THE RISEN CHRIST
Composed by Mrs. Lee Sheaffer, Oklahoma City, Ok.

As the throng wends its way Easter Morn,
O, give us a new vision of Him;
Instead of the finery of dresses and show,
Give us praises and pure hearts within.
O, for a glimpse of the one
That arose that first Easter day;
He lives! He lives! Crown Him King
In our hearts forever we pray!

O, for a great and high pinnacle,
That I might stand there upon the top;
And shout with a loud, loud trumpet,
The Christ is risen! Listen! Stop!
Do you hear, weary traveler, going by?
This message is wondrously true;
As you hurry along, will you listen—
What does the risen Christ mean to you?

Only a few have looked up to listen,
The throngs are passing on by;
Too busy to hear the sweet message,
Of redemption and a home in the sky.
To the throngs it's just Easter Sunday,
No Christ is risen for them;
God pity and cause them to listen—
'They're lost and lie in their sin.
I've shouted loud and long to tell them
They don't seem to quite understand;
Surely, surely, don't they know he is risen—
And don't they know His wonderful plan?
O, for one last great effort,
To tell somebody today;
And get them to know He is risen—
And He's coming to take us away.

REVIVAL MONTH

The Missionary Review of the World says: "Rev. S. W. Clemens, of the American Methodist Episcopal Church, writes from Delhi, India, of the revival season which usually comes early in the year.

"At noonday in the heat of the sun—
in the morning just after six and before our people go to work to cut the grain or sweep the streets—at night time when the dogs howl and the jackals give their human screams—and far into the night—these are the times of our revival meetings in India. At these hours the harmonium and the flying fingers of the drummen keep the great crowds still, and asking for more.

"Revival month in India comes in February and March, which is India's ideal weather. The revival has no outstanding leader, but it is a call to the thousands of humble preachers and laymen to move forward in intense effort to carry the Gospel to the hearing of Hindus and Mohammedans. Thousands in India during that month are abroad in the Indian harvest field and many souls are won."

If you enjoy the Pentecostal Holiness Faith tell your friends about it.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED MONTHLY

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

FOREIGN MISSIONS

Let's send the Whole Gospel to the Whole World

OKLAHOMA CONFERENCE

Oklahoma City First Church. 90.81
Carnegie church. 5.64
Pampa church. 7.67
Edmond P. H. Church. 20.05
Enid P. H. Church. 3.23
Britton Church. 3.75
C. H. Puckett. 10.00
Barnes P. H. Church. 3.00
Enid P. H. Church. 4.00
Frederick P. H. S. 73
Galena Church. 80
Ponca City Church and S. S. 13.00
Boise City P. H. S. 6.01
Pampa church. 11.22
Kingfisher church. 16.00

Cleve Knoles 1.00

East Oklahoma Conference

Seminole P. H. Church. 7.05
Muskogee P. S. 1.69
Ada church. 1.24
Johnsonville Church. 3.00
Muskogee S. S. 1.29

KANSAS CONFERENCE

Sun City P. H. Church. 3.20
Rozel P. H. Sunday School. 8.31
Coffeyville church. 10.86
Larned church. 5.82
Larned church. 6.90

TEXAS CONFERENCE

Gainesville church. 3.72
Woodville P. H. S. S. 1.45
Healdton P. H. 7.40

KINGS COLLEGE

Kings College is to close its term of school on May 6, 1931. There is to be a program given on the night of the 6th of May beginning at 8 o'clock. The program is to be interesting and it is hoped that a large attendance of friends and patrons of the school will be present.

At this same date an Educational Board meeting is called. This is the regular annual meeting of the Board.

We dislike to make too many appeals for finances, and especially so in view of the financial depression that has swept the country, but there is a phase of the Gospel work that is especially needed at this time, and that's Kings College. We are behind on the finances of the school. In fact we are about two months behind on teachers' salary, and in addition there is the $500 that we were compelled to borrow to pay on the land. This money is needed now, and we trust that the saints will readily respond to this appeal.

