Protected by the Hand of God

Sea View, Natal, South Africa—God has been very gracious to us. I was called upon one Sunday afternoon to visit an old woman who was too feeble to get about much. She greeted me with an expression of praise to God. She had been a Christian since she was a young woman and had spent a good deal of her time in telling others about the Lord. The community where she lives is one of the most wicked places I have ever visited. She called in a few of her neighbors and we had a little prayer meeting in her room, during which, one woman very definitely surrendered her heart to the Lord. After the service they asked if I could come back and preach to them again, and I agreed. The woman who was converted offered her house and yard to hold services in, so from that time I began holding regular services there! Quite a number have professed to be saved in these meetings, and some are seeking deeper experiences.

One man who lives near by told me time after time that he did not believe in God, did not believe in Christ, nor the missionaries, nor would he consent to sit in a religious meeting and listen to the Gospel. However, he always greeted me when I came and would talk to me outside in passing. I asked him his name. He said, "My name is Thomas." I said, "Well, Thomas, was one of Christ's disciples who would not believe that he was risen from the dead until he saw Him and felt of Him, and then he believed. Perhaps you may believe also. Thomas, after you have seen and heard and felt the presence of the Lord." A few Sundays later when I came into the service to my surprise and amazement I saw Thomas sitting in the front seat. It happened on this occasion that it was necessary to use two languages, English and Zulu, and I had no interpreter so I ventured to preach in both languages, speaking a sentence first in one language and then repeating it in the other. While I was preaching a tall muscular man, under the influence of strong drink, came into the service with a wild expression on his face and a long heavy stick in his hand. He first made a native sign which means "Away with that white man" referring to me. I understood the sign, but took very little notice of it. Soon he came up to me with the stick full drawn on me at arm's length, ready to strike me on the head if I spoke another word or made another move. As I stood...
THE PENTECOSTAL HOLINESS FAITH

THE PENTECOSTAL HOLINESS FAITH
The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER
PUBLISHED TWICE A MONTH
50 CENTS PER YEAR
ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

The First Pentecostal Holiness Church
Dan T. Muse, Pastor
423 West California.
Phone 7-2637
When in the City worship with us

Let's put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home in the Central West. The Faith, 50 cents per year; the Advocate, $1.50 per year. Both for $1.50. A $2.00 value for $1.50. You save 50 cents. Send in your subscriptions at once to Dan T. Muse,

Place two dimes in an envelope (or 20 one-cent stamps) and send to Dan T. Muse for one of the new Disciplines. Box 762, Oklahoma City, Okla.

HOW IS IT WITH YOUR SOUL

FOREIGN MISSIONS
Let's send the Whole Gospel to the Whole World

OKLAHOMA CONFERENCE

Carnegie church 6.88
Oklahoma City First Church 112.85
Three Sands P. H. Church 89
Three Sands P Y P 7.6
Three Sands S S 1.11
Enid P. H. Church 8.15
C H Puckett 10.00
Frederick P H S 7.6
Barnes P. H. Church 5.00
Ponca City Church and S. S. 6.99
Gotebo P. H. Church 2.60
Gotebo P. H. Church S S 90
Britton Church 1.24
McLean P. H. Church 7.44
Mt. View church 1.94
Lamar Gosnell 1.00
Hinton P. H. Church 7.00
Tecumseh Pentecostal Holiness 2.11

EAST OKLAHOMA CONFERENCE

Westville church 8.60
Seminole P. H. Church 8.41
Okmulgee P. H. Church 15.10
Sulphur P. H. Sunday School 6.60
Muskogee S S 2.40

KANSAS CONFERENCE

Bartlesville S S 6.32
Coffeyville S S 3.43

S. E. STARK'S SLATING

Ponca City Oct. 20 to 26th
Frederick Nov. 1 to 5th.
Tipton Nov. 6 to 9th.
Edmond Nov. 14 to 18th.
Barnes Nov. 19 to 23rd.

ARDMORE CHURCH

STEPPING FORWARD

Ardmore, Oct. 16—The Lord is wonderfully blessing our work here. Our services have built up one hundred percent since the Annual Conference in August. The house is crowded on Saturday and Sunday nights, and our prayer meeting nights we have a good attendance. The Lord sweeps down in our midst and there is dancing and talking in tongues.

