There is a Sound of Abundance of Rain

There is a sound of abundance of rain.—1 Kings 18:41.

See the lightning flashes of judgement over Israel. The famine had been severe, but it served its purpose. It opened the eyes of the people, the power of God had been manifested, and the false prophets had been brought into disrepute, and the rain came.

And so today there is a sound of abundance of rain. Judgement is abroad in the land, the Bible denying false leaders are being brought into disrepute, the power of God is falling, and there is a sound of abundance of rain.

Throw off your spiritual sicknesses and other incumbrances and build the old altars according to the pattern and prepare for rain an old fashioned "gully-washer."

There is a sound of abundance of rain from varied sections in the Western Conferences.

The Okmulgee church (Arthur Smith, pastor) has received 21 new members into the church the past month. Feb. 1, 2 were saved, 1 received the Baptism. They are having good services.

The Second Church Oklahoma City (Chas. J Phipps, pastor) has a moving forward spirit. Jan. 11 six were saved, Jan. 18 four saved Jan. 21 three saved, and Jan. 25 five saved. They also have a rapidly growing Sunday School. On Jan 25 186 were present of whom 150 were under 20 years of age. Feb 1 they had 204 in attendance.

At the First Church 142 have been saved since Conference, 49 sanctified and 30 received the Baptism. An unusual revival is now in progress conducted by six splendid young preachers. G V Sheaffer, G J Wilson, W G Carr, V L Anderson, W J Anderson, I E Landers. God is blessing and up to and including Feb. 4 there has been 35 saved, 24 sanctified and six received the Baptism.

The Lindsay church had a revival under F M Smith netting 10 saved, 5 sanctified, and one received the Baptism.

At Abner Cross Roads (C E Kennedy, pastor) a revival resulted in 13 saved, five sanctified and four filled with the Holy Ghost.

At the Johnsonville church (W H Holley, pastor) a revival held by M L Dryden and Floyd Lee resulted in 12 saved, 11 sanctified and six received Pentecost.

At the Ardmore church (David Thurmond, pastor) 28 were saved in a revival meeting conducted by J D Mahaffey.

At the Muskogee church (J L Stewart, pastor) a revival held by G W Knight netted nine saved, four sanctified, two Baptised, six united with the church.

At Ada (Lonnie Smith, pastor) nine have united with the church.

Continued on Page 8
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

FOREIGN MISSIONS

Let's send the Whole Gospel to the Whole World

OKLAHOMA CONFERENCE

Oklahoma City First Church: 110.00
Three Sands P. H. Church: 2.70
Enid P. H. Church: 79.90
Mt. View church: 1.97
Edmond P. H. Church: 5.0
Pampa Church: 5.11
Gotebo P. H. Church: 1.60
Porcell Pentecostal Holiness Church: 3.59
Norman church: 3.44
Boise City P H S: 7.00
Oklahoma City Second Church: 5.59
Carnegie church: 7.32
Oklahoma City Second Church: 13.73
Gotebo P. H. Church: 4.50
Oklahoma City Second S S: 6.97

Rev. D D Freeman baptizing a Witch Doctor in South Africa

Britton Church: 5.67
Clinton church: 4.00
Mt. View Dist. Quar. Conf.: 16.01
Enid Dist. Quar. Conf.: 25.35
Kings College P Y H S: 3.08
Pleasant Hill church: 2.18
Butler church: 6.10
Apache Sunday School: 2.70
Emmanuel P. H. Church: 3.31

East Oklahoma Conference

Mrs. Lonie Smith (China): 10.00
Sulphur P. H. Sunday School: 5
Seminoles P. H. Church: 5.20
Muskogee S S: 2.17
Westville church: 5.06
Kiowa church: 2.60
Davis Sunday School: 2.00
Ada church: 1.14
Westville church: 8.45

KANSAS CONFERENCE

Sun City P. H. Church: 3.00
Rozel P. H. Sunday School: 0.63

If you enjoy the Pentecostal Holiness Faith tell your friends about it.