We have been forced to cut the wages of all the teachers one-third because of lack of finances.

Now brethren let us get behind the school and let's put over Kings College to the glory of God, that our sons and daughters may have a place to acquire an education away from the atheistic school of the day. Let's clear the running expenses indebtedness and this borrowed money before the close of this term of school, and have a clean slate for the new term to begin next fall.

We expect to have a larger enrollment this next term. Pastors please present this financial need to the people and urge them to respond at once.

NOTICE TO TEXAS CONFERENCE

Dear pastors, Sunday School Supts. and teachers,

I humbly ask you to co-operate with me in this very important phase of God's work of Sunday School.

In our annual conference at Gainesville, Texas, we voted, (on page 15 in the conference minutes) for all the Sunday Schools to send each fifth Sunday offering to the secretary-treasurer, Lee Hargis, Healdton, for the expense of the association. So I trust each pastor and Sunday School superintendent will bless this in mind. If you have not adopted this plan please do so at once and if possible make up the past Sundays you have missed, as it requires expenses to put over a convention. There remains only two more Sundays in this conference.

We will give date of convention later. I would be glad to visit all the Sunday Schools personally, but on account of lack of finance and having a pastorate, I have not been able to do so yet.

Yours in peace.

R. R. ROBINSON; S. S. Supt.
Gainesville, Texas, Box 193.

SUNDAY SCHOOL CONVENTION

The Okla. Conf. S. S. S. S. Convention will be held with the Oklahoma City First Church on April 17, 18 and 19th. We regret very much losing the program.

NOTICE

Rev. Dee McGraw has withdrawn from the East Okla. Conf. under charge of immoral conduct.

A church has been organized at We- woka by Rev. E. M. Jones. They had an attendance of 80 in Sunday school recently.

Rev. L. R. Lynch has resigned the pastorate at Wagoner.

Barbara Jean Wilson arrived at the home of Rev. and Mrs. G. J. Wilson Monday March 9th.

Pastor Oscar Moore, Ponca City, reports Bro. Chilcoat and Bro. F. C. Kidd are here in a revival. It is going fine. 48 experiences thus far.

The Britton church enjoyed a splendid revival under the ministry of Revs. N. D. and Velma Cothran. Some 11 were saved, 10 sanctified and 8 received the Baptism of the Holy Ghost according to the pattern. Rev. C. Foster is pastor.

Evangelist V. E. Taylor reports a fine meeting at Douthat, Okomaua, up to March 2 there had been 38 saved, 21 sanctified and 17 received the Baptism of the Holy Ghost according to the pattern in Acts (2:4).

Rev. J. D. Mahaffey held a meeting at the weatherford church, after which he went to the Clinton church for a two weeks revival.

Evangelist O. C. Wilkins held a five weeks meeting at Yukon where Rev. Lon Wilson is pastor. Three weeks of this time was spent in Lectures on the Book of Revelation. Some were prayed through and God blessed in giving out the word.

Gen. Supt. J. H. King is now engaged in a Bible conference at Okmulgee, Okla.

Pastor Annie Carmack writes from Washington, "We are moving along fine here. God is blessing."

We have been informed that a P. Y. F. S. of 24 members has been organized at the Coffeyville church.

Writing from Slaton, Texas, Rev. Lee R. Miller states "I am praising God for the way he is blessing at Slaton. We are in the midst of a good revival. Some have prayed through on all lines since we started, and the power of God is falling and the saints of God are shouting the victory, glory to God. We are looking for greater things from the Lord. We have a P. Y. F. S. organized and our young people are fine. Some of them have the full experience. I have been placed here as pastor in Bro. Lewis Robinson's place, and we desire your prayers that we will continue to grow in the Lord, for this is a new field."