We are building a nice 4-room parsonage, and also painting and papering our church. We are looking for God to work in this town. There is need of a great work here, as it is a large town and many needy souls. We also have a Home Missionary Society through which we are helping many needy people that can't help themselves. Pray earnestly for us as a church in this needy town.

D P Thurmond

Fifteen Pray Through to Salvation

Great Victory

The power of God was manifest in the Sunday night, Oct. 19, service at the First Church. Holy Ghost conviction gripped hearts of men and women, as the Holy Ghost sanctioned a message and added a message of warning, and 23 unsaved people came to the altar, and knelt in the aisle, with others seeking deeper experiences. Many tears were shed, and much praying and God gave wonderful victory, and fifteen prayed to victorious salvation. Six were sanctified and three filled with the Holy Ghost in this one service. Of course there was shouting and dancing and talking in tongues.

Three Saved in Jail

The saints of the First Church enjoyed a victorious jail service in the women's ward at the City Jail Sunday afternoon, Oct. 19. Rev. Clara Hill preached and 3 of the women prisoners went their way through to salvation. This is a good work.
THE LUST OF POWER

What put the early church into apostasy? The lust of power.

What kept the church in this backslidden condition? The power of lust.

What made the early part of any movement strong and vigorous? The absence of the desire to rule.

What has caused the downfall of all these movements? The desire to rule.

What will make us a great force and power? What will set us a fire for God so others will come to see us burn? A harking back to Pentecost on "the dead run," and an intense desire to be simply "brethren." The prefixes, suffixes, affixes, useless appendages, will drop off like dead branches. Dispute, yes. But, it is hardiy wise to dispute an untried thing among us when we are surely and sorely losing out every year! Why not try it out?

Peter and John wanted to rule. Yes! A fine place at the right side of the King! But when Pentecost came upon them, that lust for power left, and left forever! Poor John! He never did get to be president of any conference ever! The other apostles were all dead and buried, and John still lived—unhonored! But, after the Holy Spirit came upon and moved in, these men were content to be "brethren," and the lust of dominion had flown! Oh, that such a thing might happen again to the church!—Messiah's Advocate.

Young Converts
--and--
Entire Sanctification

A W ORWIG

Some time ago a man said to me: "If the doctrine of holiness or entire sanctification had been preached to me immediately after my conversion, I would have been saved many heartaches, and would have made far greater progress in the Christian life." After one has become a child of God, what doctrine is more important for him to know than that he may be saved from all indwelling or original sin? Or, as expressed by the apostle Paul, that one may be wholly sanctified. And certainly the experience is of unspeakable importance.

To me it appears that there can be no better time than in one's "first love" to hear about his full privilege in Christ Jesus. And unquestionably it is the preacher's duty to explain the doctrine in its various aspects, and not to be too dilatory in urging the seeking of the priceless boon of full sanctification or perfect love.

Let us have the testimony of a few prominent men concerning the best time to encourage Christians to press forward into the grace of entire sanctification. The Rev. John Wesley constantly urged young converts, whether young or older persons, to seek holiness in its higher stages. And he addresses the earlier Methodist preachers thus: "Let all our preachers make it a point as soon as any are justified, to remind them to go right on to entire sanctification." Bishop Asbury, the first American bishop, wrote to every one of the preachers of his church: "Let every prayer, every hymn and sermon be seasoned with this wholesome, holy doctrine." Another eminent preacher wrote: "The favorable time to secure holiness is soon after the soul is assured of pardon." Another distinguished minister of the Gospel, referring to the most suitable time to seek the experience under consideration, says: "After real justification is the most preferable period for persons to seek entire sanctification. They have then the simplicity of children and are fervent in spirit. But if we once suffer this fervor to subside, we shall find it hard to bring them again to this point." The truthfulness of this declaration is quite apparent from the fact of the many who grow cold and worldly in less than a year after profession of conversion.—Pentecostal Herald.