Joint Camp Meeting

A movement is on foot at the present time to have a joint camp meeting this year between the Oklahoma and East Oklahoma Conferences with some possibilities of the Texas and Kansas conferences coming together also in this camp. This would be a mighty camp meeting with saints gathering in for hundreds of miles. For some time there has been a feeling current among the members of the Oklahoma and East Oklahoma conferences to have a grand reunion together in one old fashion Camp Meeting. And the conditions look favorable this year for such a camp. It certainly would be a wonderful thing for the saints to come together once more if Jesus tarries as in days of old in one great camp.

We are in the midst of a good revival at Gotebo with sister Stratton and sister Little. Pray much for a downpour of the Holy Ghost.

D W Merchant

The Sunday School Convention of the Oklahoma Conference will be held at the Oklahoma City church. The program will appear in next issue.

The S S convention of East Okla. Conference will be held at Seminole April 24-26. The program will appear in the March Faith.

We have just closed the greatest revival in the history of the local church of Ardmore, there were 38 professions of pardon and many scenes of old fashioned repentance and dying out. Great crowds thronged the church hear the evangelist Rev J D Metheney preach under the mighty power of God. The meeting closed with many seekers in the altar. There is a great and increasing interest in the Sunday School. We are delighted with the work of the Lord here and are looking for him to work wonderful things in our midst.

David Thurmond
Reports From the Field

Rev M L Dryden is conducting a revival at the Sulphur church beginning Feb 1st.

Rev Lee Miller was to hold a revival meeting at Slaton, Texas.

Mr. and Mrs. J K Hooley, Tecumseh, are the proud parents of twin baby girls, born Jan. 3 1931.

The Purcell church has been having a revival meeting.

General Supt. J H King has been engaged in a meeting at the Weslaco, Texas church.

Rev L G Chilcoat was to begin a revival Feb 4 at the Ponca City church.

Evangelist Stella Beal has been engaged in a revival meeting at the Stone mission, Oklahoma City. She is to begin a revival meeting at Ada, Okla., in the PH church April 1st.

Mr. and Mrs. (Ruth Chapman) Ed Moore announce the arrival of a daughter, Maurietta Eileen Moore, Feb. 2, 1931, at their home in Enid, Okla.

Supt. M L Dryden organized a Pentecostal Holiness church at Summers Chapel Friday night, Feb. 6, with eleven members.

Rev J H King is to hold a Bible conference at Okmulgee in the East Oklahoma Conference soon.

Evangelist N D and Velma Cothran had a missionary service during their revival at Britton church. That's fine.

Rev G F Taylor is to begin a revival meeting at the Seminole church beginning July 13th.

Rev Evert Dodd is now receiving his mail at Apache, Okla.

Supt and Mrs Ralph Robinson of the Texas conference report the arrival of a son, Novis Hillary, Jan. 27, 1931.

Mrs A J Finkenbinder reports a splendid childrens meeting at the Gotebo church.

Revirgil Boutwell has been engaged in a revival meeting at the Checotah church which resulted in 11 saved.

Pastor S D Dodd of Weatherford reports Sunday School increasing, and that Rev J D Mahaffey is to begin a revival there Feb. 12.

We baptized a man 73 years of age at the Oklahoma City first church lately. He had been unconscious about 48 hours, and in answer to the prayers of the saints he was raised up and found Christ precious to his soul, and wanted to follow his Lord in water baptism.

The Sulphur church is planning an observance of Pentecost Sunday May 24. They are planning on having dinner on the ground. Rev Lonnie Smith is to preach at the morning service, Rev G W Knight at the 3 o'clock service and M L Dryden is to preach at the night service.

At Neosha Falls, Kansas, G W Wassom and wife are holding a revival meeting. This is a new field, we are having good interest and large crowds. The Lord surely is blessing there has been several experiences. Pray the Lord will give us a Pentecostal Holiness church at this place.