The Oklahoma City First Church has enjoyed a real visitation from heaven in a great revival conducted by six of the local young ministers, Rev. G. V. Sheaffer, G. J. Wilson, W. G. Carr, W. J. Anderson, V. L. Anderson and Ira Landers. The pastor announced that the revival was to be an unusual revival, and indeed it was. It was a time of great refreshing for the saints, as well as an ingathering of souls. The messages were splendidly delivered, and the power of God at times came down like rain and the altar filled over and over again with seekers hungry for God, and for holiness and for the Baptism of the Holy Ghost. Many hit the old restitutions trail and confessed their sins and made amends for their wrongs and straightened up their lives and pulled off jewelry, such as rings, beads and other worldly adornments, and others threw away their rouge and lipstick and other cosmetics, and to the beauty of salvation. And many were the shouts as the hungry seeker found God and arose with the glory of God in their faces.

A total of 81 souls prayed through to salvation, and 45 were sanctified and 22 were filled with the Holy Ghost and began to speak in other tongues as the Spirit gave utterance.

After the six brethren closed we secured Rev. C. E. Neukirchner of Sulphur, to continue the meeting, and several have prayed through under his ministry. Brother Avey, Brother Aliens, is a splendid preacher and singer, very talented and his discourses are intelligent, sound and convincing. He is indeed a blessing to the Church.

Gen. Supt. J. H. King came by on his way from Texas to Okmulgee and preached for us three nights. His discourses are wonderful, beyond our description. I am sure those hearing him have a better knowledge of the proper preparation for the coming of Jesus. His ministry seems to get richer and richer year by year.

Some 18 have recently united with the First Church. Sunday morning, March 15, two were saved, and Sunday night as many as three were saved, and many seeking the Baptism.

Rev. A. H. Lucas (Route 1, Fay) writes from Canton, Okla. "I am in on a meeting at the Holiness Mission at Canton, Okla. There are some real gold here, and lots of sin. I am praising God for his wonderful goodness to me, glory to his name."

HOW IS IT WITH YOUR SOUL

The Pentecostal Holiness Faith
PRAISE THE LORD! AMEN.

Praise the Lord! Amen. It was the voice of a Christian woman. She had given her heart to the Lord, and had faithfully served God, and lived Jesus with him all these years, and she had been afflicted more or less. And now she was approaching the end. Death was enveloping her body. The day was breaking over the dead soul, she soon would see her Lord—the one who had redeemed her soul from sin. The one who had stood by her through trials and tests, and kept her from the evil that is in the world. The day was breaking—over the eastern horizon came the first gleams of a new day—she raised her arms and put them about her faithful husbands neck—just a farewell embrace. Death grappled with her—she was ready to go. She looked up. The end had come. Her Master was beckoning with the parting words: “Praise the Lord. Amen.” Her soul slipped away to be with Jesus.

A prophet of old said, “Let me die, the death of the righteous and let my last end be like his.” How blessed indeed. To die right, one must live right. Death has no terrors for some who had washed their sins. No wonder the Apostle Paul said, “For I am in a strait between two, having a desire to depart and to be with Christ, which is far better.” I am in the strait between death and the policy, and the Holy Ghost exclaims, “He that believeth on me hath everlasting life.” (John 6:47)

“I am Going to Hell”

“I am going to hell.” The man about 40 years old, and intelligent looking, kept on telling the writer the story on his life. Was in great distress. He had been of a good family and understood the way of salvation, and had good reason to believe he went astray, fell into gross sin and impurity. Finally became a drunkard. Traveling over the country. He stated, “I am going to hell as I stood the coward to turn from my companions.” His life was wrecked. He was in despair. He could face bullets, and the rough and tumble ways of the underworld, but too big a coward to turn from sin and his evil companions, and serve God. And yet that is a condition that exists amongst many people. Boys and girls many times will not give their hearts to God, because they are afraid of the snicker of some other boy or girl. Jesus said that in such cases they are afraid to give their hearts to God, because some body might make fun of them. What a pity. You may be laughed in hell, but be laughed out. And if you let the fear of the scoffs of the world land you in hell, the walls of the doomed souls cannot shut you out.

