AND THEY WERE ALL FILLED WITH THE HOLY GHOST

"And they were all filled with the Holy Ghost, and began to speak in other tongues, as the Spirit gave them utterance." That multitude of devout Jews that came rushing together when "this" was noised abroad were confounded, were amazed and marveled and were in doubt—and what confounded them so was these Galilean disciples speaking in the various languages of the nations. "Every man heard them speak in his own language." "How hear we every man in our own tongue, wherein we were born?" "We do hear them speak in our tongues the wonderful works of God." "What meaneth this?" Such were the exclamations. Others mocked. But Peter said this is that which was spoken by the prophet Joel, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and my handmaidens I will pour out in those days of my Spirit and they shall prophesy." It was unexplainable from a natural standpoint. for never had a man been able to speak in some language he had never learned. And unto this day it staggers men and many mock. These were devout Jews, too, that had assembled there, ostensibly to worship Jehovah and yet they could not fathom this. It's the thousands of professing Christians today that fail to recognize God in His great outpouring of the Holy Spirit. To be sure, they should have been acquainted with the fact that God was going to pour out His Spirit upon all flesh. But this was an unusual phenomena. They had overlooked that God had said: "For with stammering lips and another tongue will He speak this people."—Is. 28:11. That solves it. It was God in them speaking and speaking with other tongues, for doesn't the record read "and they were all filled with the Holy Ghost and began to speak in other tongues as the Spirit gave them utterance?" And then Peter stood up with the eleven to testify. And that is just the Bible order, for Jesus said: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me: And ye also shall hear witness."—John 15:26-27. It is a noticeable fact that they were all filled with the Holy Ghost, and that they all began speaking in other tongues. And so we find when Peter went down to the household of Cornelius, and God poured out His Spirit upon them, while it astonished these Jewish believers, yet they recognized God had given them the Holy Spirit also, "For they heard them speak with tongues and magnify God." And then at Ephesus when the Holy Ghost was poured out upon the believers there they "spake in tongues and prophesied." In fact, it was a recognized initial evidence of the reception of the Holy Spirit when they began to speak in tongues as the Spirit gave them utterance. And in these last days thousands of people in almost every part of the world have received this same Baptism of the Holy Ghost and speak in tongues. And it's the same great manifestation whether in America or China, whether in Europe or Africa, the Island of the Sea, or India. God is pouring out His Spirit upon all flesh and verifying His eternal truth, for the record reads "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Personally, we have witnessed many of varied age, from little children to those of gray hairs receive the Baptism of the Holy Ghost, and they all speak in tongues as the Spirit gave utterance, according to the Bible record. Oh, hallelujah! It's glorious!

If you enjoy the Pentecostal Holiness Faith tell your friends about it.

Oh the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.

Let's send the whole Gospel to the whole world.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas, and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space.

means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

PLEASE TAKE NOTE

Beginning with this issue, we are changing from a semi-monthly to a monthly publication. So from now on look for the Faith about the 15th of every month. I am sure a few words of explanation are in order, which I shall give you. We were forced to one of two things on account of the economic condition over the country, to either suspend publication or change to a monthly publication. And for the benefit of the work we have chosen the latter method. And we trust you will be pleased, and that the Faith will receive your hearty cooperation. If the saints would properly cooperate the Faith could be enlarged and improved.

The Faith was instrumental in bringing three churches to the South in the ranks of the Pentecostal Holiness Church.

Please do not send the Faith and the Advocate the same copy, as we are trying to get the Advocate in the Faith homes.

We have printed a small variety of tracts which you can have at a nominal cost. Some of these tracts are printed in this issue. Smile-Father-Smile. And They Were All Filled with the Holy Ghost, and Divine healing are 25 for 10 cents or 100 for 25 cents. The following are 25 for 5 cents, or 15 cents per hundred. I Feel Queer, Nearing the Shores of Eternity, If We Neglect. Can You Pray, They Did There. I Have Sealed My Own Doom, Dying and Lost, Too Late to Pray, Be Wise and Today. Or if you prefer we send you 100 assorted for 25 cents. Do something for God in your community.

