Spring 1967

The Outreach of the Oral Roberts University

Oral Roberts University

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An aerial view of the ORU campus during the dedication ceremonies, April 2. More than 18,000 people attended.
This special issue of OUTREACH Magazine is devoted to telling, in picture and text, the story of the investiture of Granville Oral Roberts as President of Oral Roberts University and of the official dedication of the University by Dr. Billy Graham. Here you see an aerial view of the crowd in excess of 18,000 that attended the ceremonies on the beautiful ORU campus.

The dedication marks the dawning of a bright new day in Christian education. It also marks the culmination of the dream of Oral Roberts, who as a young man of seventeen came to know that in God's time he would establish a Christian university. Relive this day as Dr. Billy Graham and President Oral Roberts unite with us in dedicating Oral Roberts University to the glory of God in the power of the Holy Spirit.
PRE-DEDICATION PRESS CONFERENCE

Shortly before the formal beginning of the investiture and dedication ceremonies, Dr. Billy Graham, President Oral Roberts and other platform guests met with the members of the press community. Excerpts of the conference were carried by the press, radio, television, and of course by KORU, the University's 100,000-watt stereo FM radio station.

Dr. Graham captured the spirit and the message of those who participated in the press conference when he said, "We are grateful to have the privilege of joining hands ... today ... to dedicate this great University to the glory of God, and to the future development of the minds, and the bodies, and especially the spirits of young people that will come here. I'm sure that Tulsa is proud, Oklahoma is proud and certainly Evangelical Christendom is proud today of this University and what it's going to mean to the future of our country. Thank you for the privilege of being here."
The Investiture and Dedicatory Procession

The Marshals

The Representatives of Federal, State and City Governments

The Representatives of Learned Societies, Foundation Associations, and Organizations

The Representatives of Universities and Colleges

The Officers of the Oral Roberts Evangelistic Association

The Board of Trustees of the Oral Roberts Evangelistic Association

The Board of Regents

The Faculties of Oral Roberts University

The Platform Party
From the roof of the Learning Resources Center, President Roberts, Mrs. Evelyn Roberts, and Dr. Graham survey the ORU campus.

Representatives of more than 128 colleges and universities march to the ceremonies from their robing room in the Timko-Barton Building.
With Procession Marshal Dr. Howard Ervin, Assistant Dean of the Graduate School of Theology, in the lead, officers and trustees of the Oral Roberts Evangelistic Association, and regents of the University make their way to the ceremonies.

Members of the Oklahoma Congressional Delegation, Senator Mike Monroney (D.) and Congressman Page Belcher (R.), are members of the platform party.
Evangelists Billy Graham and Oral Roberts hurry to join the processional of platform guests and speakers.
In full academic regalia, Oral Roberts and Billy Graham conclude the procession. After they mount the platform and the representatives of universities and colleges finish taking their places, the Investiture and Dedication Ceremonies will begin.
Dr. John D. Messick, Executive Vice President and Provost of the University, presides over the Investiture and Dedicatory Program.

The ORU 95-voice concert and university choirs, and the 65-piece band, under the direction of Professor Gene D. Eland, does a superb job of furnishing special music for the occasion.
"We are taking a step today... in which a new way of life is being learned. Young Christian men and women are being taught the importance and the practicality of living a completely Christ-centered life, where every capacity and talent is brought to full bloom and dedicated to the service of Christ.

"These first two years have been filled with new learning experiences for everyone involved. Oral Roberts University is truly an exciting place."

This University advocates and pursues a number of noble, acceptable, and compatible educational objectives, such as: the training of the whole man in spirit, soul, and body; the pursuit of knowledge, for knowledge's sake; the diffusion of culture for national and personal stabilization; the acquisition of skills for the producing of a livelihood; the democratic distribution of race, creed, or class. These are valuable and compatible educational objec-

tives. However, no university has ever committed itself with equal loyalty to all. Most universities are ultimately committed to a supreme educational objective even though that objective is a commitment to a multi-purposed philosophy.

"ORU also has committed itself to a supreme educational purpose. We believe that the supreme educational objective is to know and honor God in His divine and moral attributes, to love and serve Jesus Christ as Savior and Lord, to respect and obey the Holy Spirit as Teacher and Comforter, and to rightly divide the Word of Truth and apply it in harmony with Total Truth. In this University all other educational objectives are subservient, yet acceptable, if compatible with this objective."