It is the wise man that plans ahead. A wise man who looks ahead and builds for eternity. A wise boy or girl will not build for the present and live for the immortal—build for eternity and build in the happiness and bliss of everlasting life. Where will you spend eternity. With the walls of the lost—or the glory and happiness of the saved? Choose this day whom you will serve.

On the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.

HOW IS IT WITH YOUR SOUL.

PRAISE THE LORD! AMEN.

Praise the Lord! Amen. It was the voice of a Christian woman. She had given her heart to the Lord, and had faithfully served God, and loved Jesus with him all these years, and she had been afflicted more or less. And now she was approaching the end. Death was enveloping her body. The day was breaking over the dead soul, she soon would see her Lord—the one who had redeemed her soul from sin. The one who had stood by her through trials and tests, and kept her from the evil that is in the world. The day was breaking—over the eastern horizon came the first gleams of a new day—she raised her arms and put them about her faithful husbands neck—just a farewell embrace. Death grappled with her—she was ready to go. She looked up. The end had come. Her Master was beckoning with the parting words: “Praise the Lord. Amen.” Her soul slipped away to be with Jesus.

A prophet of old said, “Let me die, the death of the righteous and let my last end be like his.” How blessed indeed. To die right, one must live right. Death has no terrors for some who had washed their sins. No wonder the Apostle Paul said, “For I am in a strait between two, having a desire to depart and to be with Christ, which is far better.” I am in the strait between death and the policy, and the Holy Ghost exclaims, “He that believeth on me hath everlasting life.” (John 6:47)

“I am Going to Hell”

“I am going to hell.” The man about 40 years old, and intelligent looking, kept on telling the writer the story on his life. Was in great distress. He had been of a good family and understood the way of salvation, and had good reason to believe he went astray, fell into gross sin and impurity. Finally became a drunkard. Traveling over the country. He stated, “I am going to hell as I stood the coward to turn from my companions.” His life was wrecked. He was in despair. He could face bullets, and the rough and tumble ways of the underworld, but too big a coward to turn from sin and his evil companions, and serve God. And yet that is a condition that exists amongst many people. Boys and girls many times will not give their hearts to God, because they are afraid of the snicker of some other boy or girl. Jesus said that in such cases they are afraid to give their hearts to God, because some body might make fun of them. What a pity. You may be laughed in hell, but be laughed out. And if you let the fear of the scoffs of the world land you in hell, the walls of the doomed souls cannot shut you out.

It is the wise man that plans ahead. A wise man who looks ahead and builds for eternity. A wise boy or girl will not build for the present and live for the immortal—build for eternity and build in the happiness and bliss of everlasting life. Where will you spend eternity. With the walls of the lost—or the glory and happiness of the saved? Choose this day whom you will serve.

On the endless endlessness of endless eternity! Can you grasp it?—Purity Crusader.

HOW IS IT WITH YOUR SOUL.
I Am Not Interested

"I am not interested," a young person stated as a worker in the Pentecostal Holiness Church approached them about their soul. Not interested.

This is the strength of youth and pride, realizing the nearness to eternity. Not interested. Just a few weeks elapsed and the minister stood beside the coffin of this young person and delivered a message. The friends and loved ones passed beside the casket and looked upon the face in a final farewell. This young person had so soon gone to the long home. Not interested. What frail creatures we are — and how soon can young lives as well as old, be arrested by the hand of death — and we are ushered out into that great eternity — man’s long home.

Jesus said, “What shall it profit a man if he shall gain the whole world and lose his own soul.”

Dives was not interested as he walked about in his finery — and his soul was soon gone to the long home. Not interested. As Dives went on his way — his soul was soon gone to the long home. Not interested. Is there a hell — and will you spend eternity? Is the most vital question you will have to solve. Give your heart and love for Him, Jesus is the way, the truth, and the life; no man cometh unto the Father, but by him.