FOREIGN MISSIONS

Let's send the Whole Gospel to the Whole World

OKLAHOMA CONFERENCE

Oklahoma City First Church, 185.92
Three Sands P. H. Church, 3.46
Emid P. H. Church, 6.00
Frederick P H S, 3.06
Ponca City Church and S. S., 10.50
Britton Church, 2.66
McLean P. H. Church, 9.75
Mt. View church, 5.54
Edmond P. H. Church, 5.00
Pampa Church, 4.00
Barnes P. H. Church, 5.00
Union Grove P. H. Church, 1.00
Pleasant Valley P. H. S. S., 2.56
C H Puckett, 10.00
Kings College, 1.92
Gotebo P. H. Church S. S., 2.19
Parcell Pentecostal Holiness Church, 2.58
Norman church, 3.58

Boise City P H S 5.00
Oklahoma Miss. Conf. 3.49
Okla. City Dist. Quar. Conf. 9.75

EAST OKLAHOMA CONFERENCE

Seminole P. H Church, 14.36
Muskogee S 1.14
Westville church, 3.50
Johnsonville Church, 12.00
Okmulgee P. H. Church, 20.10

KANSAS CONFERENCE

Sun City P. H. Church 5.05
Nioticz P. H. Church 4.50
Coffeyville church 13.00
Larned church 20.63
Bartlesville P. H. Church 3.50

Texas Conference

Garfield church, 2.61
Healdton P. H. 2.06
Woodville S S 1.10
Abner Cross Roads 2.06
Gainesville church 1.20
Cleburne church (Rhodes) 7.31

Rev. K E M Spooner and his wife, Geraldine Spooner, are to sail Jan. 31 for South Africa to resume their missionary activities in the Transvaal.

At the General Board meeting in December five prospective missionaries were accepted and placed on the waiting list. For China Arthur P Holley, Bro. WiUoughby, Viola Stanley, Anna Pierson, Miss Helen Dunkley.

Evangelists L G Chilcoat and F C Kidd held a very successful revival meeting at Yukon.

Pastor Oscar Moore, of Ponca City, writes: The Lord is blessing in the regular services of late. There has been 17 saved, 11 sanctified and 8 received the Baptism for which we are thankful.

HOW IS IT WITH YOUR SOUL.
Reports From the Field

The following are open for calls for revival meetings: Rev. W. J. Wilburn, Route 1, Box 54, Sarepta, La.; Rev. Annie Kern, Box 176, Kingfisher, Okla.; Rev. O. C. Wilkins has been engaged in a revival meeting at the Cherrysville, Kansas, Church.

The Britton Church, Rev. C. Foster, Pastor, has completed a nice substantial church building and is now nicely situated and the interest is growing.

The Purcell Church, Rev. W. W. McAllister, Pastor, has a splendid new tabernacle church building in a very convenient location.

The Oklahoma City District Quarterly Conference held at Purcell is one of the best ever held in this district. Some nineteen preachers were present besides the Mission workers and delegates. The spiritual atmosphere was most pleasing.

We note that the Purcell church has the District 1 Sunday School banner adorning its walls. And in addition is the large Conference banner also.

A joint session of the Abner and Center Hill Quarterly Conferences were held at the Abner Cross Roads Church Jan. 9 to 11.

Pastor W. H. Holley of the Johnsonville church writes as follows: We want to report victory over sin. Praise God for His wonderful power. We are moving along fine. We have Bro. M. L. Dryden here with us in a revival. He is preaching with the power of God. And every message is timely.

Hazel Parker, Church Secretary at Muskogee, writes: I am thanking God for the wonderful power He is blessing this church at Muskogee, and for our dear pastor and wife, Bro. and Sister J. L. Stewart. We have had some wonderful conversations under our pastor's ministry. God's hand is upon most every service and praise Him for the way He is providing for our new church. Please remember us in your prayers.

E. R. Holley writes as follows concerning the work at Coffeyville, Kansas: May praise God for all His blessings in the Coffeyville church and Sunday school, and also for our pastor and his wife, Rev. and Mrs. J. P. Pinkston. Pray for our work here and that our church will keep increasing with the love and wisdom of God and that the unity of the Spirit will continue in our midst and pray for me as secretary of the church.