"I Feel Queer"

"I feel queer," said a young man to a young woman friend, as they were leaving the church one Sunday night. His heart had been touched by the Holy Ghost, and in spite of the wooings of the Spirit and the pleadings of the saints he would not yield and walked out. In less than a week he went into eternity unprepared to meet God. Reader how is it with your soul. You are rapidly traveling to the Judgement and eternity. Don't wait until too late to prepare. Seek the Lord while He may be found, and call upon Him while He is near.

We need the active cooperation of every pastor and evangelist to make the Pentecostal Holiness Faith what it should be. Please send me information about your church or about your meetings or prospective meetings. Let us pass the information on to others, and thereby make the paper more interesting. Also send for sample copies and take up subscriptions in your church or revival meetings and let's increase the circulation several hundred copies. Can we count on you?
Interesting Statistics

Oklahoma Conference

There was a total of 749 saved, 272 sanctified and 134 received the Baptism of the Holy Ghost in the churches of the Oklahoma Conference reporting the past Conference year. This is a decrease from the year before of 51 saved, 92 sanctified and 69 Baptisms. Quite a decrease. The following table shows the record the past year. The first column of figures the number saved, the second the number sanctified, the third those receiving the Baptism of the Holy Ghost, and the last column the average attendance at Sunday School.

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<td>Pleasant Valley</td>
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The net increase in membership in all the established churches of the Oklahoma Conference was only one member. However four new churches organized with a membership of 54, brought a total increase of 55.

Furthermore for two years we have only had a net increase of one, except through newly organized churches.

During the past year 222 were received into the church, 49 were granted letters, 44 withdrew and sixty-six were expelled. 8 died.

The Oklahoma Conference has a total of 113 ministers.

We have a roll of 43 churches in the Oklahoma Conference.

The Oklahoma Conference contributed $2598.34 to the Foreign Mission work; the Oklahoma City First Church gave $919.94.

Reports from the Field

Two prayed through to salvation at Union Grove on Sunday night.

Three united with the Pleasant Hill church this month.

Three united with the Edmond church this month.

Rev. G. J. Wilson has been in a meeting at the Friendly Pentecostal Mission in the City.

Let's send the whole Gospel to the whole world.

INTERESTING STATISTICS
Oklahoma Conference

We give you herewith additional statistics from the Oklahoma Conference.

17 churches showed an increase in membership from 1 to 13 as follows: Hinton 13, Hammon 12 Oklahoma City First 10, Second 8 Emmanuel 8, Pampa 5, Kingfisher 5, Perry 4, Barnes 4, Chandler Edmond, Enid and Purcell 3 each Norman 2, Gotebo, Ponca City and Reeding 1 each.

Thirteen churches showed a decrease in membership ranging from 1 to 19 as follows: Mt. View 19, Carnegie 14, Three Sands 13, Clinton 8, Hobart 6, Apache 5, Frederick, Washington, Weatherford 4 each, Lookeba 3, Tecumseh, Pleasant Valley 2 each and Galena 1.
Rev. T A Melton, of Marion, N C, will begin a revival meeting at the Okmulgee church Friday night, Oct. 31st. Rev. Arthur Smith, the pastor, extends an invitation to other churches to visit them during this revival.

Rev. W H Turner began a revival meeting at Rozel, Kansas, Sunday, Oct. 9th.

Rev. O C Wilkins began a revival meeting at Sun City, Kansas, Friday night, Oct. 10.

Revs. J T Mahoney and Evert Dodd were to begin a meeting at Canadian, Texas, Oct. 16.

Rev. W J Anderson and other workers organized a PH Sunday School at Crooked Oak Sunday, Oct. 12. Despite the rain there was an attendance of 47. Bro. Anderson and Bro. Sheaff are to take alternate Sundays at this place.

Evangelists Emma and Erney Taylor are engaged in a revival meeting at the Purcell church. The prospects are excellent for a splendid revival.

Evangelist Willa J Short and daughter, Rosa Mae, are engaged in an evangelistic campaign at Wichita, Kans.

The address of Rev. F M and Nthel Kidd has been changed from Woodville to Lookeba, Ok.