IS THERE A HELL

Mrs. L. E. Hiveley

Hell is a lake of fire — Rev. 20:15.
Horrible tempest — Psalm 116:3.
Devouring fire — Isaiah 33:14.
Place of sorrow — Psalm 18:41.
Place where they wait — Matt. 13:42.
Everlasting burning — Isaiah 33:14.
Place of faithfulness — Rev. 22:9.
Where they curse God — Rev. 16:11.
Place of outer darkness — Matt. 8:12.
Where they have no rest — Rev. 14:11.
Place where they can never repent — Matt. 12:32.
Place where they scream for mercy — Luke 16:22.
Place of everlasting punishment — Matt. 25:40.
Place where they gnaw their tongue out — Rev. 16:10.
Place of blackness and darkness forever — Jude 13.
Place prepared for the devil and his angels — Matt. 25:41.
Place where they scream for one drop of water — Luke 16:24.
Place where their breath will be a living flame — Isaiah 33:14.
Place where they will be tormented with fire — Luke 16:24.
Place where they will be tormented with fire and brimstone — Rev. 14:10 and Rev. 22:15.
Place where they don’t want their loved ones to come — Luke 16:27.
Where the worm dieth not and the fire is not quenched — Mark 9:48.

Rev. C. C. Wilkins address is now — 920 W. 9th St., Oklahoma City.

Rev. J. W. Jennings writes from Cleota — “I am now in a revival at Mt. Zion, four miles east of Checotah. The Lord is blessing. One saved last night. People are sure hungry for the word of God. Pray that the word of God will go forth in the fulness and that souls will get saved and sanctified and filled with the Holy Ghost. Also pray for the Onasa church.”

Gainesville, Texas — Up to February 15, there has been 5 saved, and one received the baptism of the Holy Ghost in the meeting. Both Rev. George Atchley and Brother Ralph Robinson have been doing the preaching.

R. R. ROBINSON.
JESUS CHRIST WAS THE FIRST MISSIONARY

Text John 3:17: "For God sent not His Son into the world, to condemn the world, but that the world through Him might be saved."

He was situated in the midst of all the glory of eternity surrounded by the glory and power of God, and all the beauties of heaven. Angels and "treated beings fell down and worshipped" at His feet. All heaven paid Him tribute. But looking this way He beheld: "That at that time were without Christ, being aliens (foreigners) from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." (Eph. 2:12). So Jesus laid aside His heavenly glory and comfort and pleasant surroundings and came as a Missionary to this world: a messenger bringing good tidings, a messenger bringing hope, a messenger to reconcile the world to God, for Jesus himself definitely stated that "The Son of Man is come to seek and to save that which was lost." (Luke 19:10).

His life was an everlasting life. The same identical message the Foreign Missionary now takes to the world. And He was so thoroughly Missionary in character that He declared that "He came not to be ministered unto, but to minister, and to give His life a ransom for many." (Mark 10:45).

The story of His life should not be to "workers together with Him," and to give at least a part of our lives, our time and talent and hope, of life, even everlasting life, to money to carry this same message of the lost and dying world.

Do you wish to be like the Master, to be conformed to His image as God has decreed. Then become Missionary in character and sacrifice more that the heathen may have the Gospel. For you are to become like Him, then you must possess this one outstanding trait that possessed His whole being—that is, love. We were not with our old strength in due time Christ died for the ungodly"—then we should let this nature possess us until we manifest to the heathen world that we have this character by our efforts in giving them the Gospel.

ENTERTAINMENT: No charges will be made for room or board. The meeting will be supported by offerings as the Lord may lead. Accommodations will be cheerfully provided for all who desire to come. We will like, however, if those coming to write us concerning the matter, so that we may have time to make suitable provision for light and heat. This will be the twentieth Annual Camp Meeting conducted here, in line with the spirit and teachings of the Pentecostal Gospel. Each meeting has been attended by the presence and power of the Lord, and multitudes of souls have been blessed in many ways. We trust that you will pray earnestly with us that the coming one may be the best of all.

For further information, or to arrange for accommodations, write to Paul F. Beacham, 115 Briggs Avenue, Greenville, South Carolina.