Praise God for the revival He gave us at Johnsonville church twelve were saved, eleven sanctified and six received Pentecost. Thank God for our dear brother Dryden and bro. Lee. They are blessed men of God. Any church will be blessed by having them for a revival, WH Holley pastor Ada, Okla.

Our church is doing fine, we have received 9 new with a good number planning on coming in the first opportunity. Our meeting was fine and we all enjoyed having sister Beal with us, she will be with us again the first of April, and we are expecting a great revival. We have no complaint in our heart.

Lonnie Smith

NOTICE

Dear Faith readers, don't you think it time we all made an honest confession, for our failure to support the Faith as we should. Let us not sit idly by and see this faithful little messenger cut down as has been announced. May God help us, as individuals to go to work and get subscribers, and put it back to its former publication of twice a month. I believe God had it cut down to wake us up. Sit down right now and write a line of encouragement to the editor, also some subscriptions, and a free will offering. I am sure that we are not going to fail God at this time. You can also help by sending in news items, and a word of exhortation or would not go unpublished. I am sure if presented in the right manner. Rev. G J Wilson

If you enjoy the Pentecostal Holiness Faith tell your friends about it.
HUMAN SACRIFICE

"THERE WILL BE RAIN TONIGHT." These words are spoken by Chiei Matela, all the natives know what has taken place under cover of his reign he is the rain maker.

The chief lives about thirty miles from Ebenezer Mission Station. Under his direct rule he has thousands and all other tribes look to him as "Inosol" (Lord). He is very successful in holding the people in sway through his black art. By his indifference toward schools and mission work all along has made it very hard for any one to help his people.

He comes from a family of doctors and rain-makers. So naturally he inherits the power in the site of the natives to make rain, hail and lightning at will. Fortunately for this district he only has one sister, and fortunately, or unfortunately, of her left children he is the next in line to receive the power of his black art.

Unfortunately for her she is losing some of her followers as they have tasted and found the Lord's yoke easy and His burden light.

The chief's followers have as much faith in him as we have in God. If you want an argument, make little of the chief's power and you have it. How he has succeeded in acquiring such authority is hard to understand.

It seems his greatest weapon is light. It seems his greatest weapon is light. If any of his adherents fail to please him he is likely to receive notice that the (bird) lightning will hit him. That is sufficient, if the poor fellow does not happen to get struck by lightning he will die of fright.

Naturally you would think a chief who claims to have power to bring rain would be glad to help his people in the time of need. However, the chief is just the opposite. He will not pretend to bring rain until large sums of money are brought to him in advance of the money he is to receive. He must still receive the money else he will destroy their crops with hail.

If the chief or his sister happens to pass your house and wants something don't refuse to give them, your crops will either be destroyed or you will be struck with lightning. All early corn must be gathered by 10 at night or very secretly and all stalks destroyed in order that the rain-makers will not find out they have corn large enough to eat. These families to be hungry and green corn ready to eat. But for fear of the rain-makers will find it out and ask them for the corn or cause hail to destroy it they will go hungry as if they had nothing to eat.

The most wicked of all is his sacrifice. When a drought comes all the natives gather together, collect the money and give it to the chief. If the chief is not satisfied with the amount he received he will call for more. When sufficient is received the men go home, warn their wives to look out for the children as one is wanted for a sacrifice. The mothers gather all her small children together and they must stay until the rain comes. If one of her little ones strays away it is in danger of being snatched and taken away for the sacrifice. Some mother's child may be offered and the question is whose child is it going to be?

I visited a home yesterday and prayed for a woman. On arriving at her home I found she had two small children by her side covered with a blanket as if they were frightened. Whether they were frightened or being stolen for the sacrifice I don't know. So far as I know there was no reason why they should be in this condition on a very hot day.

The chief's method of offering is very cruel. So far as I know the white people do not know about it. Fortunately for me one of the chief's followers came to the church repeated and has told me a few things concerning the chief and his wicked ways. If the chief were to find out he told me, the poor man would disappear and one would know whence he went.