Sec. S. T. Ishell of District No. 3 Sunday School Rally reports: "District No. 3 met with the Three Settlers church Dec. 21. The rally was conducted by Rev. Henry R. Samples. After hearing the good reports and also a good program I believe the Sunday Schools were encouraged for more growth.

Pastor Y. E. Brooks of the Gowen church writes under date of Dec. 29: We are in a revival here at Gowen and it is progressing very well. Bro. Hall and Bro. Titus are helping. We are expecting many to the 5th to carry the meeting on.

Pastor H. W. Hampton of the Einit church writes: Jan. 2, 1931. I am praising God for saving me from a life of sin. Rev. J. D. Mahaffey began a revival here with us Dec. 4th and closed Dec. 22nd. And the preaching was in the power of the Spirit. He did splendid preaching. Every service was full. Three were saved and many were blessed. Any one desiring a revival write Rev. J. D. Mahaffey, Ada, Okla. He will preach the Gospel clean and straight.

Pastor J. T. Mahoney of the Pampa church writes as follows under date of Jan. 5: "We are holding a revival at the church, starting Dec. 21. God has been blessing it every night. One saved and one sanctified. The sinners are seeking the baptism of the Holy Ghost. There is a sweet spirit in the church. I praise God for His goodness and mercy.

Secretary Nettie Withrow of the Mt. View church states under date of Jan. 5: "We have a large P. Y. P. S. school open again. We are in the fight for sin. The average attendance is about 50. We are praying that God will give us a revival and that these young people will be saved.

Rev. A. D. Rice is now located at Laredo, New Mexico, and is doing some wonderful preaching. Every service is timely. He will preach the Gospel clean and straight.

Writing from ArDMARE, Okla., Dec. 30, Evangelist J. D. Mahaffey says: "I am now in a revival meeting with the Ardmore church. God is blessing here in delivering the Word with power and would be a blessing to any church."

"We know this is not even a little mine towards the interest on the debt we owe God, but we are still working hard for the saving of souls." So writes Fred Smith of the Ponca City church in sending in their offering of $10.50 for Foreign Missions. That's a splendid attitude to take, and there is so much truth in this statement as it relates to not only the Ponca City church, but to all of us. We appreciate the Missionary offering for the Ponca City church. It was splendid and another good feature about it is this fact: Three departments of the church are working for the Foreign Missionary interest, as this offering represented what was given by the Missionary Society, the Sunday School and the P. Y. P. S. Just keep it up, Ponca City, and inspire other P. Y. P. Societies over the west to do the same thing, and also the Sunday Schools.

Kings College opened school again after the holidays on Tuesday Jan. 3, 1931.

The South Africa Conference of the Pentecostal Holiness Church met in session at Krugersdorp January 5th, 1931.

Supt. S. B. Sarks is to be at Three Sands Jan. 24 to 28, at Pleasant Hill Jan. 29 to Feb. 1, at Lookelsa Feb. 4 to 9; at Hinton, Feb. 10 to 15. Bro. Stark's address is now Box 583, Carnegie, Okla. His phone number is 113.

The second round of the Caddo District Quarterly Conference will convene with the Gowen church Jan. 15-18. The Ada District will be held at the Stratford church Jan. 19-22. Please send all reports to rev. Billy Rice, Stratford, Okla. Come on brethren and let us make these conferences one hundred per cent for the Lord. You missed the others and many were missed a great blessing. M. L. Dryden,
Divine Healing

WHAT WE TEACH AND WHY

"We believe in divine healing as in the atonement." - Article 6, Basis of Union.

1st. Because provision was made in the atonement of Jesus for the healing of our bodies. Isaiah 53:5 says: "He was wounded for our transgressions and bruised for our iniquities; with His stripes we are healed." And we know that Jesus was stripped or scourged for Mark 15:15 says: "And so Pilate, delivered Jesus when he had scourged him, to be crucified." And the Apostle Peter affirms this fact, 1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed." 2nd. Because the Bible says that "himself took our infirmities and bare our sicknesses." And if this so, and we affirm that it is, then we see that ample provision has been made for the healing of our bodies. If Jesus "bare our sicknesses" then we can come faithfully expecting Him to remove them even from us when we are sick. 3rd. Jesus began his ministry by "preaching the gospel of the kingdom and healing all manner of sickness and disease among the people:" Matt. 4:23. Continued it throughout his earthly ministry, and one of the instructions to the early ministry was to "heal the sick:" Matt. 10:8 and Mark 6:12-13 says: "They went out and healed every one that had sickness or disease." And this continued after the ascension of Jesus (Acts 5:14-16).