Pastor J T Mahoney, of Pampa, Texas, writes under date of Oct. 6th: "Bro. E Dodd has closed his meeting here. God blessed the meeting. Four were saved, 3 reclaimed, 1 sanctified, 1 received the Baptism of the Holy Ghost. The saints were built up... I do thank God for the meeting."

Rev. O C Wilkins held a revival meeting at Larned, Kans. A few prayed through to victory in this meeting... Sunday afternoon, Oct. 5, Bro. Wilkins went to Rozel, for a service and God blessed.

The Oklahoma City Ministerial association had a good service Monday night, Oct. 6th.

The Oklahoma City District S S Rally held at the First Church Oct. 5th. by Rev. Henry Samples was very good.

Rev. J D Mahaffey was to begin a meeting at Suiphur Oct. 5.

The Center Hill District Quarterly Conference will meet at the Gainesville church Oct. 24-26.

Seven Granted License

The following were granted Mission Workers License at the Quarterly Conference at Washington: G A Wilkerson, Oklahoma City, Mrs. Icey McBride and Mrs. L E Wright, Apaches, E R Price, Lindsay, Lela Andrews, Blanchard, J H Williams and Mrs. C E Stagg, Washington. The Conference was good and well attended.

MANY PRAY THROUGH TO VICTORY

Okemah, Okla.--We are moving on for God at Okemah. God gave us a wonderful service both Sunday morning and evening. Praise His name, Saints shouted, danced and spoke in other tongues in the old-time way. The P Y P S is very encouraging. God has given us a goodly number of young people who are willing workers. We have just closed a revival with Miss Estella Beal as evangelist. God gave us a gracious revival. There were about 25 experiences. Miss Beal is a blessed minister of God. The church was greatly blessed. Pray for us here that we may continue on to know more about the Lord.

Mrs. Anna Sutton, Pastor

48 Saved
24 Sanctified
26 Baptized

Cherryvale, Kans., Oct. 10—Am sending a report of a revival we had near Seymour, Mo., in Webster county. Was there for two weeks and called home on the account of the illness of my mother. 17 were saved and 4 sanctified. After staying home two weeks, I went back to Missouri and stayed three weeks. 21 saved, 13 sanctified, 3 Baptized with the Holy Ghost. Left and had one week's meeting at Bethlehem, Mo. Then came back to Webster County for two or three days, meeting and staying. God so wonderfully blessed we stayed 8 days. Ten were saved, 7 sanctified, and 23 Baptized with the Holy Ghost. In six weeks and two days there were 48 saved, 24 sanctified and 26 received the Baptism of the Holy Ghost; and I baptized 34 in water.

I am saved right now, sanctified and Baptized with the Holy Ghost.

A L Hinman

We need the active co-operation of every pastor and evangelist to make the Pentecostal Holiness Faith what it should be. Please send me information about your church or about your meetings or prospective meetings. Let us pass the information on to others, and thereby make the paper more interesting. Also send for sample copies and take up subscriptions in your church or revival meetings and let the circulation increase. The circulation of several hundred copies. Can we count on you?
Kings College is the greatest asset of the Pentecostal Holiness Church in the West. This statement is thoroughly true. I am sure that we have not, as yet, learned to appreciate the worth of this great institution, that by the mercy of God has been placed within our confines.

Kings College is a haven of refuge to the boy or girl desiring to prepare themselves for a successful life. It gives the student holy and pleasant surroundings at a time when characters are being formed, and eternal destinies are being settled. Can we afford to be without this place of refuge for our priceless boys and girls.

An educational institution is of unmeasured force. It is either a great blessing or a great curse. Within a generation educational institutions can revolutionize the thought of the nation. When you place your child in school it forms its thought on life from training in the school room, in the public educational institutions today, as a rule, the teaching of the Bible is barred, while its arch enemy—evolution—with all its atheistic tendencies, is being drilled into the young receptive minds, just as though it was truth. And as a result our educational institutions are turning out young men and women with skeptical tendencies, and many of them atheists.

