, Mrs. M E Virden, Lee F Hargis(by transfer from the Oklahoma Conf.), J W Cross, Mrs. Anna Sutton, F M Kidd, Will Hignight, Mrs. Lula Kennedy, Mrs. Mary Sorrells, Mrs. G Sigwalt, Mrs. M B Schroder.

The following were present and granted an absent in the Conference: Mrs. Laura Stratton and Mrs. J W Robertson, of Oklahoma Conference, and Sister W H Turner, returned missionaries of N. C. Conf. Also Bros. S J Wood, L V Ellis and Mrs. Fern Hulsey, of the Church of God.

The following were admitted to the Conference for License: Mrs. Anna Jolliff, Mrs. Mary E Newton, J R Harrington. For re-instatement as ordained: G W Gaither and Mrs. S E Gaither.

OFFICIAL REGISTER

The following officers were elected for the new year: Ralph Robinson re-elected Supt., J A Killbrew Asst. Supt., and K E Jolliff re-elected Sec.-Treas., and Lee F Hargis and Elmer Jackson to complete the Official Board.

Texas Camp Meeting Association.

J F Hively, J T Copenhaver and Elmer Jackson were again elected.

Sunday School Association.

President, Raymond Robinson, Vice-President, D P Thurmond, Sec.-Treas., Lee F Hargis.

Pentecostal Young People’s Society.

President, Lewis Robinson, Vice-President, Elmer Jackson, Sec.-Treas., Mrs. Anna Jolliff.

J F Hively was re-elected on the school board.

Following is the report of the Stationing Committee:


Send Conference tithes for the present to K E Jolliff, Thackerville, Okla.

Texas Conference Camp Meeting

The Camp Meeting came to a close Sunday night, Aug. 3. Our beloved Gen. Supt. J H King was the camp meeting preacher and to say that he did wonderful preaching doesn’t begin to do justice to his many soul inspiring messages. We had many to say that they had ever heard. His messages were timely and inspiring greater faith in God and a greater determination to go through with God.

We had according to register about 85 families, 37 towns and 4 states represented.

The camp meeting was a great success in many ways. Souls prayed through on all lines and the power of God fell many times in the services. The missionary services held Bro., and Sister W
ARKANSAS CONFERENCE

The following officers were elected at the Arkansas Conference held July 22 at Silver Springs, Supt., F. O. Kidd, Asst. Supt., L. G. Chilcoat, Sec.-Treas., Ira Fahnestock, board members Arthur Williams, Alva Hamilton.

The following were granted licenses to preach: Les Blackwell, Winnifred Rife, Eula Chilcoat, Rosie Neal, Annabell Campbell.

K R Jones was assigned the meetings here in a meeting with Bro. Peters is preaching for the church while we are away.

Mr. and Mrs. T J Collier

Two prayed through to salvation at the Barnes church Sunday night, Aug. 3.

Clarendon, Tex., July 28. We are here in a meeting with Bro. and Sister Powell. We had services Saturday night. The meeting is good for a new place. Bro. Evert Dodd is with us, we are expecting a great time, ask an interest in your prayers. We have a battle to fight that can only be fought on our knees. They have everything here but the straight clean Pentecost and that is what we mean to preach. Bro. Peters is preaching for the church while we are away.

S D Dodd

Gainesville, Texas—Have been holding a meeting here. Best of all the Lord has been with us. The power of God has been felt in every service. Several came to the altar, prayed to go through with the Lord.

M E Virden

Del Rio, Tenn.—I am in practically a new field. Will begin a meeting at SlabTown July 31st.
"I See Jesus"

The words "I see Jesus" twiced spoken was the climax of a victorious faith that marked the passing of a faithful soldier of the cross and his exclamation of glory as he saw his Captain ready to meet him on the other side.

What a wonderful Pilot, How glorious after intense suffering and tired and weary we come to the valley of the shadow of death. Friends and loved ones cannot go with us any farther. Death fastens upon this clay to devour it. A light appears. A glorious recognition, the Saviour of men appears, I see Jesus. Yes, safe eternally in His presence. Let me die the death of the righteous and let my last end be like his.

Editor.

George Goodpasture was born in Morgan County, Kentucky, on March 15, 1854, and departed this life July 2, 1930, age 76 years, 3 months and 17 days. He came to Kansas when a young man and has made his home in and around Parker for the past 40 years. On April 17, 1911, he was married to Mrs. Della Weber. To this union was born one son, Robert.

I had the privilege of being in his home a few days before he departed this life. In his intense suffering he often spoke of Jesus and his desire to go and be with Him. His last words were "I see Jesus, I see Jesus."

He leaves to mourn his death, a wife, one son, Robert, one stepson, Dale Weber, four brothers, and a host of relatives and friends.