His method of killing is very cruel as I said above. He has told me I am to receive notice that the (bird) lightning will hit him. That is sufficient, if the poor fellow does not happen to get struck by lightning he will die of fright.

The Challenge

When I heard the above and saw how the name of the true God was being blasphemed in only a few miles of our station, I felt in my soul like making him a challenge. So the next time I came in touch with some of his followers I called them to prayer, we are now in the need of rain, call your chief and tell him, I shall take the next day and I will pray to my God and then we will see who serves the true God.

You must agree that we serve the God that sends the rain. If the chief sends rain we will serve him, if my God sends rain we must repent and serve my God."
THE PENTECOSTAL HOLINESS FAITH

Printing.................................................. 1.25

Total-- ........................................... $3,373.35

The above report does not include what has been given by the natives toward new buildings, repairs, printing or conference expenses which amount to quite a bit during the year. There has been one nice brick church built near Potgietersrus. Unfortunately a heavy storm came and blew it down. This did not discourage the natives so they are now back making brick to rebuild, so I am told.

Brother Rhodes has been able to build one of the nicest churches we have in Africa, by the help of Mrs. T. L. Aaron and native help (this church is known as Aaron's Chapel). At our New Mission Station we have enlarged our dwelling and built one large school room which is used for church and school, but is far too small to meet our requirements.

The above report will give you some idea of the work that is going on. May God richly bless those who contribute toward His cause. Respectfully submitted,

D. D. FREEMAN.

OUR WORK IN AFRICA

We now have one of the greatest opportunities that ever opened up to the Church in Africa. God said, "Ethiopia shall stretch out her hands toward new buildings, repairs, printing or conference expense which amount to quite a bit during the year. There has been one nice brick church built near Potgietersrus. Unfortunately a heavy storm came and blew it down. This did not discourage the natives so they are now back making brick to rebuild, so I am told.

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The above report will give you some idea of the work that is going on. May God richly bless those who contribute toward His cause. Respectfully submitted,

D. D. FREEMAN.

OUR NEW WORK IN AFRICA

At the recent General Board meeting held at Greenville, S. C., in December, 1930, the General Board accepted as new members two missionaries and their work in South Africa.

These missionaries are William Andrews DuPlooy. He is South African Dutch, making him very valuable as a missionary. The other is his wife, Lillie DuPlooy. She is English. She went to Africa as a missionary about nine or ten years ago. Bro. DuPlooy was converted while in the army and felt a call as a missionary about 1889. They were married in South Africa. They desired to unite with the Pentecostal Holiness Church, and bring all their work into the church.

Their work consists of one ordained minister (native), four evangelists, seven preachers, one native teacher, one Bible worker, five teachers and about 100 native Christians. They have one desirable Mission Station and four out-stations. They are located in the Northern Transvaal and about ten miles from our most Northern point.

This is indeed a valuable acquisition to our work in South Africa. Africa seems to be an open field for the Gospel at this time.

SONG BOOKS

We have the following Winsett's Song Books for sale. The new 1929 book, issued the past summer, "Soul Inspiring Songs," are 35 cents for a single copy, or $3.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 25 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each, or $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Songs of Old-Time Power are 35 cents each or $3.00 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

The New Disciples are ready and are to sell for 20 cents per copy. Every preacher and every lay member ought to have one of the New Disciples. Send in your order at once. The Oklahoma Conference are buying one thousand copies. Get your copy now. We can supply anyone in the Middle West. Dan T. Muse, Sec., Box 762, Oklahoma City, Okla.

Let's put the Pentecostal Holiness Faith and the Pentecostal Holiness Advocate in every Pentecostal home in the Central West. The Faith, 50 cents per year; the Advocate, $1.50 per year. Both for $1.50. A $2.00 value for $1.50. You save 50 cents. Send in your subscriptions at once to Dan T. Muse, Box 762, Oklahoma City, Okla.