Kings College offers you an opportunity to educate your child where the Word of God is supreme, its word final. The Bible is taught, and evolution is barred. Kings College offers to you this opportunity to train your child, teachers who are not only thoroughly grounded in the Word of God but who have a good Christian experience:

Kings College offers to our children a clean, holy atmosphere free from profanity, cigarette smoking and kindred evils, in which to acquire an education.

Can we afford not to raise this $3000? Can we utterly disregard this opportunity that God has given us of saving our boys and girls?

One Dollar per member would raise the $3000. Can't we give $1.00 per member to save our boys and girls. If you can send more do so. Your contribution must reach us this month. Mail your offering today.

Here is a list of those who have paid on this fund so far:

**Oklahoma Conference**

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THE LORD BLESSING

Sun City, Kan., Oct. 21—I am here in a revival and God is blessing and the power is falling in most every service and people are praying through on all lines in the old time way for which I praise God. We also have music and dancing and talking in tongues and some interpretations and lots of shouting. I am being entertained in the home of Dr. Loudermilk and his good wife, They are both sanctified and are as sweet an old couple as I ever met. Pray for me and my meetings.

O C Wilkins

Some have been saved and sanctified at the Friendly Pentecostal Mission. Among those saved out of the depths of sin were two who were drunkards.

A GOOD MEETING

Apache, Oct. 23 — The Lord is blessing here. We have been conducting a series of revival service at the church. Have been 4 saved, 2 sanctified and two received the Baptism of the Holy Ghost. Had a wonderful service, and four came into the church last night. Thank God for what He is doing for us. The church is in better condition than it has been since I have been here. We see a better year for the Apache church. Bro. H M P Rose is assisting in the meeting.

J A Melton

THE PENTECOSTAL HOLINESS FAITH

MANY PRAY THROUGH TO VICTORY

Kingfisher, Oct. 20—H ad a glorious service last night. 5 were saved, 4 sanctified and filled with the Spirit. We did not have anyone preaching at all. The saints shouted for joy and the entire church and school were greatly blessed. The altar was filled with fine young boys and girls who are members of the student body.

Thomas L Aaron

Evangelist Willa J Short is engaged in a revival meeting at the Carnegie church. Her next revival is Memphis, Tenn., and then Greenville, S. C.

Silver Springs, Ark.—We began a meeting at Rogers the 18th. One has been sanctified. We are looking for great things. I believe the church has a real man of God for pastor, Bro. Jones, full of power and fire of the Spirit, and I don't believe he will compromise one inch. We ask the prayers of all praying people that God will use us to His glory.

N D Cothernan and Wife Melvie Ross

Wherefore, as the Holy Ghost saith, TODAY

if ye will hear His voice, harden not your hearts.—Heb. 3:7-8.

TODAY the most important business confronting you is the salvation of your soul. It is more important than anything else you may have planned. Do not put it off until another month, for God says to "Roast not thyself of tomorrow; for thou knowest not what a day may bring forth."—Prov. 27:1. And tomorrow may find you in eternity. For now is the accepted time; behold, now is the accepted time; as it is said, "Today if we will hear His voice, harden not your hearts."—Heb. 3:7-8. If you are saved, why not come to Him? Come now and let us reason together saith the Lord; though your sins be as scarlet, they shall be as white as snow.—Is. 1:18. Give your heart to Jesus TO-DAY and find eternal life, and an escape from sin and hell.