4th. In the final commission given Jesus said "they shall lay hands on the sick, and they shall recover." And we believe the commission still holds good for today.

5th. The final instructions to the church: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up." 6th. "Confess your faults one to another, and pray one for another that ye may be healed." - James 5:16.

7th. God says, "I am the Lord that healeth thee." - Ex. 15:26.

8th. "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." - Ps. 103:2-3.

The ministry of healing, is a prominent part of the ministry of Jesus and the early church, and it is your privilege to embrace the benefits of the atonement of Jesus for your body now, and instead of resorting to the physicians as some did (2 Chron. 16:12-14) to their sorrow, and Mark 5:25-26 and was in nothing bettered but rather grew worse; you can bring your case to Jesus who "healed them that had need of healing." - Luke 9:41.


And when they were come out of the ship, straightway they knew Him and ran through that whole region about, and began to carry about in beds those that were sick, where they heard He was. And whithersoever He entered into villages, or cities, or a city, the sick in bed, they brought unto Him and besought Him that they might touch, it were but the border of His garment; and as many as touched Him were made whole:" - Luke 6:46-56. "Jesus Christ, the same yesterday, and today, and forever." - Heb. 13:8.

If We Neglect

"How shall we escape if we neglect so great salvation." - Heb. 2:3. Mr. Jones lay in an Oklahoma City hospital dying. He had neglected the salvation of his soul. He had heard a holiness preacher many times. Had enjoyed the services and the preaching. But kept neglecting the salvation of his soul. He was just the ordinary run of men—he intended to get saved—but kept putting it off until some future time. But he was taken to the hospital in a hopeless condition. He was begging for this holiness preacher. In his delirium and also in his conscious moments he called for this holiness preacher. The preacher came, but the doctor would not permit any conversation. He thought his patient was too sick. This poor soul was rapidly going toward eternity and lost.

Looking up at his nurse he said "I am going home tomorrow." The nurse asked him to what home. He replied 'to heaven or to hell.' The dying man replied "I want to go to heaven—but I fear it is the other." And sure enough on the morrow his soul slipped out into eternity. God says "Man goeth to his long home." Reader, are you prepared for the journey to that long home? Eternity, oh, where will you spend eternity?

Nearing the Shores of Eternity

A CONTRAST

A Christian lady was nearing the shores of eternity. She was happy. The joy of Heaven was in her soul, and she would soon meet the grim monster death face to face, and her soul would soon be in the presence of her Lord. She asked that "Sweeping Through the Gates" he sing. A few workers gathered around and began to sing. With a smile on her face she clapped her hands for joy as the words "In the blood of Calvary's lamb, saved and sanctified and I'll go sweeping through the gates," floated out through the room. "Let me die the death of the righteous and let my last end be like His."

But as sure as some will hear the welcome, "Come ye blessed of my Father," others will hear the words, "Depart ye cursed." In another Oklahoma City home a man lay nearing the borders of eternity unprepared to meet God. His words were pitiful. I shall never forget the heart-rending words, "Lost, lost, lost forever." In another Oklahoma City home a man was dying and as his soul was leaving his body he called out, "I am sinking in the mire!"

How is it with your soul? Most people want to be saved, but keep putting it off until it is too late.
God says it is "appointed unto man once to die, but after this the judgment." And we know we must die, then why not be wise and prepare for death and the judgment. Will you hear the welcome "Come ye blessed" or shall it be the 'Depart, ye cursed!' You hold the key to the situation in your own heart. Jesus died to save sinners. Jesus died to save you. Don't be lost! Don't be lost! Seek the Lord while you may be found.

Can You Pray?