Representing the Oklahoma State Regents for Higher Education—E. T. Dunlap, Chancellor
Throughout the history of Western Civilization, the world of Christianity and the world of education have traveled in companion orbits.... Education has ever been the traveling companion of enlightened religion whether in colonial Massachusetts or in twentieth-century Tulsa, Oklahoma.

"We see before us the modern version of the Puritan dream — the dream whereby faith and science are reconciled, learning and love are joined, the lion of technology is made to lie down beside the lamb of social purpose. The vision which gave life to the reality of this University was no ordinary vision. This was no million-dollar dream. Rather, it was a hundred times greater. Few of us dare to dream such dreams as these. Few of us have the audacity to scale the heights of faith to bring down to the earth the celestial rewards of faith.

"The Scriptures prophesy that young men shall see visions. And we see the fulfillment of that prophecy before our eyes — translated into solid architectural stuff of fluted columns and colored glass with the steel spire reaching toward the heavens.... These buildings themselves express far better than words what has already been accomplished and what we may expect from this institution in the generations ahead.

"We take great pride in these structures, not for the selfish reason that we will have the beautiful surroundings of them for our enjoyment, but for the fact that when we and our children are gone, these buildings will have reached only their half-life. The real pleasure we take from these accomplishments is in knowing that we have extended our influence beyond ourselves and have contributed to the education of countless generations of people to come.... What has been wrought here is a modern miracle of the first magnitude.

"You can be assured that the sincere good wishes of Oklahoma Higher Education go with you as you continue daily to 'expect a miracle,' if I may borrow a phrase."

Representing the City of Tulsa —
The Honorable
James M. Hewgley, Jr., Mayor

It is with sincere pride that Tulsa welcomes the dedication of Oral Roberts University. ORU's dedication to developing man's mind, soul, and body, coupled with its daring approach to the learning process, reflects Oral Roberts' spiritual leadership.
“From the beginning, the emphasis at ORU has been on excellence. With its use of the most modern teaching methods, it is the university of the future.

“Speaking for myself and for all of this community, Tulsa is most proud to be the home of ORU.”

Representing the State of Oklahoma—The Honorable Dewey Bartlett, Governor

“It is particularly significant to me, and I believe to all those interested in education, that we are dedicating a private university. A private university is in a position, perhaps better than in the public sector, to innovate and to experiment. And already Oral Roberts University has shown that it is dedicated to innovation and experimentation.

“I feel that all citizens of our State must feel today, a challenge to support those who are particularly challenged with the job of seeing Oral Roberts University become a great university, to join with them and offer our support completely and fully.”
S. Lee Braxton, Chairman of the Board of Regents, places the medallion of investiture around the neck of Granville Oral Roberts, now officially President of the University that bears his name.

**INVESTITURE OF THE PRESIDENT**

"President Roberts, on behalf of and by the authority vested in me by the Board of Regents, it is an honor, a dream of mine, to have this happy assignment of making this investiture of Granville Oral Roberts, President of Oral Roberts University.

"May the God of love and wisdom and the guidance of the Holy Spirit always be yours, President Roberts, and may that thought become an eternal flame and may that heavenly vision become brighter and brighter unto the perfect day. God bless you and be with you always is our prayer."

"Chairman Braxton, I cannot really tell you how unworthy, how little I feel; but by the help of God, and the prayers of the people, it is my dedication, that under my leadership this University will find its rightful place to serve God and man."
Today we have to think of an impoverished world in which millions of fellow human beings are hungry and naked, and are pulled by every lie of every communistic and atheistic force. We have to think of our Nation that is sending its strong young men to a blood-soaked battlefield to fight a war that it is most difficult to win and one we cannot afford to lose. We have to think of the one-third of the human race who cannot read. We have to think of the desperate problems man has that are
based on his lost faith, or in having no faith at all. We have to think of a generation which has separated its mind from its soul and has become schizophrenic. But as we think about these problems, we must approach them from the standpoint of the answer.

Thus, in the birth and dedication of one of America's newest private universities, we are affirming that God is not yet done with man. We believe that this University was raised up by God through the trustees and regents to become part of the answer. And besides these beautiful buildings which have been built by the sacrificial gifts and prayers of thousands of dedicated people throughout the world, there is some of the most advanced educational media ever installed on an American campus: a TV and audio system through which students can dial a lecture they wish to review, or dial a tape or film of information in greater depth on a desired subject.