"And I heard a voice from heaven saying unto me, 'Write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit that they may rest from their labors, and their works do follow them.'"—Rev. 14:13.

Let's send the whole Gospel to the whole world.
MAKING PROGRESS

Another step forward has been taken in the Missionary work in the Oklahoma Conference. A Missionary service is held at each Quarterly Conference and an offering taken. At the conference at Purcell $9.75 was raised and at the conference held at Carnegie $16.01 was raised, and then at the conference held at Enid $25.35 was raised. This is a step in the right direction, and other Quarterly Conferences should follow.

The Oklahoma Conference is sending out a Missionary Program to the churches desiring them. A letter from pastor J A Killebrew, of Weslaco, Texas, states concerning the missionary the missionary program "This is the best thing I have seen in a long time. It is just the thing I wanted."

Let's make every church a Missionary church.

The Oklahoma City 1st church is determined to raise an average of $100.00 per month for Foreign Missions. Pray for us will you.

With hands stretched toward us for the Gospel of Jesus Christ the only thing that can satisfy the human heart, we must not fail God. Let every individual and every church send in a Missionary offering regularly; even if it is small. Let's keep the good work going.

We have printed a small variety of tracts which you can have at a nominal cost. Some of these tracts are printed in this issue. Smile-Father-Smile. And They Were All Filled with the Holy Ghost. and Divine Healing are 25 for 10 cents or 100 for 25 cents. The following are 25 for 5 cents or 15 cents per hundred. I Feel Queer. Nearing the Shores of Eternity. If We Neglect, Can You Pray. They Did Then, I Have Sealed My Own Doom, Dying and Lost. Too Late to Pray, Be Wise and Today. Or if you prefer we send you 100 assorted for 25 cents Do something for God in your community.

Kansas Quarterly Conference

Sun City dist. Quarterly Conf. will convene with the Larned P H church Mar. 13-15.

Coffeyville dist. Quarterly Conf. will meet with the Cherryvale P H church Mar. 20-22.


Mrs. L E Hively
One of the Oklahoma City First Church Workers

Educational Board Meeting

A meeting of the educational board was held at Kings College Tuesday Feb. 10 1931. The following ministers were present: Oklahoma Conference. Dan T Muse, S E Stark. Thos L Aaron H W Hampton. Enid. East Oklahoma Conference, M L Dryden, Stonewall. Arthur Smith, Okmulgee, B M Jones. Checotah Elmer Lorance, Texas Conference. Ralph Robinson, Elmer Jackson, Woodville. Lee Hargis Healdton. David Thurmond, Ardmore. Kansas Conference, B R Dean, Larned, J M Hopkins Burdette. Harry Hibbert Sun City Kansas. Other ministers present were Chas J Phipps, Okla. City. G W Knight Okmulgee, C E Neukirchner, Sulphur, Lonnie Smith, Ada. The conditions of the school is a very needy one financially, and some of teachers are making noble sacrifices and it is hoped that every member of the Pentecostal Holiness church will lend their support to this phase of the Gospel work. Some churches are going to adopt the 10 cents per month per member plan to help to finance the school. The Enid church set the example in this, and others are going to fall in line. If a church has a membership of 50 let them send in $5.00 per month to the school, and if all the churches should do this then the financial condition of the school could be met.

GOD'S PLAN

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now, herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it—Mal. 3:10.

How shall the church receive tithes, except it pay tithes?

How can the preacher receive tithes, except he pay tithes?

Do We Believe the Gospel we Preach

The first Thursday of every month is fast day in our work in South Africa.

WHERE WILL YOU SPEND ETERNITY?
NEW CHURCH ORGANIZED

We just closed a revival at Neosha Falls, Kan. There were 6 sanctified and 8 saved during the meeting. Six of these were saved the last night of the meeting. We closed with a full house, about 200 people, with good interest throughout the meeting, and 2 nights the building would not accommodate the people. Pentecost was never preached here before. Bro Wassom, our evangelist, set the church in order with a membership of sixteen. We are expecting the church to grow in this place. Praise the Lord.