NOTICE

To Pentecostal Young Peoples Society of the Texas Conference: As the Conference, elected the writer as conference P. Y. P. S. president, I have resigned the Slaton Church and am elected a P. Y. P. S. at the Slaton Church.

Sunday, Feb. 22, with C. E. Neukirchner.

Why didn't you let us know?

JESUS DIED TO SAVE SERVING

A Missionary in Africa was telling the wondrous old story of the Cross, how that Jesus died to save the souls of poor sinners and to cleanse their hearts from sin. An aged Negro who had spent his years in sin, and was now bent with years and sorrows of a sinful life away from God, heard the wondrous story. It was the first time he had ever heard that Jesus died to save sinners. It touched his heart very deeply. He thought of his own soul, his condition, almost in eternity, he had heard that Jesus died to save sinners. It touched his heart very deeply. He thought of his father and mother, no doubt, and of other loved ones and friends who had gone into that great eternity without ever having heard the story of salvation. With deep pathos he came to the Missionary and asked: "Why didn't you tell us sooner? Why didn't you let us hear it?" The poem is by Geo. C. Stebbins.

Why didn't you tell us sooner?

The words came sad and low Of ye, who know the Gospel truths Why didn't you let us know?

The sorrow died in all the world He died to save sinners Why didn't you let us know?

You have had the Gospel message You have known the Saviour's love Your dear ones passed from Christian homes To the blessed land above, Why didn't you let us know? Why didn't you let us know?

You say you are Christ's disciples, That His work to do And into the silence go Why didn't you let us know?

You say you are Christ's disciples, That His work to do And into the silence go Why didn't you let us know?

He loved the world so That He came, died to save us, Why didn't you let us know?

Oh, souls redeemed by Jesus, Think what your Lord hath done. Why didn't you let us know?

He loved the world so Why didn't you let us know?

He loved the world so Why didn't you let us know?

Why didn't you let us know?

Hear the pathetic crying, Ye, who dwell in Christian lands. Why didn't you let us know?

For Africa stands before you With pleading, outstretched hands Why didn't you let us know? Why didn't you let us know?

You say you are Christ's disciples, That His work to do And into the silence go Why didn't you let us know?

Hear the pathetic crying, Ye, who dwell in Christian lands. Why didn't you let us know?

For Africa stands before you With pleading, outstretched hands Why didn't you let us know? Why didn't you let us know?

Why didn't you let us know?

EAST OKLAHOMA SUNDAY SCHOOL CONVENTION

East Oklahoma Conference Sunday School Convention convenes with Seminole Church April 24-25-26.

Subjects to be spoken on are as follows:

1. The importance of Sunday School work by Rev. L. E. Lynch.
4. A Do's Sunday School make one better morally? by Bert Jones.

The young people's program will be on Sunday, April 26.

If you enjoy the Pentecostal Holiness Faith tell your friends about it.
Rev. Thos L. Aaron

Resigns

The following letter is self-explanatory.

Kingfisher, March 16, 1931

Rev. Dan T. Muse
President of Board of Trustees of Kings College
Oklahoma City, Okla.

Dear Bro. Muse;

Nearly four years we have labored together in school work. During these years, and at the present time, our relations have been and are indeed congenial. Although we shall soon cease to work in the same relations at the school, we shall separate in the same agreeable spirit that has guided us in our labors. Not because there is any trouble between me and the members of the Board of Trustees; not because I have lost faith in the school: not because I do not enjoy my work in the West; but because I feel that I should engage in work elsewhere. I herewith submit my resignation as president of Kings College, the same to become effective May 6, 1931.

I shall always remember the pleasant associations I have had with all who have been connected with the school. I shall always rejoice in the success of the school. It is my desire that the school shall move on to greater prosperity in the immediate future than it has in the past. With an uphill feeling towards home and love for all, I ask an interest in your prayers as I go to my new field of labor.