On this campus, our faculty is composed of learned, Spirit-led men and women over half of whom hold doctorates from some of the great universities of America and Europe. On this campus are hundreds of dedicated students—bright, eager, serious in their quest for knowledge. This campus is a liberal arts campus providing opportunity for study in the humanities, social and natural sciences, the fine arts, mathematics, business administration, and so forth.

Obviously, ORU is involved in the search for knowledge—to add to it and to pass it on. But our involvement is more. We believe with John Donne that, "no man is an island;" and in his words, "We are involved in mankind." That involvement, under God, is ORU's reason for being.
As this age reels under the impact of godless ideologies of rejection of the eternal principles upon which our Nation was founded; of youth seeing little in their elders but confusion, immorality, materialism and lost faith; in this age that is striking at the core of our existence, ORU stands at the alert and on the frontier of a new dimension of education.

ORU is being dedicated today during a violent storm in the history of man. But Edwin Markham, the poet, said, "At the heart of the cyclone is a place of central calm." Only calm men can calm others; only men of peace can become peacemakers; only men of faith can inspire faith; only men of love can banish hatred; only men of light can drive away darkness. And only men who are free can give freedom to others. We pray that ORU will be a place where these principles will flow into the mainstream of our society.

There are many problems and pressures, but we are positive in our belief that we can become part of the answer instead of part of the problem. When our first graduates leave ORU next year, they will take it out into the world with them and into the arena of man's desperate need and reproduce that which they have become, so that through our graduates ORU will become a dynamic way of life at the foot of human need in every area of man's activity throughout the world.

I pray as this ground and these buildings are dedicated in a few minutes by my beloved friend in the Gospel, Billy Graham, that this soil shall be like that of which Christ spoke when He said that some seeds would fall on fertile soil and bring forth an hundredfold. And these buildings and our University community shall be like unto the wise man who Jesus said, "built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

The University represents the call of God upon my own life and upon the lives of the members of my team. This vision is a firebrand on our hearts, and to its fulfillment we are eternally committed.

William J. Wiseman, Sr., pastor of the First Presbyterian Church of Tulsa and lifelong friend of Dr. Graham, introduces the dedication speaker.
Why I Believe In Christian Education

Dr. Billy Graham
I am delighted to be here on this historic occasion. I know of no greater honor that could be mine than to participate in the dedication of Oral Roberts University. . . . It is wonderful to see this gigantic crowd that has come from various parts of the world for this dedication. Dr. Oral Roberts is doing something that other men have done or have attempted to do; although, perhaps, never on such a scale as this. And to Dr. Oral Roberts, to the Board of Regents, to his family, to all of those that are a part of this great University, we extend our heartiest congratulations and a promise that we will continue to follow with interest and prayer the development of this experiment in Christian education.

During the past three hundred years many of America's great universities were founded by evangelists. . . . As it has already been said by the Chancellor a moment ago, America was founded on a religious concept. The early settlers landing in New England formed the Mayflower Compact that acknowledges God and Christ as Master. And all early education in America was done by the Church. In the bequest of Mr. Harvard, the founder of Harvard University, several rules and concepts were outlined that were always to be observed by Harvard. The second rule reads as follows: "Let every student be plainly instructed and earnestly impressed to consider well the main ends of his life and studies, to know God and Jesus Christ and, therefore, to lay Christ at the bottom as the only foundation of knowledge and learning." Isn't that what we're saying here today? Exactly what John Harvard said when Harvard University was founded.

Dr. Cyrus Northrup has said, "Yale College was founded by Christian ministers in the interest of Christian Education." Columbia University began as King's College in the City of New York, and an advertisement dated June 3, 1752, in the New York Gazette says, "The chief thing that is aimed at in this college is to teach and engage the children to know God and Jesus Christ, and to love and serve Him, in all sobriety, godliness, righteousness of life with a perfect heart and a willing mind." Are we not here today to dedicate Oral Roberts University to the very same thing that Columbia University was founded for nearly two hundred years ago?

Dartmouth College was founded by Eleazar Wheelock, an ordained clergyman, who desired to establish a school where Indians could be trained to become preachers of the Gospel of Jesus Christ. Are we not founding Oral Roberts University and dedicating it today where young people can study truth, and search for the truth in the framework of the faith once delivered to the saints? The President of Dartmouth recently said, "Dartmouth College was conceived in the fervor of a religious revival and born in the throes of a great missionary zeal dedicated to Christ." Is not Oral Roberts University being founded today for the same purpose?