Mothers can you pray? Fathers can you pray? You, to a great extent, hold the destiny of your boy or girl in your hand. The soul of that child is worth more than all the wealth of this world. And your child is going to spend eternity somewhere. Can you help that child to choose the right way? Can you pray for that child when it needs prayer? I want you to read this leaflet. These are actual happenings right near our doors.

A family lived near a holiness church where the way of salvation was taught. The father and mother did not attend church. They neglected their own souls, and that of the children. One of the boys, a young man, was poisoned. Realizing that he was about to die, and that he was not prepared to die, he sent for his mother. She asked him if he thought that Jesus would save his soul. She replied that she thought he could be saved. The dying boy then pleaded with his mother to pray for him that he might be saved before he died. The mother told him that she could not pray, and that poor boy went out into eternity, leaving his prayerless mother to pray for him.

Another case, a 12-year-old girl, came to die and begged her father to pray for her. He could not pray, and let her girl leave this world begging him to pray, and he could not pray.

A young woman attended the First Church, and had made flight of salvation. She lived in a rooming house on Reno. Disease came and the hour of death arrived. She begged for someone to pray for her soul, and search was made and no Christian was found to pray. No mother to pray, no father to pray. Suddenly raising her hands she screamed "help, help," and went into eternity to meet God.

One of the saddest cries ever recorded is in 2 Sam. 18:33, "O, my son Absalom, my son, my son." It is the case of Absalom. When the son had gone into eternity without God.

I have sealed my own doom. I shall soon lie in hell.

Who knows to-morrow? I want you to a great extent, hold the soul of that child to choose the right way. And they of the circumcision, who believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost: For they heard them speak with tongues, and magnify God—Acts 10:46. And if the household of Cornelius spake in tongues when they received the Holy Ghost, then why not now?

They Did Then—

The 120 Did—

And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance—Acts 2:4. And if they did then, why not now?

Cornelius' Household Did—

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision, which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God—Acts 10:44,46. And if the household of Cornelius spake in tongues when they received the Holy Ghost, then why not now?

They Did At Ephesus—

And when Paul had laid his hands upon them, the Holy Ghost came on all of them which heard the word. And the Lord added to the church daily those which were saved—Acts 19:6. And if the people of Ephesus at the preaching of Paul received the Holy Ghost and spake in tongues, then when people now receive the Holy Ghost can not we expect the same manifestation? If you did then, why not now?

Yes, It's For You—

Listen to this wonderful promise, speaking of the Baptism of the Holy Ghost on the day of Pentecost, Peter said: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.—Acts 2:38. And if they sought after God, then until they received this wonderful gift, then why pass it by? why not you and I receive the same wonderful experience? They did then—WHY NOT NOW?
THE LORD BLESSING

Ponca City, Okla.—The Lord is wonderfully good to us at Ponca City. I could not begin to tell you of all the blessings. The Holy Ghost has been falling for three weeks. The saints of God are being built up, sinners are made to weep and find peace with God. Several are being sanctified and those that have been cleansed and are hungry are being filled with the Holy Ghost. It is wonderful. I don't have the opportunity to go to every service, but every Sunday night for three Sundays Bro. Moore has not got to go to church, the Holy Ghost falls in such a way until He just takes charge of the service.

We love our pastor and his good wife. They have been a blessing to the church. May God bless them more and more. They are doing a great work. As I write these lines this morning, it seems the house is filled with His presence. I have been made to stop writing to praise my blessed Redeemer. The Holy Ghost abides just now. He has been witnessing to Himself this morning. Glory to God. I do not know how many experiences we have had in connection with the church, but in connection with my home I have one daughter received the baptism of the Holy Ghost and sanctified; one sister went through to Pentecost, and brother-in-law saved. Pray that the Lord will continue to pour out of the Holy Ghost.

MRS. A. W. DOTSON

MISSIONARY CONVVENT ON

A Missionary Convention of the Oklahoma Conference was held at the Oklahoma City First Church Dec. 17, 18 and 19. While the Convention was not very largely attended from outside of the city, yet a movement was on foot to further the Missionary work in the West. Rev. S. F. Stark, was elected president; Rev. R. B. Beall, vice-president; and Rev. Annie Carpenter, secretary. It was decided to elect a program committee and furnish monthly reports to the churches. The following were elected on this committee: Rev. T. Bone, Rev. G. V. Shewalter and G. J. Wilson. The first program will appear about the middle of January. Those wishing the program please let your requests be made known.