BE WISE

Be wise! The wise man prepares for the day in which he will be incapacitated; he makes provision for the latter years, when his strength begins to fail. And yet there is a wisdom that is wiser than that. There is a wisdom that reaches beyond old age and scans eternity and makes provision for an eternal home. God says, "O that they were wise, that they understood this, that they would consider their latter end."—Deut. 32:29. So many men and women and girls, that are vitally concerned about making provision for their future temporal welfare, that carelessly forget to make provision for eternity. It is an indubitable fact that we are travelers to eternity and that somehow, somehow, we will have to spend eternity somewhere. Then if it is wise to make provision for the future years of our natural life which are uncertain, how much better to make provision for our existence in eternity which is positive. Moses was a man learned in all the learnings of the Egyptians, and he said, "Choose life today; choose life; choose the blessing of eternity; choose the feast of eternity; choose the treasures of Egypt; for he had respect unto the recompense of reward."—Deut. 4:39. Though a man made so much provision for the latter years of his natural life, and failed to make provision for eternity, he has lost all. Jesus said, "What shall it profit a man if he shall gain the whole world and lose his own soul?"—Mark 8:36. To the man who had devoted his life to an accumulation of this world's goods, and the enjoyment of this world, when he reached the age he thought he could take things easy God spoke and said, "Thou fool, this night thy soul shall be required of thee."—Luke 12:20. Be wise and make provision for eternity. Make ready for your long home. I would beg of you that you "seek ye the Lord while He may be found, call ye upon Him while He is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God for he will abundantly pardon."—Isaiah 55:6-7. The thoroughly repentant Philippian jailor Paul said, "Believe on the Lord Jesus Christ and thou shalt be saved."—Acts 16:31. Come now and let us reason together saith the Lord; though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool.—Is. 1:18. May God bless you and help you to find peace with God through Jesus Christ our Lord, and an eternal home in heaven.
Evil Speaking

J D MAHAFFEY

"Speak not evil one of another, brethren." -Jas. 4:11

The tongue is a very dignified and important member. Life and death are, in the power of the tongue. How desirable that it should be sanctified to God, and always under the holy restraints of religion. It has many ways of offending and doing mischief. The text specifies one of these, viz: "speaking evil of our brethren." Let us define the text:

1.—The sin of evil speaking.

Evil speaking consists in divulging the faults of others needlessly. It is not necessary to committal of this sin that we circulate what is false. What we say may be wholly or partially true, and yet we may violate the prohibition of the text. There are cases however when we may be called upon to testify to facts as in Courts of Justice, when we have to bear witness. We may also speak to the person whom we know to be guilty of evil, and with affection reprove or rebuke, but we should never divulge their faults needlessly. Evil speaking is often committed by dwelling on the failings and faults of others. By making them the subject of frequent reference and general conversation. Taking satisfaction in exposing them and gloating in dark and partially suppressed insinuations. Invoking the reputation of others in mystery, and leaving persons to form the worst judgment possible of them. By coloring and exaggerating the faults of others, passing the boundary of truth. Exaggerating their offenses, and thus bearing false witness against them. This is palpable and deep-toned wickedness. I sight you to the Word of God—here Ex-
Hallelujah! I am Free

"Victory, yes victory, Hallelujah! I am free. Jesus gives me victory, Glory, glory, hallelujah! He is all in all to me." It was the voice of a man singing as he lay dying in an Oklahoma City hospital. Death was rapidly releasing his spirit. He had preached his last holiness sermon at the Elm Street Mission, Oklahoma City, and shouted and praised God, and walked six blocks and was hit by an automobile and broken and bruised he was taken to the hospital. "I will soon have my hands full of grapes and pomegranates," he said to his daughter. He was now going into the presence of his Master. As the words of song floated up upon the air, his spirit soon was soon winging its flight to the glory world.

Rev. John Isaac Hollis was born in Texas, May 25, 1857, and fell asleep in Jesus at Oklahoma City Saturday, Oct. 4, 1930, at about 56 years. He was sanctified as a minister of the Gospel for 37 years, and 3 sisters, Susan Caldwell, Effie Knight, and Dovie McElroy, are his remaining relatives.

He lived in Cooke county, Texas, and in Nov. 1892, he moved to Mt. View (Okla.) country. He was a minister of the Gospel for about 36 years. He was sanctified and received the Baptism of the Holy Ghost about 14 years ago.

He is survived by 3 daughters, Effie Knight, Dovie McElroy, Ruby Crouch, one brother, A. M. Hollis, and 3 sisters, Susan Caldwell, Mittie Baker and Lou Penny, 17 grandchildren, 7 great grandchildren and a host of other relatives and friends.

The funeral service was held at Oklahoma City Monday, Oct. 6th by Pastor Dan T. Muse and the body placed in the Bethany cemetery to await the morning of the resurrection.

The following lines were sent in by Bro. Hollis' granddaughter, Mrs. Dalton E. Shive.

Our dear Grandfather has gone to rest.
In that home of the blest,
We shall see him here no more.
But we'll meet him on that shining shore.
Where all is peace and rest.