There are three points I would like to make today very briefly: the purpose of Christian education; the preparation of Christian education; and the proposi-
tion of Christian education. The first objective of Christian education is a quest for truth. . . . And in the text that we read a moment ago, "Thy word is truth," education is linked with theology. It is also linked to evangelism. . . . We are not just to educate youth; we are to educate young people with a purpose. Christian education is at the center, and must be at the center, of an awakened, revived Christianity. The future of the entire missionary program, the future of informed, witnessing Christians, and the future of an expanded Christian concern and influence are all at stake in higher Christian education today. Our purpose at this University is a search for truth, but in the framework of the Gospel of Jesus Christ. . . .

The second objective here, and the second purpose is to train the Whole Man. . . . And we should have in Christian education the highest academic standards possible to compete with any secular university in the world. . . . The Bible has a great deal to say about our bodies. And in secular education today we are training the mind and we are training the body, but here is where secular education is stumbling and floundering. We have forgotten the spirit. . . . Man was made in the image of God. Man is a spirit. And if his spirit is neglected in education, he can become one-sided; and Theodore Roosevelt once warned an educational institution, "You're in danger of educating a savage." Man must be educated; the whole man must be educated. . . .

Christian education is teaching young people how to live. At Berkeley many of those young people feel that they are only an IBM card, and in our great university systems today this is one of the great problems that educators are wrestling with. Here at Oral Roberts University you are going to teach people not only how to make a living, but how to live. How to have a happy home, how to rear your children, how to make your contribution to the nation as a citizen in time of peace and time of war. . . .

W. H. Boone of the Nyack Missionary College says, "The thing that frightens me is the number of good Christian young people we have coming out of Christian colleges with no real purpose
in life.” They haven’t been challenged in the home and they haven’t been challenged at the church. Thousands of young people go to college because they are expected to obtain a bachelor’s degree as part of our American culture, as job insurance or as part of the Great Society.

Generally speaking, a young person draws his ideas of purpose from the home, the church, and the classrooms. And the home, and the church and the classroom must cooperate in America. It is true that we are a pluralistic society. It is true that we have a separation of church and state, but I do not believe that the Founding Fathers of this country ever meant to write into our Constitution total separation from God. But here at Oral Roberts University, you will not face that problem. Because whether the institution is Jewish, Catholic or Protestant, a private institution has all the liberties to teach the Bible, and to teach God and to teach the Gospel. And we should be doing it.

Over half of our population by 1970, will be under 25 years of age. They are going to have something to say about our country and the way it is governed in years to come. Let us give them Christian education, Christian rearing with loving discipline and loving authority in the home. The church needs to learn the language of communication to the growing young generation of Americans that are coming on the scene.

There are problems in Christian education. One problem of Christian education today is how to finance it. The government is giving great subsidies, and rightly so, to secular education. But many Christian schools are suffering. We cannot compete unless we too can get tremendous financial resources, and that is why it is so important to the people that are here today to recognize that this institution will need your financial support.

The second problem is academic. It is difficult to get professors who have high academic qualifications and a deep spiritual life and belief. A professor must not only have the academic qualifications, but he must be a man of God. He must back up his teaching with his life, because many times the students
will learn more from his life than from what he says in the classroom.

Manning Anpatillo of the Danforth Foundation, in “Liberal Education,” December 1965, cites the problem of devising a better way of helping college students forge a philosophy of life. He goes on to say, “What I am suggesting is that it is the business of college to assist students to find meaning in human existence and to arrive at sound principles for the guidance of their lives.” Friedrich Nietzsche once said, “He who has a ‘why’ to live for can bear with almost any ‘how.’” Nietzsche was the son of a Lutheran clergyman. He rejected God. His writings became the foundation for Nazism because he had no “why” to his life. Oral Roberts University wants to instill in the students a “why” to give them answers—where did we come from, why are we here, where are we going, what is the purpose of life? These are the basic questions that young people are asking today. To find professors who give these spiritual values that many of our secular educators are calling for is not easy.

And then there is the pressure on administration today, and it seems to me that the present pressure is always to move left.... I talked to the president of a brand-new Baptist college recently.... He said, “I already feel tremendous pressure to move this school away from the principles of its founding fathers....” If Oral Roberts University ever moves away from faith in the Bible, and faith in God, and putting God first, then let us this day pronounce a curse on it. This institution was built by the prayers and the dedication and the money of men and women who love God, and who believe the Gospel, and who believe the Bible is the Word of God....