Sincerely in Jesus,

THOMAS L. AARON

Rev. Thos. L. Aaron, president of Kings College, has submitted his resignation to me as president of Kings College effective at the close of this term of school. Brother Aaron is leaving the school to take up other activities in the Lord's work. Brother Aaron is a splendid man and minister and has certainly been a blessing to the school work, and we can very highly commend him to those he may labor with in the future. It is with a sense of regret that we give up Brother Aaron from the school work, and it is also with a sense of regret that he leaves the West for other activities. His heart has been in the work with Kings College, and though he severs his connection officially with Kings College to go East to labor, he does not sever his interest in the school. While we regret to lose Brother Aaron, we realize that God will give us another capable president for the school, and it will continue to move forward in its great field of labor. Plans will be laid for a successful term of school next term. Plans now to send your boy or girl. We desire to have an even greater school next year.

Yours for a bigger and better Kings College next term.

DAN T. MUSE,
President Educational Board.

SONG BOOKS

We have the following Wintzell's Song Books for sale: The new 1929 book, issued the past summer, "Soul Inspiring Songs," are 35 cents for a single copy, or $1.75 per dozen. The January, 1929, song book, "New Life Songs," sells for 25 cents each or $2.75 per dozen. The Voice of Glory song book sells for 25 cents each or $2.75 per dozen. The Joy-Bells of Glory, 25 cents each or $2.75 per dozen. The Waves of Glory are 25 cents each or $2.75 per dozen. The Christ Exalted in Song are 25 cents each or $2.75 per dozen. Pentecostal Revival Songs are 20 cents each or $2.00 per dozen. The Songs of Old-Time Power are 35 cents each or $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City,
THE PENTECOSTAL HOLINESS FAITH

ASLEEP IN JESUS

JOHN ROBERT DRYDEN

John Robert Dryden, a faithful soldier of the Cross, quietly slipped away to the glory world Sunday afternoon, March 17th, leaving a wonderful testimony behind.

Brother Dryden was born July 22, 1850, in Bedforad county, Tennessee, where he spent his early life. He was married in 1882 to Mary Jane Toish, near Forrest City, Ark. To this union were born eleven children, Luther, Den, Della, Marvino, John, Bill, Myrtle, Clara, Alford and Dewey. Mrs. Mary Jane Dryden fell asleep in Jesus Dec. 12, 1920.

July 12, 1926, he was married to Mrs. M. E. Spruce, at Ada, Okla. They were children together.

He is survived by his wife, Mrs. M. E. Dryden, Rev. Ener Dryden, Stonewall, Supt. of the East Oklahoma Conference of the Pentecostal Holiness Church, Den Dryden, Stratford, Marvin Dryden, Forster, Okla.; John Dryden, Oklahoma City; Rev. R. H. (Bill) Dryden, Hammon, and Dewey Dryden, deacon of the First Church, Stratford; Marvino Dryden, and two daughters, Della Dryden, Oklahoma City, and Myrtle Reed, Foster, Okla.; and 40 grandchildren and 9 great grandchildren and a host of friends. Also two brothers, Erwin Dryden and A. T. Dryden, Stratford, Okla. He came to Oklahoma in 1901 settling at Center, where he made his home until two years ago.

Brother Dryden was converted when a young man in the Dryden Chapel Methodist Church, Tennessee. He was converted and baptized with the Holy Ghost in a meeting held by Rev. F. M. Britton about 12 years ago, and when he received the baptism, people heard the news. He has lived a consistent, devoted Christian life, and was very faithful in his attendance at Sunday School and Church. On being Converter and baptized as high as ten and twelve miles in a wagon to church. He led a good life, and fulfilled the Scripture to live peaceably with all men. He was a nobleman and a prince in Israel, and he will be sorely missed in the services. He gave his last public testimony at the First Church.

Shortly before he died some of the family were discussing "if they had their lives to live over again," and so near eternity he told them that if he had his life to live over again that he would not change it. What a wonderful testimony.

