

DOWIE GOOD-BY BITTER;  
REVILES WIFE AND SON

Scores Enemies in Zion, Gives Financial  
Precept to Followers and Promises to  
Return to Build Home for Jesus.

With parting shots at his enemies, fatherly advice to his followers and bitter denunciation of his wife and son, John Alexander Dowie yesterday bade farewell to his people at Zion City. Tuesday of next week he proposes to start for Mexico. He promised to return early next summer strong and well, and to build a house on Mount Carmel for Jesus, whose early return to earth to rule for a thousand years, first at Zion City and then at Jerusalem, he predicted. His listeners thronged every room and filled the stairways in Shiloh House.

Unable to stand unsupported, his features the hue of death and his small, white hands trembling. Dowie, clad in his gorgeous apostolic robes was borne in the arms of two stalwart negroes from his room to the platform in the bay window. During his talk of half an hour, however, his voice rose at times to something of its old-time resonance and penetrated even to the upstairs apartments, which, like the rooms below, were thronged with eager listeners.

SCORES WIFE AND SON.

"It may be possible," said Dowie, "that the first apostle is looking into the faces of his people for the last time, but I do not think so. When I was in Mexico and learned of the treachery hatched in Zion City, that the wife whom I had taken to my heart had maligned me, that my son had cut down my flag and turned the Zion guards against me and that the men whom I had trusted and honored had betrayed me. I wanted to die, but God

visitation. Of the twenty-four persons who are said to have been seized with any sudden ability to talk in other languages than their own, some have spoken German, French, Italian, Russian, Spanish and a few Norwegian.

In no instance, it is said, has the subject possessed any previous knowledge of the language "sent to him." Nor has he any choice in the matter. He must speak whatever language "comes."

The German and the French spoken in the meetings by persons of American birth is said by those who have a knowledge of those languages to be the real article. None was present last night who has made a study of the Chinese tongue, or who could tell what either Grant or Lang was speaking about, but what they said had all the characteristics of laundry talk.

The fervor aroused at the Parham meetings is said by those who have attended to surpass the old-time camp meetings or the gatherings at which the circuit riders ~~are~~ the people to get the "power."

\_\_\_\_\_ has been much concerned by the inroads made upon his flock by Parham. It is only a few weeks ago that the leader of the cult came to Zion City from Topeka, Kan. claiming he had been told in vision to go and save the people of Zion City from their sins.

willed otherwise. Now I leave Zion City with a clean score and the estate intact.

"I am not a sick man. My disease is a broken heart. For twenty-five years I lived with my wife a broken-hearted man. Her private life was a shame. She abused me every day. She told me I had less sense than my dogs. I forgave her a thousand times. I do not know that I shall ever see her again. The rest of my life I shall live only for the kingdom of God.

"I have been asked whether I could forgive my wife. Yes, I forgive. But can I restore her? No. The banker forgives the cashier, who has robbed him, but he does not again give him the key to the strong box."

#### GIVES MONEY PRECEPT.

"Get all you can honestly. Save all you can and give all you can." was Dowie's precept to his auditors after he had made an appeal for financial help, to which all pledged assistance. Then he had those present repeat the precept in chorus.

Dowie announced that when he returns he will build a house on Mount Carmel, a high point in the southwestern section of the Zion tract, saying:

"Jesus is coming, and I believe He is coming soon. I must build this house for the coming king. I want to be able to say: 'Here Lord, if there is no other place in the world for you, take this house.' He is to reign here a thousand years. He will establish His throne at Jerusalem, but I believe He will come to Zion City first."

Dowie ordained George W. Slater, a former negro attendant, as an evangelist, and after the consecration prayer, in which God was asked for victory in the appeal from Judge Landis' decision, he

began the hymn, "God be with you till we meet again," in which sobbing women and men joined. Then as he was being carried up the stairs he gave the parting, "Peace be with you."

VOLIVA ISSUES WARNING. 1

At the meeting in the tabernacle Overseer Voliva warned the people against a former Methodist preacher named Parham from Kansas, who is in Zion City proselyting in the name of the Apostolic Faith sect. A few nights ago he held an all-night meeting on a farm in Zion City and preached until 5 o'clock in the morning. Dowie also inveighed against Parham, and told his followers to keep away from the man.