Thus today, we come to the proposition of Christian education and to our dedication.

I propose that you determine this day to keep a personal relationship between faculty and students. Secondly, I propose that you determine this day to keep the faith of those who founded this institution. Thirdly, I propose that you determine this day to develop strong minds, strong bodies, and high moral standards. Fourthly, I propose that you determine this day to keep an emphasis on evangelism. Fifthly, I propose that you maintain this day and from now on, that first love that the church of Ephesus left and was rebuked for by our Lord when He said, “Repent, or I will take My Power from you.” Let this University today including the regents, the faculty, the students, be sure that they understand the purposes and objectives of the University. Many a school that was forged in the flame exists today only in smoke as we have already suggested. May Oral Roberts University produce a holy enthusiasm for the will of God.

It is still true that people who get excited about the Scriptures and the will of God are people that can change the world. Peter said, “I go a-fishing”; the others said, “We will go with you.” But Paul braced himself against the wind and said, “Sirs, I believe God.” To this end, we dedicate Oral Roberts University.
The Act of Dedication

Beloved in the Lord, it is right and proper to assemble for the dedication of all facilities and activities which contribute to the universal fulfillment of our Christian mission. We now participate in the reverent presentation to God of Oral Roberts University. Whereas the dedication is vain without the solemn consecration of those who make this unison supplication to God, we now give our "whole" selves, our bodies, our minds, and our spirits, with renewed devotion to God, for the advancement of His kingdom throughout the world.

In the name of the Father, and of the Son, and of the Holy Spirit, we acknowledge the purpose and goal of Oral Roberts University is to be a Christ-centered institution of higher learning dedicated to searching for Truth and to educating the whole person for a whole life.

GLORY BE TO GOD!

To striving for spiritual excellence through faith in God and the power of the Holy Spirit,

WE DEDICATE THIS UNIVERSITY.

To pursuing academic excellence through comprehensive programs designed to foster creative solutions to the problems of man,

WE DEDICATE THIS UNIVERSITY.

To gaining physical excellence knowing that stewardship of the body is a commandment of our Lord,

WE DEDICATE THIS UNIVERSITY.

We dedicate the students, faculty, administration, and staff of this University that they be endowed with wisdom and understanding for the performance of their respective tasks.

WE DO SO DEDICATE THE STUDENTS, FACULTY, ADMINISTRATION, AND STAFF OF THIS UNIVERSITY.

We dedicate the grounds, buildings, and equipment of this University that they be hallowed by the presence of God and used for His glory.

WE DO SO DEDICATE THE GROUNDS, BUILDINGS, AND EQUIPMENT OF THIS UNIVERSITY.

We dedicate the gifts which partners and friends give in faith to make possible the inauguration of this new University.
WE DO SO DEDICATE ALL GIFTS TO THIS UNIVERSITY.

We dedicate the enlarging influence of this University, believing it will be used as a tremendous force in the world for the glory of God.

WE DO SO DEDICATE THE OUTREACH OF THIS UNIVERSITY.

We now dedicate ORAL ROBERTS UNIVERSITY in the name of the Father, the Son, and the Holy Spirit. Amen.

(Choir and congregation sing Gloria Patri)

GLORY BE TO THE FATHER, AND TO THE SON, AND TO THE HOLY GHOST. AS IT WAS IN THE BEGINNING, IS NOW AND EVER SHALL BE, WORLD WITHOUT END. AMEN.
Dr. J. Harold Greenlee, ORU Professor of Theology, thoughtfully makes his way to the robing rooms after the ceremonies are concluded.

President Roberts pauses to shake hands with a future ORU student as he leaves the speakers' platform.
After the dedication President Roberts said, "It was a delight to shake hands with many of our faithful partners."

We are now making available a two hour tape recording of the complete program of events which took place on the ORU campus April 2, 1967. This tape includes all of the speakers who participated in the dedication, the ORU choir and band, as well as the addresses by Dr. Billy Graham and the Reverend Oral Roberts.