The funeral service was held in the First Church, and the funeral sermon preached by his pastor, Dan T. Muse. The text was 2 Tim. 4:6-8, and the service was a beautiful one. His friends had left the world over 100 years old. Preceding him to the glory world were two who died in infancy, and his wife who was filled with the Holy Ghost and shouted and praised God to the end, and a daughter, Clara, Lord with the Holy Ghost and talked in tongues and sang, "Where the Healing Waters Flow" a few minutes before her departure. His present wife has the baptism and most of his children have the baptism of the Holy Ghost.

May God grant an unbroken family around the great throne of God.

DAN T. MUSE, Pastor.

Rosabell Tatman Scott was born January 5, 1873. Passed away January 19, 1931 at the age of 58 years and 14 days.

In loving memory of her passing, she had no one to last farewell, she said goodbye to none in her brief sickness. God seen fit to silence her tongue, her loving heart ceased to beat, and sorrowfully we have said goodbye. She was gone. Her cheerful smile and kind words we pleasantly recall, she had a kind word for everyone, and died loved by all. No one ever knew her more deeply than those who have lost one tell the grief that is borne in silence for the one we loved so well. More and more as each day we miss you, Friends; I never think the wound is healed, but little do they know the sorrow that lies within our hearts concealed.

Her sorrowing loving wife.

G. H. SCOTT.

QUARTERLY CONFERENCES

Third round of the quarterly Conference of the East Oklahoma Conference.

Wagoner District will meet with Sand Springs church April 9-11.

Caddo District will meet with Kiowa Church April 16-18.

Ada District will meet with Seminole Church April 21.

We will have the business session of the Ada District to meet at 9 o'clock April 21.

M. L. DRYDEN, Supt.

Notice to the Oklahoma Conference

The third round of quarterly conferences will be held at the following places:

Mt. View district with the Hinton church. Devotional services Thursday evening, March 26th, Bible study Friday at 9 A.M., March 27th. Subject: The Millennium. Where Will It Be Spent and What Condition Will the Earth Be In. Devotional services Friday night and Saturday night.

Moses session Saturday 9 A.M., March 28th, Sunday and Monday at 11. Send all written reports to Mrs. Mollee Wilson, Pastor.

Okahoma City district with the Pleasant Hill church, 6 miles north of Blanchard District west and one south of Newcastle. Devotional services, Friday night, April the 3rd. Business session Saturday 9 A.M., April the 4th. Also Bible study Saturday evening and Saturday night. Subject: The Second Coming of the Lord. Send all written reports to Mr. Blanchard, Okla., route c. c. care of J. W. Harter.

Emil district with the Three Sands church. Devotional services Monday night, April the 6th, and continues until Sunday night, April the 12th.

The third round of the quarterly conferences in the East Oklahoma Conference. The third quarterly conference of the Abner District will convene with the Three Sands church April 1 to 3, and the third round of the quarterly conferences in the Center Hill District will convene with the Gainesville Church April 9 to 12.

The business session will begin Saturday at 9 A.M. There will be devotional services each night also Saturday and Sunday at 11 A.M. Send written reports to Box 193, Gainesville, Tex.

The third quarterly conference of the Abner District will convene with the Three Sands church April 1 to 3. Send all written reports to Box 134, Enid, Okla.

We have noticed that some of our preachers and churches riceivc the papers now. Just received the March issue of the Steward. No news of these conferences a success and blessing.

Yours for greater service.

R. L. ROBINSON.

Conference Supt.

Box 134, Gainesville, Tex.

Mt. View, Okla. - I want to send a note for King Jesus, bless His dear name. This leaves me with victory. I love so, Brother Mize we are getting the papers now. I just got the Faith. I certainly did enjoy it. So many good things in it. I want to send in a word for the Church at Hobart. God is wonderfully blessing. We met there Sunday the 22nd and God surely did bless, and folks shouted the high praises of God. I thank the dear Lord and Savior of us all, for the time, but we will keep the old time power.

I. H. KERN.