I wish to report victory in my soul. I love my Jesus. He is the rose of Sharon, the Lily of the Valley, Alpha and Omega the beginning and the end. The first and last. Theo Briles

REVIVAL IN PROGRESS

For three weeks the Oklahoma City First church has been enjoying a revival that's different, the meeting being conducted by six young ministers. Revs, G V Sheaffer, G J Wilson, W J Anderson, V L Anderson, Glenn Carr and Ira Landers. The boys have been preaching good and the Lord has blessed by giving good results. Including Friday night Feb 13. 47 have been saved 27 sanctified, and 7 filled with the Holy Ghost. We have enjoyed their fellowship and labors, and their ministry together has been successful. Their next meeting will be at the Second church.

The church observed the 24th year of the founding of the mission Friday night Feb 6. Several of the older saints were with us. Rev R B Beall led the praise service and Rev Harry P Lott preached. Bro. Lott organized the church and was with it many years in its infancy. Bros. Wiggins and Beall started the mission in the old Blue Front Saloon, and Bro Lott becoming pastor in Oct. of the same year and continuing with the exception of one year until 1916.

We wish to praise the Lord for his wonderful towards us. We just closed a meeting with sisters Stratton and Weaver of McLean Texas as the evangelists.

The Lord blessed in every service. About 5 saved, 14 reclaimed, 9 sanctified and 4 received the Baptism. The church has been gradually moving forward for several months. The revival followed the Quarterly Conf. and the S S Rally. During these three meetings the attendance has been unusually good. The conference and rally were a great blessing to the work here, those who fail to attend these quarterly gatherings miss a real treat.

We welcome the conf. and rally to Carnegie. Sisters Stratton and Weaver are strong preachers and would be a blessing to all of our churches.

R B Beall

Miss Verdie Johnson wishes to announce that her address has changed to Leululye Mission P O Klen Letaba via Louis Trichardt North Eastern Transvaal, South Africa. I shall be leaving Johannesburg for my new work the Lord willing, the last of this month and desire an interest in your prayers that I may be at my best for the Lord.

A Bible conf. will be conducted with the church at Healdton Okla. by Rev J H King for the benefit of the Texas conf. members and visitors Mar. 4 11.

On account of financial oppression we suggest that those who attend bring one dollar each or its equivalent in groceries in order that free meals may be served a the parsonage. To help out in arranging sleeping quarters try to bring two or three quilts and a pillow. We hope you will take advantage of this unusual privilege of hearing these wonderful expositions.

Ralph Robinson

James Woodson Beal was born March 20, 1871, near Lawrence, Kansas. Was married to Miss Emma Jesse Jan 7, 1896 at Gravett Ark, He was a member of the First Pentecostal Holiness Church at Oklahoma City, and was saved, sanctified, and filled with the Holy Ghost.

He fell asleep in Jesus at 12:47 a.m. Wednesday Jan 21, 1931 at his home in Oklahoma City at age of 59. He leaves behind in this world his faithful wife Mrs. Emma Beal, two sons and five Roy Beal, Oakland, Calif., Earl Beal, Jones City, Mrs Carrie Hogan, Jones City, Mrs Ethel Meadows, Yukon. Rev. Stella Beal, Mrs. Estie Smith, Oklahoma City Mrs Thelma Bailey, Lookoba, 2 sisters, Mrs C E Pulcipher, Chicago, Ill. and Mrs R M Faulkner, of Centralia, Ill. and a host of friends.

Bro Beal had a wonderful departure he had repeatedly expressed a desire to go on and ask us not to pray for him to get well. He sang, shouted and exhorted the people to be faithful and to be prepared to go. He had some wonderful experiences on his dying bed. Those were indeed precious moments that will never be forgotten.