Rev. E. E. M. Spooner, for about 15 years a Missionary in the Transvaal, South Africa, was in the west a few days just before Christmas. Brother Spooner spoke four times at the First Church, one time at the Second Church, one time at a colored church, one time at Edmund, one time at Norma and one time at King's College. Brother Spooner is a very interesting speaker, and has been a very successful mission-ary in the Pentecostal Holiness Church in South Africa. In his work he has 42 Mission stations, 30 workers as preachers, eight teachers, 14 buildings. Phokeng is the headquarters of his work. Jan. 31, 1931, Brother Spooner is a splendid speaker, very humble and endeared himself to the people in the West who were fortunate enough to hear him.

A GOOD MEETING.

May our precious Heavenly Father bless you all is our prayer. We just closed a revival meeting at Holder School with our church. We had Bro. Lee Miller from Davis, Okla., part of the time. He and Sister Gaither did most of the preaching.

The Lord blessed and gave us a real old-time revival. There were seven prayed through. One sister who was seeking the Baptism of the Holy Ghost came to the altar at 8:30 p.m. and was carried away in the Spirit for 28 hours. God sure did give us an eye opener. People came from far and near to see the wonderful power of God manifested. It was a heart searching time. With many people stirred as never before. Saints, pray for us here at Holder. We have a fine little band of saints and Bro. Joe Odell is one of the best deacons we have ever had. He is one of the keen-eyed type. His eyes are always open when it comes to looking after his pastor and the flock.

We have been a very successful mission in the Pentecostal Holiness Church in South Africa. In his work he has 42 Mission stations, 30 workers as preachers, eight teachers, 14 buildings. Phokeng is the headquarters of his work. Jan. 31, 1931, Brother Spooner is a splendid speaker, very humble and endeared himself to the people in the West who were fortunate enough to hear him.

THE OKLAHOMA CITY WORK

The Lord has been blessing in the services at the First Church. Sunday night; Jan. 11th, several were in the altar and some found peace. One Catholic man came crying to the altar seeking God. We had a blessed Watch Night service and God blessed and we had a good altar service going on as the old year passed out and the new came in.

Bro. Wilkins are planning on a revival meeting to begin Jan. 25th, with several of the young ministers conducting it. We are expecting a great time in the Lord.
Rev. W. O. Peters has been dropped from Oklahoma Conference for dishonesty.  S. E. Stark

To the Annual Conferences in Kansas, Oklahoma and Texas. Dearly beloved, The Lord willing, I will be present to preside in your respective sessions in 1931, and also in as much of your camp meeting service as it is possible to be. I request the superintendents of the above Conferences to inform me at the earliest opportunity as to when and where the Conferences will convene. Yours in peace.

J. H. KING

To whom it may concern:

This is to certify that the Arkansas Conference of the Pentecostal Holiness Church has consolidated with the East Oklahoma Conference.

P. C. KIDD, Supt.
IRA A. FANNESTOCK, Sec.

The principal speakers are to be Rev. H. S. Triplett, Rev. Arthur Smith, and Rev. Samuel. director of music at King’s College, will have a program for the Convention, also a pageant by King’s College, and programs will be expected from the various societies. Bro. Samples desires full co-operation from all the societies to make this part of the Lord’s work a success.

Home Missionary Society

L. R. Lynch, President.

Bro. Sim Cook was born Nov. 13, 1889. He was married to Miss Carrie Wilmont in 1912. To this union was born eight children, four sons and four daughters. One son and one daughter have already departed this life. Bro. Cook was killed Nov. 21, 1930, in Woodville, Okla. He was an officer and was doing his duty when killed. He lived just a few minutes. He was also a member of the Pentecostal Holiness Church at Woodville, where Elmer Jackson is pastor. He leaves a wife and three sons and three daughters and a host of friends to mourn his death. May the Lord help his family in this hour of distress. The funeral was conducted by the writer in Woodville high school building Sunday evening, Nov. 23.