The funeral services were conducted at the Parker Christian Church July 4, by the writer, and burial was made in Parker cemetery.

Lewis Robinson

Cleo Springs, Okla., July 8—I am at present here holding a meeting. This is a new field.

J A Melton
Concerning the paper to when we left other day. For some time the natives have been inquiring concerning the paper as to when we were going to get some more. They are so eager to read these papers that they feel very much disappointed if they do not get them regularly. The natives will be reaching for these like hotcakes.

**NOTICE**

Just received a letter from Rev. Oscar Moore, who is in California on account of his wife's health, and the prospect is now that he can be us in the work of the Kord in the Oklahoma Conference the coming year, which we certainly are glad, and do appreciate his labor in the past. You may address him as follows: 105 N. Garfield, Monterey Park, California.

S. E. STARK
Conference Superintendent, Oklahoma Conference.

Clarendon, Tex., July 15 — We are glad to report victory in our souls today. We are still saved, sanctified and baptized with the Holy Ghost looking for Jesus to come. We are to begin a meeting in Clareneon July 25, and would that every one would pray that we will have a wonderful meeting. The finished work have a meeting now, so you see we will have opposition, but the Lord will overcome for His people if they will trust and obey.

Jno. G and Fannie Powell

**A Good Meeting.**

Centerville, Kans., July 15— I just closed a revival at the Kolzburg church northwest of Centerville. Had a real good revival, considering opposition and different beliefs. God was in our presence from the beginning. There were three saved, five sanctified, and one received the Baptism of the Holy Ghost according to Acts 2:4. Six were baptized in water. The meeting closed with three in the altar and conviction was on many faces.

Lewis Robinson
Healdton, Okla.

We are sending a roll of the Faith to South Africa for distribution among the natives: We appreciate the following from Rev. John W. Warren, Johannesburg, South Africa: We are delighted to receive the roll of Faith papers which arrived the other day. For some time the natives have been inquiring concerning the paper as to when we could get some more. They are so eager to read these papers that they feel very much disappointed if they do not get them regularly. The natives will be reaching for these like hotcakes.

**Song Books**

We have the following Winsett's Song Books for sale: The new 1929 songbook, issued the past summer, "Soul Inspiring Songs," are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 25 cents each or $2.75 per dozen. The Voice of Glory songbook sells for 25 cents each, 75 cents per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 20 cents each or $2.00 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

One of the most thrilling books you ever read is "Pioneering in China," by Rev. W. H. Turner, who spent nearly nine years in that country during the trying days of civil war and the effort to drive out the foreigner. If you have not read this book you are missing a treat. Why not treat your family to a copy of this wonderful book? It is only 75 cents per copy, and should be in every home. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Oh the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.
SMILE, FATHER, SMILE

It was 2:30 a.m. Saturday, July 19, 1930, in the home of Rev. and Mrs. Chas. J. Phipps. Their oldest son Albert, sick less than a week realizing the end was near, was taking his farewells. The family and many friends were gathered in the room around his bedside. As death had rapidly approached, he had pleaded for the salvation of his sister, but he said he wanted to say his farewells in time. It seemed that the heavens had bowed down. The scene seemed so sacred. I ceased praying and stood spellbound witnessing this memorable scene. Albert's voice was clear and strong, not a tremor in his voice, nor a tear in his eye as he said his farewells. The father was first, and as Albert took his farewell of his father and asked him to meet him, the father assured him that he would, and

broke down and wept. Albert looked up into his face and said "smile, father, smile." He called each one by name and looking earnestly into their face, exacted a promise to meet him. As he looked tenderly into the face of his mother and asked her to meet him, he said, "Mother, you have been the best friend I have ever had in this world." His farewells taken, he turned his attention to his sister, and when she was saved, he said he was satisfied. He asked to be moved to the middle of the bed.

Death was rapidly going over his body. The mother took her dying boy's hand and told him what he had meant to her, and how she admired the stand he took. Then Albert folded his arms across his body, looked up into heaven and was gone. He was fully conscious to the last. His spirit left to be with the Lord at 3:15 a.m.

Albert Coleman Phipps was born May 7, 1913, at Pauls Valley, Okla. He fell asleep in Jesus at 3:15 a.m. Saturday, July 19, 1930, at the family home in Oklahoma City. The body lay in state in the home over Sunday. The funeral service was held at the Second Pentecostal Holiness Church Monday morning July 21, in the presence of a large congregation. The services were conducted by Dan T. Muse and Rev. N.T. Morgan. The body was placed in the Sunny Lane Cemetery to await the resurrection.

He leaves in this world a father and mother, Rev. and Mrs. Chas. J. Phipps. 3 brothers and 4 sisters, Ina, Harold, Vernon, Hubert Lee, Beatrice, Odessa and Berline, and many relatives and friends.

Where Will You Spend Eternity