OBITUARY

Mrs. Lillian Webb was born in the state of Tennessee June 10, 1873. Died Aug. 25, 1930, at her home in Tecumseh, Okla., at the age of 57 years, 2 months and 15 days. She was married to W. H. Webb, in 1890. To this union were born 5 children. She leaves to mourn her loss, a husband, W. H. Webb, 3 children, Mrs. John Sandefur, Mrs. Joe Phillips and Willie Webb, 3 grandchildren, 4 brothers and 2 sisters, Alvin Cluck, Will Cluck, Rev. Sam Cluck, Claud Cluck, Mrs. Martha Goodall and Mrs. Rosa Hughes, and a host of other relatives and friends.

She was saved in 1900, sanctified and Baptized with the Holy Ghost while she lived at Seminole a few years ago. She prayed a wonderful prayer Sunday morning before she died that night. The funeral was conducted by Rev. C. E. Neukirchner of Sulphur, Okla.

ASLEEP IN JESUS

Flossie May Meredith Drain was born Jan. 2, 1909, at Bee Springs, Ky. She fell asleep in Jesus Saturday afternoon, Oct. 18, 1930, at the age of 21 years, 9 months and 16 days. Flossie was a talented girl and a few years ago had sweeping victory and was a flame of fire for God and blessed many people. She felt that God called her as a missionary to China. From some cause she failed God and lost the victory, and went into the ways of the world. A week or so before the end came, she repented of her sins and found pardon and sweet peace in her soul, and when the hour of death came, it found her trusting in a Saviour's love.

She leaves to mourn her departure, husband, George Drain, one daughter, Rosa Mary, a father, J. W. Meredith, a mother, Mary E. Meredith, 3 brothers, Ambros, Edward and Floyd Meredith, and other relatives and many friends.

The funeral service was conducted at the Second Pentecostal Holiness Church in the presence of a large congregation of friends by Chas. J. Phipps and Dan T. Muse. Her body was laid to rest in Sunny Lane cemetery.

Infant daughter of Flossie and George Drain passed away Oct. 15. Funeral service conducted by Chas. J. Phipps and Dan T. Muse.

Ruby Lee Overstreet. Funeral service by the writer Sept. 13, and burial in Sunny Lane cemetery.

Mrs. Mabel Kingston died Sep., 11 at Ponca City. Funeral service by the writer and burial in Sunny Lane cemetery.

Betty Lou Welch, Funeral service by the writer Sept. 19, and burial in Sunny Lane.

Wright Crow, age 55, passed into eternity. So far as we know he made no profession of religion. Funeral service by the writer after which the body was placed in the Sunny Lane cemetery.

Carl Wright, age 15, passed from this life, and was buried in Sunny Lane cemetery, Oct. 17, the funeral service being conducted by the writer.

DAN T. MUSE, Pastor.

WHERE WILL YOU SPEND ETERNITY?

Let's send the whole Gospel to the whole world.

If you enjoy the Pentecostal Holiness Faith tell your friends about it.
THE PENTECOSTAL HOLINESS FAITH

and Continued from Page 1

still for a few seconds wondering what method the Lord would use to protect my life at this critical moment. Thomas and two other men from the audience sprang wildly on to the man like a pack of hounds, knocked the stick out of his hand, locked him outside and beat him, and turned him over to the police. The man came back and took his seat, saying, "I decided that I must take the part of Christ."

After thanking the men for defending me and thanking God publicly for protecting my life, we proceeded with the service. The following Sunday I had nearly twice the number of people to preach to, and four were converted. I am praying that the man who attacked me and the men who defended me will surrender their hearts to the Lord and be saved. 

W Brooks

We are indeed pleased to announce that one of foremost missionaries in Africa, Rev. KE M Spooner, of Rustenburg, Transvaal, South Africa, will be at the Oklahoma City First and Second Churches in December.

GOD'S PLAN

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now, herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Mal. 3:10.

How shall the church receive tithes, except it pay tithes?

How can the preacher receive tithes, except he pay tithes?

ETERNITY!

Where Will You Spend Eternity!