C. E. NEUKIRCHNER.

Lela Andrews, Mission Worker, writes from Branson, Colo.: “I am saved this evening, sanctified and baptized with the Holy Ghost, and on my way to the Lord as I do. I do want to know Him better, and love Him more and do Him will.”
The family and many friends were gathered in the room around his bedside. He had prayed and pleaded for the salvation of a sister. Realizing that death was enveloping his body and that he would soon be in eternity, he said, he wanted to say his farewells in time. It seemed that the heavens had bowed down. The scene seemed so sacred the writer ceased to pray and stood spell-bound witnessing the parting scene of this Christian boy.

Albert's voice was clear and strong, not a tremor in his voice, nor a tear in his eye as he said his farewells. He looked at his father and asked him if he would meet him over yonder (in heaven). The father assured him that he would, and then broke down and wept. Albert looked up into his father's face and said "Smile, father, smile." He called each one by name, and looking earnestly into their face, exacted a promise to meet him in heaven. As he looked tenderly into the face of his mother and asked her to meet him he said "Mother, you have been the best friend I have ever had in this world." He took his farewell of all members of the family, one by one, and then turned his attention to the friends that were in the room. He looked into the face of the writer and stated, calling him by name, "I know that you will meet me."

The farewells taken, he asked to be moved to the middle of the bed. Death was rapidly going over his body. He had prayed for God to have His way. The mother took her dying boy's hand and told him what he had meant to her, and how she admired his stand in trusting God. Then Albert folded his arms across his body, looked up into heaven and was gone. He was fully conscious to the last. His spirit left to be with the Lord at 3:15 a.m.

"Precious is the sight of the Lord is the death of his saints."

"Let me die the death of the righteous and let my last end be like his."

Reader, if you would die right, live right. Give your heart to Jesus, confess your sins to Him, and be saved. Live for God with all your heart and you will have a happy life and a victorious departure when you die. There is heaven to gain and a hell to shun. There is only one way and that is through Jesus Christ.

It was 2:30 a.m., Saturday, July 19, 1930, in the home of Rev. and Mrs. Chas. J. Phipps, pastor of the Oklahoma City Second Pentecostal Holiness Church (Agnaw and S. W. 26th). Their oldest son, Albert Coleman Phipps, sick less than a week, was facing eternity. Death was drawing near.

"I feel queer," said a young man as he left the First Pentecostal Holiness Church with his young lady friend. It was a Sunday night, and they had listened to a Gospel message and heard the pleadings of the pastor for people to give their hearts to God. He felt God's Holy Spirit tugging at his heartstrings and felt that he ought to go forward, but he laughed him out of going. Two or three times he told her that he ought to go forward, and each time she laughed and kept him from going. They started to leave the church and as he walked out of the door a peculiar feeling came over him and he said, "I feel queer. I should have gone forward tonight." He walked out of the church for the last time. He felt queer. God's Spirit will not always strive with man. God knew that this would be this young man's last opportunity to be saved, and He especially tugged at his heartstrings this night. This young man never heard another Gospel sermon. The following Friday they laid his body away. He was killed suddenly and went out into eternity unprepared. Lost forever. Just a few steps from salvation, but let the laugh of a girl keep him out of Heaven.

The following Sunday the workers from the church found the girl in jail. When she realized that she had laughed this boy friend into hell, remorse seized her, and in desperation she tried to kill herself. She told the workers the story herself of what had taken place. The last we knew of her she had become a dope fiend, no doubt trying to drown her conscience. She had thanked a converted man for:

"I feel queer." Yes God's Spirit had been grieved away, and it is so I was doomed. Reader, don't grieve God's Spirit. God had patiently tugged at your heartstrings, but some day unless you yield your heart to God, and be saved, God will withdraw His Spirit, God says, "My Spirit will not always strive with man." Again God says, "Seek ye the Lord while He may be found call upon Him while He is near. Let the wicked forsake His way, and the unrighteous man his thoughts, and let him return unto the Lord and He will have mercy upon him, and to our God, for He will abundantly pardon."