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Send your order to: Oral Roberts Evangelistic Association Tulsa, Oklahoma 74102
April 3, 1967

President Oral Roberts
Oral Roberts University
7777 South Lewis
Tulsa, Oklahoma

Dear Oral:

This note is to thank you for letting me be a part of a truly historical day for Oklahoma Sunday. You will be making history for our state and the nation for generations to come, through the institution you have so impressively launched, and I will welcome the opportunity to work with you in any way within my power to advance the very important mission of your university.

It was a great pleasure to inform the House of Representatives, at noon today, of your investiture and dedication ceremonies and I am enclosing herewith a copy of the Congressional Record containing my remarks.

Best wishes for you personally and for Oral Roberts University in the future.

Sincerely yours,

ED EDMONDS, M. C.

Encl.
Mr. EDMONDSON. Mr. Speaker, it was my great privilege Sunday to be in Oklahoma at a ceremony where America's two best known evangelists joined in the cause of Christian education to dedicate a new university which is destined for greatness.

The occasion was the dedication of Oral Roberts University in Tulsa, and the investiture of the internationally renowned evangelist, the Reverend Oral Roberts, as president of the university. The dedicatory speaker, who also conducted the ritual of dedication, was the incomparable Rev. Billy Graham.

Oral Roberts has worked all his life toward the goal of establishing a Christian university and this goal is being realized in a most dramatic and wonderful way on a 450-acre campus in south Tulsa. Ground was broken for the first building in March 1962. That first building and seven impressive others have been completed, and a high-rise dormitory is under construction. Four other buildings are planned.

A university, however, is not buildings. It is philosophy and goals. The university has an inspiring stated philosophy. In part, it reads:

Oral Roberts University is philosophically committed to the promotion of total human excellence; spiritually, intellectually, physically, and socially in a Christian environment. . . .

The concept of the whole man which forms the philosophic base for the University, far from being new, antedates Socrates. What is unusual, however, about the concept as implemented at ORU is its balance. The whole is required; no juxtaposition of parts will do.

The university is now in its second academic year, and is proceeding effectively with application of this philosophy. Widespread approval of the university's concept is evident in the fact that many thousands of people attended the dedication, including authorized representatives from 128 other institutions of higher education and 23 learned societies, foundations, and associations.

Present on Sunday were representatives from every level of government and from most of the Christian denominations, to help dedicate this new university.

Oral Roberts University is, without a doubt, destined for greatness. The presence of this university will be felt in our State and in the Nation, and its influence will be for good. I consider it a great privilege to have been present for its dedication.

Reprinted from the Congressional Record — House
EDITORIAL: Tulsa Tribune; April 4, 67

A report of the Dedication of Oral Roberts University, April 2, 1967, by the Editor and Publisher of the Tulsa Tribune, Jenkin Lloyd Jones.

School for Squares

As we listened to Oral Roberts and Billy Graham at the Sunday dedication of O.R.U. the conviction grew on us that Tulsa is going to have an unashamed school for squares.

Given the definition of a square as one who seeks fulfillment by observance of a strict code of personal behavior people would have been astonished half a century ago at the word, “unashamed.”

But, as Billy Graham pointed out, we now seem to be involved in a search for happiness outside the realm of personal responsibility. People who seek to curb their appetites and cussedness are no longer “with it.” Morals are old hat. Thousands are searching for revelation with the help of psychedelic drugs. The slob presents himself as a philosopher. The grab is on.

It is too early to tell whether the neatly-jacketed and primly-skirted, non-drinking, non-smoking students at Oral Roberts University represent a wave of the future that is still below the horizon. But Man has gone on binges of hedonism and license before and always he has awakened with a vomiting hangover.

Whether Oral Roberts can produce a great university is yet to be seen. It is a new school and the quality and dedication of both students and faculty must be proven.

But if O.R.U. can produce academic excellence and at the same time maintain a tradition of personal excellence it will be a powerful combination. For rarely are the two mated. We have some strict church-related schools that are academically narrow and timid of demonstrated truth. And we have many academically-excellent universities which seem perfectly happy to be pouring information into ethical imbeciles.

Oral Roberts is a “can do” man. A lot of people try what they can not accomplish, and many others don’t try where they could succeed. But Oral Roberts, so far, at least, has accomplished miracles of faith. He sets his targets apparently far out of gunshot and then blows holes in them.

No university in the world has a higher aim than O.R.U. — the training of “the whole man,” the simultaneous dissemination of learning, high performance and lofty purpose.

We hope he gets away with it.

Lord, how it is needed!

“No university in the world has a higher aim than ORU”

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