Several churches and pastors have asked me if I could hold them a revival. In the past I have been unable to do so, but if you desire my services now I am open for calls. Write me at Box 334 Capitol Hill Sta. Okla. City,

Evangelist Henry R Samples
Sound of Abundance of Rain

Continued from Page 1

At the Friendly Mission Oklahoma City (Mrs. J. W. Roberson) a revival by Ira and Essie Landers netted 38 saved, 13 sanctified and 4 received the Baptism.

At the Carnegie church (R. B. Beall, pastor) a revival by Laura Stratton and Mrs. Weaver resulted in 5 saved, 14 reclaimed, nine sanctified and four received the Baptism.

At Seminole (P. W. Kincaid, pastor) one saved at Thursday night service. Revival held by G. W. Knight resulted in 13 conversions and four sanctified.

Weatherford (S. D. Dodd, pastor) revival by D. W. Merchant, three saved, one sanctified.

At the Britton church (C. Foster, pastor) a wonderful revival is in progress held by N. D. and Velma Cothran. Seven have been saved, four sanctified and four received the Baptism. Many of the former persecutors are seeking the Lord. The town is stirred up. One minister said they were getting his best members. Severals are healed. One Nazarene woman who was kept at home by illness up to Feb. 3. A splendid interest is manifest and the house crowded.

At Checotah (B. M. Jones) revival is in progress held by G. W. Knight. Five had been saved up to Feb. 3. A splendid interest is manifest and the house crowded.

In Enid District Quarterly Conference the Ponca City church (Oscar Moore, pastor) reported 17 saved, 11 sanctified, 8 received the Baptism, and eleven united with the church. Kingfisher (Thos. L. Aaron, pastor) 10 saved, four sanctified and one received the Baptism, 4 united with church. The Pleasant Valley church (Hal N. Spence, pastor) reported twelve saved, eight sanctified and 5 received the Baptism. Three Sands (I. W. Isbell) reported four saved. Enid (H. W. Hampton) four saved. Galena (Tommy Thornton) four united with church.

Washington (Annie Carmack) twelve saved, four sanctified.

Purcell (W. W. McAlister) reported twenty saved, ten sanctified and four filled with the Holy Ghost.

Norman (Mrs. E. W. Sparks) reports 5 saved, fourteen sanctified and six baptized with the Holy Ghost.

At Pampa (J. T. Mahoney) the Lord is blessing and the pastor says, "I can see a greater outlook than any time since the work has been established here. People that have been so hard against Pentecost are coming and lining up with us, and thanking God for the church.

From Westville (B. E. Parmelee) comes a report that most every service some one prays through.

A revival at Davis (Lee Miller) by F. M. Smith netted two saved.

Woodville church (Elmer Jackson) reports two saved and two united with the church under the meeting by Bro. Neukirchner and Sister Stickney. One saved in regular service.

Dying and Lost

The following was sent to us by Mrs. William Thoman: Two boys were in the oil fields and an accident happened to one of the boys and the doctor informed him that he was going to die and had only a few hours to live. He asked his boy friend to pray for him, and the boy friend answered, "I do not pray for myself, so I cannot pray for you." He requested someone to get a Bible, and read some Scripture, and the camp was searched but no Bible was found. He clasped his hands in sorrow and said, "Oh, if I could only have my dear mother or sister to come and pray for me. Out here away from them and other saints in progress held by N. D. and Velma Cothran. Seven have been saved, four sanctified and four received the Baptism. Many of the former persecutors are seeking the Lord. The town is stirred up. One minister said they were getting his best members. Severals are healed. One Nazarene woman who was kept at home by illness up to Feb. 3. A splendid interest is manifest and the house crowded.

At Quapaw a revival meeting by V. E. Taylor resulted in ten saved, three sanctified and two received the Baptism.

At Checotah (B. M. Jones) revival is in progress held by G. W. Knight. Five had been saved up to Feb. 3. A splendid interest is manifest and the house crowded.

PUT GOD FIRST

If you enjoy the Pentecostal Holiness Faith tell your friends about it.

Oh the endless endlessness of endless eternity! Can you grasp it?